THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-

ARDMORE, PA



THY KINGDOM COME

The First Sunday of Advent

Sunday, November 29, 2026

10:00 a.m., Rite II

THE GATHERING OF GOD'S PEOPLE

Coming together from our week in the world, we ready ourselves to worship God and to prepare ourselves for his final advent.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude Ad te levavi *D. Lesur*

Introit Ad te levavi *Plainsong*

Sung by Jason Straub

To you, O Lord, I lift up my soul; in you, my God, I put my trust; let me not be humiliated, nor let my enemies triumph over me; let none who look to you be put to shame. Show me your ways, O Lord, and teach me your paths: lead me in your truth and teach me. – *Psalm 25:1-3*

Hymn 57 Lo! He comes, with clouds descending *Helmsley*

Celebrant † Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity *in unison*
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie *Pew music, S-96*

Collect of the Day
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen***.

Please be seated. Sunday School students may proceed to the Parish Hall.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching about his Son's return for the final judgment. We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.

First Lesson Isaiah 64:1-9

Reader A reading from the Book of the Prophet Isaiah.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed.

We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 80:1-7, 16-18 *sung by choir* *Qui regis Israel* *Plainsong*

Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
O Lord God of hosts, *
how long will you be angered
despite the prayers of your people?
You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
And so will we never turn away from you; *
give us life, that we may call upon your Name.
Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson 1 Corinthians 1:3-9

Reader A reading from the First Epistle of St. Paul to the Corinthians.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn 66 Come, thou long-expected Jesus *Stuttgart*

The Gospel Mark 13:24-37

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. Mark.
People **Glory to you, Lord Christ.**

Jesus said, "In those days, after that suffering, 'the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.' Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rector

The Nicene Creed *in unison* BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

As we wait for the return of our Lord Jesus Christ, let us offer our prayers to God the Father.

For the coming of Jesus Christ in power and glory, let us pray to the Lord. **Amen. Come, Lord Jesus.**

For the church throughout the world and the faithful in every place; for those in our Anglican cycle of prayer: The Archbishop of Canterbury; the churches in our diocesan cycle of prayer: Church of

St. Asaph, Bala Cynwyd; St. Peter's in the Great Valley, Malvern; and St. George-St. Barnabas, Philadelphia, let us pray to the Lord. **Amen. Come, Lord Jesus.**

For our parish community of St. George's, for the members of the Confraternity of the Blessed Sacrament, the Guild of St. Sebastian, and the Daughters of the King, that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty, let us pray to the Lord. **Amen. Come, Lord Jesus.**

For the peace of the world, and for our unity in Christ, let us pray to the Lord. **Amen. Come, Lord Jesus.**

For the leaders of the nations and for all in authority, let us pray to the Lord. **Amen. Come, Lord Jesus.**

For our city and those who live in it, and for our families, companions, and all those we love; and especially for those suffering in the Middle East, for the Neels family, Stanton Slossburg, Lyla Aurora, Jack Reuben, Charlotte Reuben, the DiMaggio family, Sharon Strom, Cyndy Holland, Christopher Drake, Elmerinda Sessa, Kathleen, Eleanor, Cecilia, Allen Puy, Alexis Bullock, Corey, Nathan, Morris Strickland, Angie Vernick, Derek Jones, Maureen Ruiz del Arbol, Andy Ryan, Andreas Pas, Charlene Echard, Randy Kulp, Glenn Boseman, Jude Adams, Bryn Thompson, Penny Dougherty, Sheila Farnsworth, Nicholas, Marty Marguilies, John, Tina Roberts Lightcap, Bob Weder, Wyatt and Janet MacGaffey, Roberta Clements, Carmella Lewis, and Richard and Cynthia Pound, let us pray to the Lord. **Amen. Come, Lord Jesus.**

For those celebrating their birthdays this week, especially Kirsten Curry, Donna DiPaulo, and Tisha Walcoff, that they may grow in grace as they grow in years, let us pray to the Lord. **Amen. Come, Lord Jesus.**

For those celebrating their anniversaries this week, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Amen. Come, Lord Jesus.**

For those who † have gone before us under the sign of faith, and for all the departed, let us pray to the Lord. **Amen. Come, Lord Jesus.**

Joining our voices with the blessed Virgin Mary, Mother of God, St. George, our patron, and with all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Amen. Come, Lord Jesus.**

Celebrant
Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Confession of Sin
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Please stand following the † absolution.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Community Announcements and Welcome of Visitors

THE LITURGY OF THE HOLY COMMUNION

Until he comes again, our Lord Jesus comes to us in his sacrificial banquet.

Offertory Anthem People look East *B. Ferguson*

People, look east. The time is near of the crowning of the year. Make your house fair as you are able, trim the hearth and set the table. People, look east and sing today: Love, the guest, is on the way.

Furrows, be glad. Though earth is bare, one more seed is planted there: Give up your strength the seed to nourish, that in course the flower may flourish. People, look east and sing today: Love, the rose, is on the way.

Birds, though you long have ceased to build, guard the nest that must be filled. Even the hour when wings are frozen God for fledging time has chosen. People, look east and sing today: Love, the bird, is on the way.

Stars, keep the watch. When night is dim one more light the bowl shall brim, shining beyond the frosty weather, bright as sun and moon together. People, look east and sing today: Love, the star, is on the way.

Angels, announce with shouts of mirth Christ who brings new life to earth. Set every peak and valley humming with the word, the Lord is coming. People, look east and sing today: Love, the Lord, is on the way.

Please stand at the presentation of the gifts.

The Doxology *Old 100th* *Pew music*

The Great Thanksgiving

Eucharistic Prayer A BCP p. 361

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *in unison* *Pew music,* S-130

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
† Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve

you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *Pew music,* S-119

Our Father, who art in heaven
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread
A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem Agnus Dei *Pew music,* S-157

Invitation to Communion †

All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing, please come forward and cross your arms over your chest.

Hymn 67 Comfort, comfort ye my people *Psalm 42*

The Postcommunion Prayer
Please kneel. Celebrant and People together say,

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD'S PEOPLE

We go out into the world to keep watch for the Lord's coming, telling of the world's salvation.

Blessing †

Dismissal

Celebrant Let us go forth in the Name of Christ.
Congregation **Thanks be to God.**

Hymn 73 The King shall come when morning dawns *St. Stephen*

Postlude Final *D. Lesur*

Visiting St. George's today? ***Welcome!***

If this is your first time at St. George's, please know that we are so glad you have joined us. We hope your faith has been strengthened by your time here.

Join us for communion

All baptized Christians, of any denomination, are welcome to receive Holy Communion in the Episcopal Church. If you prefer not to receive, come forward and cross your arms over your chest, and Fr. Joel will offer you a blessing.

Join us for coffee hour

Immediately following the service there is a time of fellowship and refreshment in the parish hall. You can access it through the doors on the right side at the front of the church.

Join us in our parish activities

If you leave your email address on one of the information slips located in the pew racks, we will add you to our weekly electronic newsletter, the "E-Tale." It's the best way to stay up to date on what's happening at St. George's. The E-Tale is also posted on our Facebook page.

Join us as a St. Georgian

If you'd like to know more about St. George's or the Episcopal Church, or if you feel called to join this parish in its life of worship, fellowship, and service, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org. We would be a better church with you as a parishioner.

Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for: *Gail Barson, Rita Strassburg, Samuel Manthorpe, Susan Fischer DiCicco, Bruce Bachart, Helen Lightcap, Evan, Robert Fabio, Cindy Valintinsen, Brian Paul, Kevin, Steve, Eileen Gallagher Devine, Sue Hammoud, Sam Tucker, Jackie Young, Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, "Theresa, Jason, and Jake," the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom.*

A note on communion. Taking the bread of communion but not receiving from the chalice? No problem. The full spiritual benefits of the Eucharist are communicated even if you receive only the Body of Christ. If you receive in only one kind, however, **please acknowledge our Lord's Real Presence in the wine of the Eucharist in some respectful way**. For example, it is fitting to pause briefly while facing the cup directly, rather than walking by. This gives you time to make the sign of the cross, bow your head, or gently touch the base of the cup. Then say "Amen," "My Lord and my God," or just "Thank you, Jesus." Please let me know if you have any questions. *Fr. Joel*






Acts of the Apostles:

Faith, History, Heroism




Sundays at 9 a.m. in Jerusalem Hall



Remember someone special this Christmas

Look for floral dedication forms and envelopes and Christmas giving envelopes on the tables at the entrances. Dedications can also be made online at www.stgeorgeschurch.org/giving.

Names of those being remembered or celebrated will be listed in the Christmas Eve leaflets.

PEOPLE, LOOK EAST!

During the seasons of Advent and Christmas, we celebrate the 10 a.m. Holy Eucharist at the high altar at the front of the church. We do this to embody the watchful and expectant character of the season, as priest and people all face east, looking for the coming of the light of the world. When celebrating the Eucharist in this way, the eastward-facing priest joins together with an eastward-facing congregation as one body, one group of disciples, looking for and waiting for their Lord.

MINISTRY WITH CHILDREN AND YOUTH



GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible.

GODLY PLAY SCHEDULE FOR FALL 2026

Sept. 13: The Circle of the Church Year
Sept. 20: Books of the Bible
Sept. 27: The Holy Family
Oct. 4: The Story of Creation
Oct. 11: The Ark & The Flood
Oct. 18: The Great Family
Oct. 25: The Exodus
Nov. 1: The Prophets
Nov. 8: The Ten Best Ways
Nov. 15: The Ark & The Tent
Nov. 22: The Ark & The Temple
Nov. 29: The Season of Advent (1, 2)
Dec. 6: The Season of Advent (3, 4)
Dec. 13: The Mystery of Christmas
Dec. 20: Christmas Pageant

Sacred Text: The Wisdom of the Bible

FOR ST. GEORGIANS IN EIGHTH - TWELFTH GRADES

A monthly Bible study for older youth to explore the ancient teachings of Scripture and consider how God's Word is relevant to their lives. This session will begin immediately after coffee hour (at approximately 11:45 am) and last about one hour. **Lunch is provided.**

NEXT MEETING: DECEMBER 13

GROWING FAITH

Formation before Confirmation

Growing Faith is a monthly program for St. Georgians in fifth through seventh grades, to help prepare them for the opportunities and challenges of faith that they meet as they enter their teenage years. The group will meet with Fr. Joel for about 30 minutes during the 11:30 coffee hour, and snacks will be provided. St. Francis choristers will have a shortened rehearsal with Nick and then join the group.

Next meeting: January 10

St. Francis Choir

"Sing with the spirit and with understanding"

A youth choir at St. George's for ages 7 – 17

RSCM
THE ROYAL SCHOOL OF CHURCH MUSIC
AMERICA

Rehearsals Sundays at 11:30 a.m.

ST. GEORGE'S
SALVATION AND STRENGTH

CHRISTMAS GATHERING

ST. GEORGE'S EPISCOPAL CHURCH

Save The Date

DECEMBER 5TH AT 5:00 PM

- Carol Sing, tree lighting and special jolly guest at 5pm on Darby (Jerusalem Hall side of church)
- Appetizers 5:30pm and dinner at 6pm; potluck sign up coming soon!

Celebrate the season with joy, music, food, and fellowship!



ST. GEORGE'S BASKET RAFFLE SIGN UP!

Please sign up by November 22nd. Baskets to be displayed at the church by the 29th. We will sell tickets after each service that day and then again the evening of our event on December 5th.

Email me with questions: dicicco.nina@gmail.com

Community Announcements

Music Notes: "People Look East" is based on a French Carol named Besançon set by British Composer Barry Ferguson. The text and music express a joyful anticipation for the coming of Jesus during the Advent season. The Carol has five stanzas. Each stanza ends with a refrain: "Love, the Guest, is on the way" (or "Love, the Rose, is on the way," etc.). The lyrics use vivid imagery to depict the preparations for the Lord's arrival, drawing parallels from nature and daily life:

Stanza 1: People prepare their homes to welcome Love, the Guest.

Stanza 2: The bare earth is glad to receive the seed that will flourish, symbolizing the planting of Love, the Rose.

Stanza 3: Birds guard the nest that must be filled, for God has chosen even the hour "when wings are frozen" for fledging time, to welcome Love, the Bird.

Stanza 4: Stars keep watch and shine beyond the "frosty weather," as signs of hope for Love, the Star.

Stanza 5: Angels announce the word that Love, the Lord, is coming.

Choir rehearsals. Rehearsals for Christmas Eve, as well as the Second Annual Decani & Cantores Reindeer Games, will be held next Sunday, December 6, at 11:30 a.m. St. Francis Choir will be dismissed at 12:15.

Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

The St. James School/Welcome Table collection of blankets and comforters (size Twin, Double, and Queen) can be placed outside the parish office. Thank you!

Lankenau Medical Center Food Pantry needs paper grocery bags (plastic and reusable will also be accepted). Please drop them off outside the parish office. Thank you!

SAVE THE DATES:

December 2, 7 p.m.: Vestry meeting
December 5, 5 p.m.: Parish Christmas Gathering
December 12, 8 a.m.: Shortbread Gardeners
December 13, 10 a.m.: Holy Communion with Lessons & Carols
December 13, 11:45 a.m.: Sacred Text: The Wisdom of the Bible
December 20, 10 a.m.: Christmas Pageant
December 24, 4:30 and 10 p.m.: Eve of the Nativity of our Lord Jesus Christ
December 25, 10 a.m.: The Nativity of our Lord Jesus Christ: Christmas Day
January 8, 6 p.m.: Twelfth Night Celebration (Epiphany Eve)
January 17, 4 p.m.: Chorister Festival Evensong

THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

- EPISCOPAL -

The Rev. Joel C. Daniels, PhD, *Rector*

Nicholas Mynyk, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

1 West Ardmore Avenue, Box C
Ardmore, Pennsylvania 19003
Church Telephone: 610-642-3500
Email: parishoffice@stgeorgeschurch.org
Website: www.stgeorgeschurch.org

Thanks to those who are helping today:

Acolytes: Probationers and members of the Corps of Acolytes
Lectors: David Munroe, Dolly Munroe
Intercessor: Janet Reddin
Chalice Bearers: Xander Fingerut, April Chester
Ambassadors: Stephen Lightcap, David Farnsworth, TBD
Altar Guild: Steve Drabkowski, Roland Noreika
Tellers: Steve Krouse, David Farnsworth
Coffee Hour: Clare Block
Sunday School: Jessica Jones, Sam Soldan, Vicki Strickland
Nursery: Carleen Megow, Jordan Jones

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.