

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Nineteenth Sunday after Pentecost

Sunday, October 4, 2026

10:00 a.m.

THE GATHERING OF GOD'S PEOPLE

Coming together from our week in the world, we ready ourselves worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude

Sinfonia

J. S. Bach

Hymn 405

All things bright and beautiful

Royal Oak

Celebrant
People

† Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

The Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis *sung in unison*

Pew music, S-280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of † God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with

you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated. Children may proceed to Sunday School in the parish hall.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching.

We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.

First Lesson

Isaiah 5:1-7

Reader A reading from the Book of the Prophet Isaiah.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 80:7-14 *sung by the choir*

Qui regis Israel

D. Hurd

Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

You have brought a vine out of Egypt; *

you cast out the nations and planted it.

You prepared the ground for it; *

it took root and filled the land.

The mountains were covered by its shadow *

and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea *

and its branches to the River.

Why have you broken down its wall, *

so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, *

and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven;

behold and tend this vine; *

preserve what your right hand has planted.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

Philippians 3:4b-14

Reader A reading from the Epistle of St. Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 655

O Jesus, I have promised

Nyland

The Gospel

Matthew 21:33-46

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rector

The Nicene Creed *in unison*

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People and The Blessing of the Animals

Please remain standing.

Intercessor For the richness of the mountains, plains and rivers,
People **We thank you, O Lord.**

Intercessor For all that is gracious in the lives of men and women,
People **We thank you, O Lord.**

Intercessor For all creatures that breathe, and move, and have life,
People **We thank you, O Lord.**

Intercessor For the songs of birds and the loveliness of flowers and trees,
People **We thank you, O Lord.**

Intercessor For the trust you have shown in giving into our care these creatures,
People **We thank you, O Lord.**

Intercessor That each pet here may be treasured with care,
People **We pray to you, O Lord.**

Intercessor That we may love and honor all your works, O God,
People **We pray to you, O Lord.**

Intercessor That we may continue to grow in our grateful enjoyment of your abundant creation, in communion with the Blessed Virgin Mary, Mother of God, St. George, our patron, and all the saints, to the honor and glory of your Name,
People **We pray to you, O Lord.**

Celebrant Generous God, whose own self-giving is reflected in the love and devotion of these animal companions: Bless them with your Spirit and make us mindful of the great responsibility we bear for all creatures. In Jesus' name we pray. **Amen.**

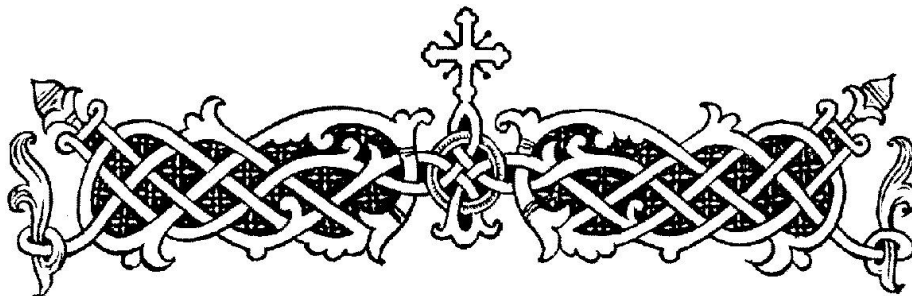
Please be seated. You are invited to bring your pets forward, down the center aisle to the choir steps.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Community Announcements and Welcome of Visitors

Offertory sentence



THE LITURGY OF THE HOLY COMMUNION

Our risen Lord comes to us in His sacrificial banquet and we receive Him with grateful hearts.

Offertory Anthem

All Things Bright and Beautiful
Adult & St. Francis Choir, soloist Xander Fingerut

Sir J. Rutter

All things bright and beautiful
All creatures great and small
All things wise and wonderful
The Lord, God made them all

The cold wind in the winter
The pleasant summer sun
The ripe fruits in the garden
He made them every one

Each little flower that opens
Each little bird that sings
He made their glowing colours
He made their tiny wings.

The tall trees in the greenwood
The meadows where we play
The rushes by the water
We gather every day.

The purple-headed mountain
The river running by
The sunset and the morning
That brightens up the sky.

He gave us eyes to see them
And lips that we might tell
How great is God almighty
Who has made all things well

Please stand at the presentation of the gifts.

The Doxology

Old 100th

Pew music

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Pew music, S-129

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *sung in unison*

Pew music, S-119

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthems

Christ our Passover
O Lamb of God

Pew music, S-154
Pew music, S-158

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

Communion Motet

The Lord bless you and keep you

Sir J. Rutter

The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace. — *Numbers 6:24-26*

Hymn 475

God himself is with us

Tysk

The Postcommunion Prayer

Book of Common Prayer, pg. 365

Please kneel. Celebrant and People together say,

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD'S PEOPLE

*We go out into the world having met the risen Lord to carry on the work of the women at the tomb,
telling of His resurrection and the world's salvation.*

Blessing †

Dismissal

Celebrant Let us go forth in the Name of Christ.
People **Thanks be to God.**

Hymn 400

All creatures of our God and King

Lasst uns erfreuen

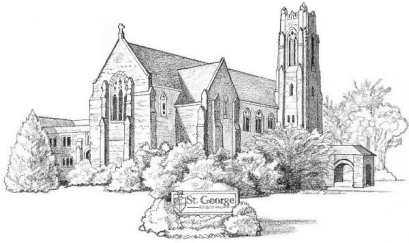
Postlude

Final

M. Dupré



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for: *Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, Andreas Pas, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, Theresa, the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom*



Learn about St. George's 90+ years of history!

Visit us for one of our next series of upcoming tours of the church. The next tour date is Saturday, October 24 at 10 a.m.

Visiting St. George's today? ***Welcome!***

If this is your first time at St. George's, please know that we are so glad you have joined us. We hope your faith has been strengthened by your time here.

Join us for communion

All baptized Christians, of any denomination, are welcome to receive Holy Communion in the Episcopal Church. If you prefer not to receive, come forward and cross your arms over your chest, and Fr. Joel will offer you a blessing.

Join us for coffee hour

Immediately following the service there is a time of fellowship and refreshment in the parish hall. You can access it through the doors on the right side at the front of the church.

Join us in our parish activities

If you write your email address on one of the information slips located in the pew racks, and hand it to the priest, an ambassador, or drop it in the offering plate, we will add you to our weekly electronic newsletter, the "E-tale." It's the best way to stay up to date on what's happening at St. George's. The E-tale is also posted on our Facebook page.

Join us as a baptized Christian

Holy Baptism transforms a person's relationship to Christ and his Church, forever. If you would like to discuss baptism, for yourself or for a child, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org.

Join us as a St. Georgian

If you'd like to know more about St. George's or the Episcopal Church, or if you feel called to join this parish in its life of worship, fellowship, and service, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org. We would be a better church with you as a parishioner.

MINISTRY WITH CHILDREN AND YOUTH

NURSERY CARE

Nursery care is available each Sunday during the 10 a.m. service, September to June, for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers.

GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to June. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Old Testament and New Testament stories alike come alive as students discuss, question, and wonder aloud at God's ongoing relationship with his creation.

GODLY PLAY SCHEDULE FOR FALL 2026

Sept. 13: The Circle of the Church Year
Sept. 20: Books of the Bible
Sept. 27: The Holy Family
Oct. 4: The Story of Creation
Oct. 11: The Ark & The Flood
Oct. 18: The Great Family
Oct. 25: The Exodus
Nov. 1: The Prophets

Nov. 8: The Ten Best Ways
Nov. 15: The Ark & The Tent
Nov. 22: The Ark & The Temple
Nov. 29: The Season of Advent (1, 2)
Dec. 6: The Season of Advent (3, 4)
Dec. 13: The Mystery of Christmas
Dec. 20: Christmas Pageant

ST. FRANCIS CHOIR

Sing with the spirit and with understanding! A youth choir at St. George's for ages 5-17, the St. Francis Youth Choir is an RSCM-affiliated choir using the Voice for Life curriculum and is open to students ages 5-17. The youth also learn instruments, form the Youth Orchestra, and play with the professional Academy of St. George's Chamber Orchestra.

THE GUILD OF SAINT SEBASTIAN



The Guild of Saint Sebastian, a membership guild for parishioners 18 years of age and younger, is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The purpose of the guild is to inspire these younger parishioners to achieve excellence to the glory of God, and for them to benefit from the prayerful support of the congregation. Please email me for more information or to apply.

– Fr. Joel (rector@stgeorgeschurch.org)

I HAVE FOUGHT THE GOOD FIGHT,
I HAVE FINISHED THE RACE,
I HAVE KEPT THE FAITH.

St. Francis Choir

*“Sing with the spirit
and with understanding”*

A youth choir at St. George's
for ages 7 – 17

Rehearsals continue
Sundays at 11:30 a.m.



Rehearsals continuing *TODAY!*

The St. Francis Youth Choir utilizes curriculum from the Royal School of Church Music (RSCM). The RSCM has a long and venerable tradition at St. George's, having been used extensively in years past, with great success, to educate youth in the liturgy and music of the Church. The RSCM program is a graded service that includes learning about singing, theory, instruments, the Book of Common Prayer, and Episcopal worship. Planned events include a Youth Evensong, to be held in early 2027 in conjunction with youth choirs from two other Episcopal parishes.

*For more information, please speak to Nicholas Mynyk, Organist and Choir Director
Music@stgeorgeschurch.org*

GOOD WORKS

We need volunteers on October 10 for Good Works. Good works is a Non-Profit Christian organization that helps low-income families keep their home safer, warmer, and dryer with your help.

St George's congregation helps out 3 times a year, March, May and October on the second Saturday of the month. We could use your help.

We meet at the church on Saturday, October 10 at 8am and are usually back here by 4-4:30pm. No skills are needed. They provide all the direction, tools, and lunch.

If interested, please sign up on the bulletin board or contact Ed Brocklesby at ebrocklesby@comcast.net.



Acts of the Apostles

Faith, History, Heroism

A Bible Study meeting on Sundays at 9 a.m.

The Book of Acts is a historical account of the early Christian church, describing the apostles and their mission to both Jewish and Gentile worlds. Acts show how the proclamation about Jesus Christ spread through the Mediterranean, the Roman Empire, and eventually to the ends of the earth.

Choral Evensong for the Commemoration of All Souls



Join us on **Sunday, November 2 at 3 p.m.** for a service of Choral Evensong, commemorating all faithful departed. The service begins in the Memorial Garden, weather permitting.

The commemoration of All Souls provides us with an opportunity to pray for all those for whom we grieve, to publicly share private prayers, and hear the Church of Christ name before God those whom we love but see no longer. May they go from strength to strength, from glory to glory, from death to life.



“A time to be born, and a time to die.” – Ecclesiastes 3:2

At the service of All Souls, we read the names of anyone and everyone that the congregation would like to remember. **One day, one of the people we will pray for at All Souls will be you.** One of my jobs as rector is to prepare the congregation for death, in spiritual ways (say your prayers and put your trust in the Lord) and practical ways (record your funeral wishes and gift plans). After having had the privilege of officiating at many funerals, I can assure you that a funeral plan can be the best gift you can leave your family, and a memorial contribution can be one of the best gifts you can leave your parish. Please speak to me directly about setting those up if you haven't already. – *Fr. Joel*

Community Announcements

Music Notes: "All Things Bright and Beautiful" is a classic Anglican hymn written by Cecil Frances Alexander in 1848. Originally published to explain the phrase "Maker of heaven and earth" from the Apostles' Creed, it celebrates nature and God's creation, and is famously sung to a melody by William Henry Monk. Sir John Rutter wrote an entirely new melody equally as joyful as the original. The true treasure of his composition is the accompaniment which summons the sounds of nature. In the version you hear this morning the organ complements the words the choir sings bringing out sunshine, purple mountains, and rain drops.

Do you like to sing? Choir rehearsals have started and all are welcome to attend Thursdays at 7:30 p.m. "Make a joyful noise unto the Lord, all ye lands" (Ps. 100:1).

Bell Choir: The remaining rehearsals for the Jubilation Ringers this year are 10/8, 10/29, and 11/5 to practice for their performance on 11/8. Carol McGarvey will be leading the bell choir until Cynthia Pound's return. Rehearsals will be at 6:00 p.m.

Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

The St. James School/Welcome Table collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

Lankenau Medical Center Food Pantry needs paper grocery bags (plastic and reuseable will also be accepted) please drop off outside of the parish office. Thank you!

SAVE THE DATES:

October 7, 7 p.m.: Vestry meeting

October 9: Evensong at Philadelphia Episcopal Cathedral

October 10: Convention of the Diocese of Pennsylvania

October 10, 8 a.m.: Good Works

October 24, 10 a.m.: Church tour

November 1, 10 a.m.: Commissioning of the Daughters of the King

November 1, 3 p.m.: Evensong for the Commemoration of All Souls

November 11, 12 p.m.: Sages Luncheon (RSVP by 11/5 to office)

Note: St. George's Team Trivia Night previously scheduled for October 16 will be rescheduled in the spring.

Read the E-Tale each Wednesday for up-to-date event announcements!



THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Acolytes: Probationers and members of the
Corps of Acolytes

Lectors: Roland Noreika, Liam Freberg

Intercessor: Janet Reddin

Chalice Bearers: Steve Drabkowski, Bryan
Freberg

Ambassadors: Lorraine Wickersham, Ed
Brocklesby, Stephen Krouse

Altar Guild: Steve Drabkowski, Roland
Noreika

Tellers: Marlee Bullock & TBD

Coffee Hour: Miranda Freberg

Sunday School: Jessica Jones, Sam Soldan,
Vicki Strickland

Nursery: Carleen Megow, Dianne Muhe

Nicholas Mynyk, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500

Email: parishoffice@stgeorgeschurch.org

Website: www.stgeorgeschurch.org

Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.