THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-

ARDMORE, PA



The Twenty-Fifth Sunday after Pentecost

Sunday, November 15, 2026

10:00 a.m.

THE GATHERING OF GOD'S PEOPLE

Coming together from our week in the world, we ready ourselves to worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude Church Sonata in D *W. A. Mozart*

Hymn 48 O day of radiant gladness *Es flog ein kleins Waldvogelein*

Celebrant † Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity *in unison*
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis *sung in unison* *Pew music,* S-280
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of † God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope

of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated. Sunday School students may proceed to the Parish Hall.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching.
We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.

First Lesson Zephaniah 1:7, 12-18

Reader A reading from the Book of the Prophet Zephaniah.

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 90:1-8, 12 *sung by choir* *Domine, refugium* *H. Howells*

Lord, you have been our refuge *
from one generation to another.
Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
You turn us back to the dust and say, *
"Go back, O child of earth."
For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
You sweep us away like a dream; *
we fade away suddenly like the grass.
In the morning it is green and flourishes; *
in the evening it is dried up and withered.

For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
So teach us to number our days *
that we may apply our hearts to wisdom.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson 1 Thessalonians 5:1-11

Reader A reading from the First Epistle of St. Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn 615 "Thy kingdom come" on bended knee *St. Flavian*

The Gospel Matthew 25:14-30

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more

talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rector

The Nicene Creed *in unison* BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

Let us pray for the whole state of Christ's church and the world.

For the Church of God in every place; for Daniel, our bishop; for Joel, our priest; for all bishops, priests, and deacons; and for all God's people, let us pray to the Lord. **Lord, hear our prayer.**

For our parish community of St. George's; for the members of the Confraternity of the Blessed Sacrament, the Guild of St. Sebastian, and the Daughters of the King, that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty, let us pray to the Lord. **Lord, hear our prayer.**

For good weather, abundant fruits of the earth and peaceful times, let us pray to the Lord. **Lord, hear our prayer.**

For our city and those who live in it, and for our families, companions, and all those we love; for those suffering in the Middle East, and for Jack Reuben, Charlotte Reuben, the DiMaggio family, Sharon Strom, Cyndy Holland, Christopher Drake, Elmerinda Sessa, Kathleen, Eleanor, Cecilia, Allen Puy, Alexis Bullock, Corey, Nathan, Morris Strickland, Angie Vernick, Derek Jones, Maureen Ruiz del Arbol, Andy Ryan, Andreas Pas, Charlene Echard, Randy Kulp, Glenn Boseman, Jude Adams, Bryn Thompson, Penny Dougherty, Sheila Farnsworth, Nicholas, Marty Marguilies, John, Tina Roberts Lightcap, Bob Weder, Wyatt and Janet MacGaffey, Roberta Clements, Carmella Lewis, and Richard and Cynthia Pound, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays this week, especially Kim Cherwinski, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries this week, especially Elizabeth Fleming & Michael Jara, Mark & Christine Luetzen, and Chris & Diane Butto, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, hear our prayer.**

For those who † rest in Christ and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

Lifting our voices with all creation, with the Blessed Virgin Mary, Mother of God, St. George, our patron, and all the saints, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Please stand following the † absolution.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our risen Lord comes to us in His sacrificial banquet and we receive Him with grateful hearts.

Offertory Anthem Ave verum corpus *Mozart*

Ave, verum corpus natum de Maria Virgine, vere passum, immolatum in cruce pro homine,
cuius latus perforatum fluxit aqua et sanguine: Esto nobis praegustatum in mortis examine.
O Iesu dulcis! O Iesu pie! O Iesu Fili Mariae. Amen.

Hail, true Body, born of the Virgin Mary, who truly suffered, sacrificed on the Cross for man,
from whose pierced side flowed water and blood: Be a foretaste for us in the trial of death.
O sweet Jesus! O holy Jesus! O Jesus, Son of Mary. Amen.

Please stand at the presentation of the gifts.

The Doxology *Old 100th* *Pew music*

The Great Thanksgiving

Eucharistic Prayer A BCP p. 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.

People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *sung in unison* *Pew music,* S-129

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
† Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *sung in unison* *Pew music,* S-119

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthems Christ our Passover *Pew music,* S-154
Lamb of God *Pew music,* S-158

Invitation to Communion †

All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.

Hymn 315 Thou, who at thy first Eucharist didst pray *Song 1*

The Postcommunion Prayer

Please kneel. Celebrant and People together say,

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD'S PEOPLE

We go out into the world having met the risen Lord to carry on the work of the women at the tomb, telling of His resurrection and the world's salvation.

Blessing †

Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Hymn 621 Light's abode, celestial Salem *Rhuddlan*

Postlude Fantasy *Mozart*

Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for: *Gail Barson, Rita Strassburg, Samuel Manthorpe, Susan Fischer DiCicco, Bruce Bachart, Helen Lightcap, Evan, Robert Fabio, Cindy Valintinsen, Brian Paul, Kevin, Steve, Eileen Gallagher Devine, Sue Hammoud, Sam Tucker, Jackie Young, Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, "Theresa, Jason, and Jake", the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom*

A note on communion. Taking the bread of communion but not receiving from the chalice? No problem. The full spiritual benefits of the Eucharist are communicated even if you receive only the Body of Christ. If you receive in only one kind, however, **please acknowledge our Lord's Real Presence in the wine of the Eucharist in some respectful way**. For example, it is fitting to pause briefly while facing the cup directly, rather than walking by. This gives you time to make the sign of the cross, bow your head, or gently touch the base of the cup. Then say "Amen," "My Lord and my God," or just "Thank you, Jesus." Please let me know if you have any questions. *Fr. Joel*



Visiting St. George's today? ***Welcome!***

If this is your first time at St. George's, please know that we are so glad you have joined us. We hope your faith has been strengthened by your time here.

Join us for communion

All baptized Christians, of any denomination, are welcome to receive Holy Communion in the Episcopal Church. If you prefer not to receive, come forward and cross your arms over your chest, and Fr. Joel will offer you a blessing.

Join us for coffee hour

Immediately following the service there is a time of fellowship and refreshment in the parish hall. You can access it through the doors on the right side at the front of the church.

Join us in our parish activities

If you write your email address on one of the information slips located in the pew racks, and hand it to the priest, an ambassador, or drop it in the offering plate, we will add you to our weekly electronic newsletter, the "E-Tale." It's the best way to stay up to date on what's happening at St. George's. The E-Tale is also posted on our Facebook page.

Join us as a baptized Christian

Holy Baptism transforms a person's relationship to Christ and his Church, forever. If you would like to discuss baptism, for yourself or for a child, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org.

Join us as a St. Georgian

If you'd like to know more about St. George's or the Episcopal Church, or if you feel called to join this parish in its life of worship, fellowship, and service, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org. We would be a better church with you as a parishioner.




Acts of the Apostles:

Faith, History, Heroism




Sundays at 9 a.m. in Jerusalem Hall

Ministry with Children and Youth

ST. GEORGE'S SUNDAY

NURSERY

For children under 5



REGULAR ROTATION



Jordan Jones



Carleen Megow



Dianne Muhe



Rebecca Roebuck

9:30 AM - 11:30 AM

PLAYGROUND OPEN AFTER CHURCH, WEATHER PERMITTING

EMILY AND NICK POLERA, COORDINATORS

St. George's

CHRISTMAS PAGEANT

Calling All Young Stars

DECEMBER 20, 10 A.M.

Sign up Today!



Godly Play Sunday School Program

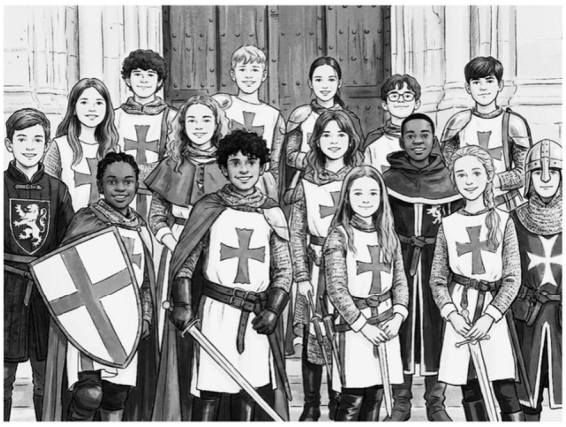
Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to June. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Old Testament and New Testament stories alike come alive as students discuss, question, and wonder aloud at God's ongoing relationship with his creation.

Godly Play Schedule for Fall 2026

Sept. 13: The Circle of the Church Year
Sept. 20: Books of the Bible
Sept. 27: The Holy Family
Oct. 4: The Story of Creation
Oct. 11: The Ark & The Flood
Oct. 18: The Great Family
Oct. 25: The Exodus
Nov. 1: The Prophets
Nov. 8: The Ten Best Ways
Nov. 15: The Ark & The Tent
Nov. 22: The Ark & The Temple
Nov. 29: The Season of Advent (1, 2)
Dec. 6: The Season of Advent (3, 4)
Dec. 13: The Mystery of Christmas
Dec. 20: Christmas Pageant

GROWING FAITH

Formation before Confirmation



Growing Faith will help prepare young people for the opportunities and challenges of faith that they meet as they enter their teenage years. The group will meet with Fr. Joel for about 30 minutes during the 11:30 coffee hour, and snacks will be provided. St. Francis choristers will have a shortened rehearsal with Nick and then join the group.

Begins today!

Sacred Text: The Wisdom of the Bible

FOR ST. GEORGIANS IN EIGHTH - TWELFTH GRADES

A monthly Bible study for older youth to explore the ancient teachings of Scripture and consider how God's Word is relevant to their lives. This session will begin immediately after coffee hour (at approximately 11:45 am) and last about one hour. **Lunch is provided.**

NEXT MEETING: DECEMBER 13

St. Francis Choir

"Sing with the spirit and with understanding"

RSCM THE ROYAL SCHOOL OF CHURCH MUSIC AMERICA

A youth choir at St. George's for ages 5 – 17

ST. GEORGE'S SALVATION AND STRENGTH

CHRISTMAS GATHERING

ST. GEORGE'S EPISCOPAL CHURCH

Save The Date

DECEMBER 5TH AT 5:00 PM

- Carol Sing, tree lighting and special jolly guest at 5pm on Darby (Jerusalem Hall side of church)
- Appetizers 5:30pm and dinner at 6pm; potluck sign up coming soon!

Celebrate the season with joy, music, food, and fellowship!

Community Announcements

Music Notes: Mozart's *Ave verum corpus* is renowned for its simplicity. The text is a 14th-century Eucharistic hymn on the Real Presence of Christ in the Holy Eucharist. The motet has a *sotto voce* opening and few other performance directions. Despite its brevity, it includes a poignant modulation, or change of key, at the words that describe the piercing of Christ's side. I am always reminded of the ending of the Prayer of Humble Access in the 1662 Book of Common Prayer: "Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen."

Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

The St. James School/Welcome Table collection of blankets and comforters (size Twin, Double, and Queen) can be placed outside the parish office. Thank you!

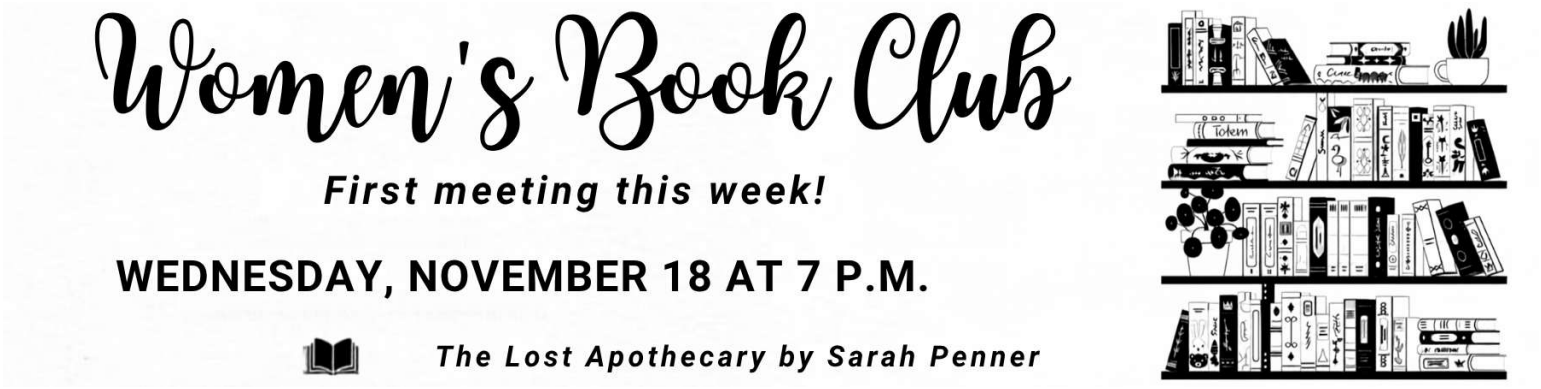
Lankenau Medical Center Food Pantry needs paper grocery bags (plastic and reusable will also be accepted). Please drop them off outside the parish office. Thank you!

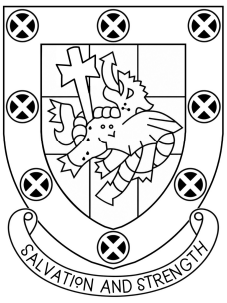
SAVE THE DATES:

November 15, 11:30 a.m.: Growing Faith: Formation for Middle Schoolers
November 18, 7 p.m.: Women's Book Club
November 19, 6 p.m.: Board Meeting of The Children's Ark at St. George's
December 2, 7 p.m.: Vestry meeting

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Read the E-Tale each Wednesday for up-to-date event announcements!





THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

- EPISCOPAL -

The Rev. Joel C. Daniels, PhD, *Rector*

Nicholas Mynyk, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

1 West Ardmore Avenue, Box C
Ardmore, Pennsylvania 19003
Church Telephone: 610-642-3500
Email: parishoffice@stgeorgeschurch.org
Website: www.stgeorgeschurch.org

Thanks to those who are helping today:

Acolytes: Probationers and members of the Corps of Acolytes
Lectors: Roland Noreika, Janet Reddin
Intercessor: Stephen Krouse
Chalice Bearers: Bryan Freberg, Steve Drabkowski
Ambassadors: Clare Block, Cathy Hetznecker, Eileen Kammerer
Altar Guild: Steve Drabkowski, Roland Noreika
Tellers: Susan LaBrake, Cathy Hetznecker
Coffee Hour: The Stuarts
Sunday School: Jessica Jones, Sam Soldan, Vicki Strickland
Nursery: Jordan Jones, Dianne Muhe

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.