

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Twentieth Sunday after Pentecost
Sunday, October 11, 2026
10:00 a.m.

THE GATHERING OF GOD'S PEOPLE

Coming together from our week in the world, we ready ourselves worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude

Prelude & Fugue in C, BWV531

J. S. Bach

Hymn 493

O for a thousand tongues to sing

Azmon

Celebrant

† Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

The Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis *sung in unison*

Pew music, S-280

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of † God the Father. Amen.

Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated. Sunday School students may proceed to the Parish Hall.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching.

We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.

First Lesson

Isaiah 25:1-9

Reader A reading from the Book of the Prophet Isaiah.

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 23 *sung by choir*

Dominus regit me

D. Hurd

The Lord is my shepherd;

I shall not want.

He maketh me to lie down in green pastures;

he leadeth me beside the still waters.

He restoreth my soul;

he leadeth me in the paths of righteousness for his names sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil;

for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies;

thou anointest my head with oil;

my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the Lord forever.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

Philippians 4:1-9

Reader A reading from the Epistle of St. Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 470

There's a wideness in God's mercy

Beecher

The Gospel

Matthew 22:1-14

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed *in unison*

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

Let us pray for the Church and for the world.

For this holy gathering, and for the people of God in every place; for those in our Anglican cycle of prayer: The Church of Ceylon and Bermuda; the churches in our diocesan cycle of prayer: St. Paul's, Chester; Church of the Incarnation, Morrisville; Church of the Annunciation, Philadelphia; Church of St. Mary at Calvary, Elverson; St. Martin's, Radnor; Memorial Church of St. Luke, Bustleton, let us pray to the Lord. **Lord, hear our prayer.**

For Daniel, our bishop; for Joel, our priest; for all bishops, priests, and deacons; for the members of the Confraternity of the Blessed Sacrament, the Guild of St. Sebastian, and the Daughters of the King; and for all God's people, let us pray to the Lord. **Lord, hear our prayer.**

For this parish community of St. George's, that God would guide us with his truth, fill us with his love, and provide for us from his bounty, let us pray to the Lord. **Lord, hear our prayer.**

For our city and those who live in it, and for our families, companions, and all those we love, and especially for Christopher Drake, Elmerinda Sessa, Kathleen, Eleanor, Cecilia, Allen Puy, Alexis Bullock, the Reddin & Grimsley families, Corey, Nathan, Morris Strickland, Angie Vernick, Derek Jones, Maureen Ruiz del Arbol, Andy Ryan, Andreas Pas, Charlene Echard, Randy Kulp, Glenn Boseman, Jude Adams, Bryn Thompson, Penny Dougherty, Sheila Farnsworth, Nicholas, Marty Margulies, John, Tina Roberts Lightcap, Bob Weder, Wyatt and Janet MacGaffey, Roberta Clements, Carmella Lewis, and Richard and Cynthia Pound, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays this week, especially Mark Alston, Sue Kim, Alden Wickersham, Kara Cherwinski, Doug Stuart, and Kris Conner, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries this week, especially Rachel & Lauren Boseman and James & Elizabeth Graham, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, hear our prayer.**

For those who † rest in Christ, and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

Lifting our voices with all creation, with the Blessed Virgin Mary, Mother of God, St. George, our patron, and all the saints, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin *in unison*

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Please stand following the † absolution.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome and Announcements

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our risen Lord comes to us in His sacrificial banquet and we receive Him with grateful hearts.

Offertory

Ubi Caritas

Ola Gjeilo

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsulemus, et in ipso jucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.

Where charity and love are found, God is there. The love of Christ has gathered us into one. Let us rejoice and be glad in him. Let us fear and love the living God, and let us love one another with a sincere heart. Amen.

Please stand at the presentation of the gifts.

The Doxology

Old 100th

Pew music

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Pew music, S-129

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *sung in unison*

Pew music, S-119

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthems

Christ our Passover
Lamb of God

Pew music, S-154
Pew music, S-158

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

Hymn 334

Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen

The Postcommunion Prayer

Please kneel. Celebrant and People together say,

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD'S PEOPLE

*We go out into the world having met the risen Lord to carry on the work of the women at the tomb,
telling of His resurrection and the world's salvation.*

Blessing †

Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Hymn 529

In Christ there is no East or West

McKee

Postlude

Pièce Symphonique

N. Mynyke



A note on communion. Not receiving from the chalice? Not a problem - the full spiritual benefits of the Eucharist are communicated even if you receive only the Body of Christ. If you receive in only one kind, however, **please acknowledge our Lord's Real Presence in the wine of the Eucharist in some respectful way.** For example, it is fitting to pause briefly while facing the cup directly, rather than walking by. This gives you time to make the sign of the cross, bow your head, or gently touch the base of the cup. Then say "Amen," "My Lord and my God," or just "Thank you, Jesus." Please let me know if you have any questions.

Fr. Joel



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for: *Gail Barson, Rita Strassburg, Samuel Manthorpe, Susan Fischer DiCicco, Bruce Bachart, Helen Lightcap, Evan, Robert Fabio, Cindy Valintinsen, Brian Paul, Kevin, Steve, Eileen Gallagher Devine, Sue Hammoud, Sam Tucker, Jackie Young, Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, "Theresa, Jason, and Jake", the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom*



Learn about St. George's 90+ years of history!

Visit us for one of our upcoming tours of the church. The next tour date is Saturday, October 24 at 10 a.m.

Visiting St. George's today? **Welcome!**

If this is your first time at St. George's, please know that we are so glad you have joined us. We hope your faith has been strengthened by your time here.

Join us for communion

All baptized Christians, of any denomination, are welcome to receive Holy Communion in the Episcopal Church. If you prefer not to receive, come forward and cross your arms over your chest, and Fr. Joel will offer you a blessing.

Join us for coffee hour

Immediately following the service there is a time of fellowship and refreshment in the parish hall. You can access it through the doors on the right side at the front of the church.

Join us in our parish activities

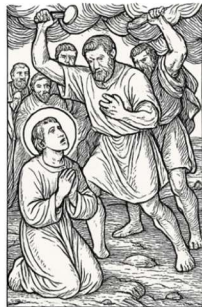
If you write your email address on one of the information slips located in the pew racks, and hand it to the priest, an ambassador, or drop it in the offering plate, we will add you to our weekly electronic newsletter, the "E-tale." It's the best way to stay up to date on what's happening at St. George's. The E-tale is also posted on our Facebook page.

Join us as a baptized Christian

Holy Baptism transforms a person's relationship to Christ and his Church, forever. If you would like to discuss baptism, for yourself or for a child, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org.

Join us as a St. Georgian

If you'd like to know more about St. George's or the Episcopal Church, or if you feel called to join this parish in its life of worship, fellowship, and service, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org. We would be a better church with you as a parishioner.



Acts of the Apostles

Faith, History, Heroism

A Bible Study meeting on Sundays at 9 a.m.

The Book of Acts is a historical account of the early Christian church, describing the apostles and their mission to both Jewish and Gentile worlds. Acts show how the proclamation about Jesus Christ spread through the Mediterranean, the Roman Empire, and eventually to the ends of the earth.

MINISTRY WITH CHILDREN AND YOUTH

NURSERY CARE

Nursery care is available each Sunday during the 10 a.m. service, September to June, for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers.

GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to June. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Old Testament and New Testament stories alike come alive as students discuss, question, and wonder aloud at God's ongoing relationship with his creation.

GODLY PLAY SCHEDULE FOR FALL 2026

Sept. 13: The Circle of the Church Year
Sept. 20: Books of the Bible
Sept. 27: The Holy Family
Oct. 4: The Story of Creation
Oct. 11: The Ark & The Flood
Oct. 18: The Great Family
Oct. 25: The Exodus
Nov. 1: The Prophets

Nov. 8: The Ten Best Ways
Nov. 15: The Ark & The Tent
Nov. 22: The Ark & The Temple
Nov. 29: The Season of Advent (1, 2)
Dec. 6: The Season of Advent (3, 4)
Dec. 13: The Mystery of Christmas
Dec. 20: Christmas Pageant

GROWING FAITH – FORMATION FOR MIDDLE SCHOOL

Growing Faith is a monthly program for Middle School students that will help prepare them for the opportunities for and challenges to faith that they will encounter as they enter their teenaged years. The group will meet with Fr. Joel for about 30 minutes during coffee hour. St. Francis choristers will begin with Nick and then be dismissed by him after an abbreviated rehearsal.

THE GUILD OF SAINT SEBASTIAN



The Guild of Saint Sebastian, a membership guild for parishioners 18 years of age and younger, is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The purpose of the guild is to inspire these younger parishioners to achieve excellence to the glory of God, and for them to benefit from the prayerful support of the congregation. Please email me for more information or to apply. – Fr. Joel (rector@stgeorgeschurch.org)

I HAVE FOUGHT THE GOOD FIGHT,
I HAVE FINISHED THE RACE,
I HAVE KEPT THE FAITH.

St. Francis Choir

*“Sing with the spirit
and with understanding”*

A youth choir at St. George's
for ages 7 – 17

Rehearsals continue
Sundays at 11:30 a.m.



Rehearsals continuing *TODAY!*

The St. Francis Youth Choir utilizes curriculum from the Royal School of Church Music (RSCM). The RSCM has a long and venerable tradition at St. George's, having been used extensively in years past, with great success, to educate youth in the liturgy and music of the Church. The RSCM program is a graded service that includes learning about singing, theory, instruments, the Book of Common Prayer, and Episcopal worship. Planned events include a Youth Evensong, to be held in early 2027 in conjunction with youth choirs from two other Episcopal parishes.

*For more information, please speak to Nicholas Mynyk, Organist and Choir Director
Music@stgeorgeschurch.org*

Choral Evensong for the Commemoration of All Souls



Join us on **Sunday, November 1 at 3 p.m.** for a service of Choral Evensong, commemorating all faithful departed. The service begins in the Memorial Garden, weather permitting.

The commemoration of All Souls provides us with an opportunity to pray for all those for whom we grieve, to publicly share private

prayers, and to hear the Church of Christ name before God those whom we love but see no longer. May they go from strength to strength, from glory to glory, from death to life.

At the Choral Evensong for All Souls, we will read the Necrology. This is the list of names of the deceased that members of the congregation want prayed for and remembered before the Lord. The memorial book is located on the Lady Chapel altar. Please feel free to write down the names of those who have died. Please write clearly and include a pronunciation guide if needed.

Holy living, holy dying

At the service of All Souls, we read the names of anyone and everyone that the congregation would like to remember. **One day, one of the people we will pray for at All Souls will be you.** One of my jobs as rector is to prepare the congregation for death, in spiritual ways (say your prayers and put your trust in the Lord) and practical ways (record your funeral wishes and gift plans). Having had the privilege of officiating at many funerals, I can assure you that a funeral plan can be the best gift you can leave your family. Having been ordained for many years, I can assure you that a memorial contribution can be one of the best and most transformative gifts you can leave your parish. Please speak to me directly about setting those up if you haven't already. – *Fr. Joel*

“A time to be born, and a time to die.” – *Ecclesiastes 3:2*

Community Announcements

Music Notes: The composer of today's choral offering is Ola Gjeilo, who is still actively composing in his native Norway. He is a leading figure in Scandinavian music, especially sacred choral music. His composition *Ubi Caritas* is based on the ancient Gregorian chant traditionally sung during the washing of feet on Maundy Thursday. The text itself is very ancient and is attributed to Paulinus, Patriarch of Aquileia, around AD 796, though some scholars date it as early as the fourth century. The text is directly related to John 13:34, when our Lord Jesus gives the "new commandment, that you love one another as I have loved you." Gjeilo creates a scene of profound compassion through his use of the ancient chant combined with modern yet restrained harmony. Each chord, suspension, and note the choir sings becomes an almost mystical representation of humility.

Do you like to sing? Choir rehearsals have started and all are welcome to attend Thursdays at 7:30 p.m. "Make a joyful noise unto the Lord, all ye lands" (Ps.100:1).

Bell Choir: The remaining rehearsals for the Jubilation Ringers this year are 10/29, and 11/5 to practice for their performance on 11/8. Carol McGarvey will be leading the bell choir until Cynthia Pound's return. Rehearsals will be at 6:00 p.m.

Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

The St. James School/Welcome Table collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

Lankenau Medical Center Food Pantry needs paper grocery bags (plastic and reuseable will also be accepted) please drop off outside of the parish office. Thank you!

SAVE THE DATES:

October 18, 11:30 a.m.: Growing Faith - Middle School Formation

October 24, 10 a.m.: Church tour

November 1, 10 a.m.: Commissioning of the Daughters of the King

November 1, 3 p.m.: Evensong for the Commemoration of All Souls

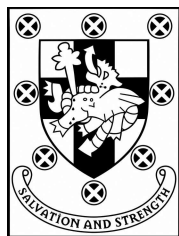
November 4, 7 p.m.: Vestry meeting

November 7: Shortbread Gardeners

November 11, 12 p.m.: Sages Luncheon (RSVP by 11/5 to office)

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Read the E-Tale each Wednesday for up-to-date event announcements!



THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Acolytes: Probationers and members of the
Corps of Acolytes

Lectors: Trent Coonradt, Catherine Stuart

Intercessor: Kathie Friedenberg

Chalice Bearers: Roland Noreika, Xander
Fingerut

Ambassadors: Andy Coonradt, Stephen
Krouse, TBD

Altar Guild: Steve Drabkowski, Roland
Noreika

Tellers: Chris Magnani, Stephen Krouse

Coffee Hour: Bryn Thompson

Sunday School: Jessica Jones, Sam Soldan,
Vicki Strickland

Nursery: Jordan Jones, Rebecca Roebuck

~::~~

Nicholas Mynyk, *Organist/Choirmaster*

Violette DeSantis, *Parish Administrator*

Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500

Email: parishoffice@stgeorgeschurch.org

Website: www.stgeorgeschurch.org

Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through
liturgy and sacrament, through joyous and caring fellowship, and through
courageous and compassionate engagement with the world.