

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Eighteenth Sunday after Pentecost

Sunday, September 27, 2026

10:00 a.m.

THE GATHERING OF GOD'S PEOPLE

Coming together from our week in the world, we ready ourselves worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude

Organ Concerto Mvts. I & II

G. Handel

Hymn 435

At the Name of Jesus

King's Weston

Celebrant
People

† Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

The Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis *sung in unison*

Pew music, S-280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of † God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly

treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated. Sunday School students may proceed to the Parish Hall.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching.

We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.

First Lesson

Ezekiel 18:1-4, 25-32

Reader A reading from the Book of the Prophet Ezekiel.

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-8 *sung by choir*

Ad te, Domine, levavi

Sir E. C. Bairstow

To you, O Lord, I lift up my soul;

my God, I put my trust in you; *

let me not be humiliated,

nor let my enemies triumph over me.

Let none who look to you be put to shame; *

let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, *

and teach me your paths.

Lead me in your truth and teach me, *

for you are the God of my salvation;

in you have I trusted all the day long.

Remember, O Lord, your compassion and love, *
 for they are from everlasting.
 Remember not the sins of my youth and my transgressions; *
 remember me according to your love
 and for the sake of your goodness, O Lord.
 Gracious and upright is the Lord; *
 therefore he teaches sinners in his way.
 He guides the humble in doing right *
 and teaches his way to the lowly.
 Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

Philippians 2:1-13

Reader A reading from the Epistle of St. Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 439

What wondrous love is this

Wondrous Love

The Gospel

Matthew 21:23-32

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why

then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rector

The Nicene Creed *in unison*

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

Let us pray for the Church and for the world.

For this holy gathering, and for the people of God in every place; for those in our Anglican cycle of prayer: The Church in the Province of the West Indies; the churches in our diocesan cycle of prayer: African Church of St. Thomas, Philadelphia; Grace Church, Hulmville; St. David's, Manayunk, let us pray to the Lord. **Lord, hear our prayer.**

For Daniel, our bishop; for Joel, our priest; for all bishops, priests, and deacons; for the members of the Confraternity of the Blessed Sacrament, the Guild of St. Sebastian, and the Daughters of the King; and for all God's people, let us pray to the Lord. **Lord, hear our prayer.**

For abundant fruits of the earth, and for this good and bountiful world, let us pray to the Lord. **Lord, hear our prayer.**

For all those in need, and especially for Allen Puy, Alexis Bullock, the Reddin & Grimsley families, Corey, Nathan, Morris Strickland, Angie Vernick, Derek Jones, Maureen Ruiz del Arbol, Andy Ryan, Charlene Echard, Randy Kulp, Isabella Smith, Glenn Boseman, Jude Adams, Bryn Thompson, Gail Barson, Penny Dougherty, Sheila Farnsworth, Rita Strassburg, Samuel Manthorpe, Nicholas, Susan Fischer DiCicco, Bruce Bachart, Helen Lightcap, Evan, Robert Fabio, Marty Margulies, Cindy Valintinsen, Brian Paul, Kevin, Steve, John, Tina Roberts Lightcap, Eileen Gallagher Devine, Sue Hammoud, Sam Tucker, Al Venter, Bob Weder, Jackie Young, Sarah, Mark Pelchat, Wyatt and Janet MacGaffey, Roberta Clements, Carmella Lewis, and Richard and Cynthia Pound, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays this week, especially Liam Freberg and Cathy Hetznecker, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries this week, especially Jason & Dana Bullock, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, hear our prayer.**

For those who † rest in Christ, and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

Lifting our voices with all creation, with the Blessed Virgin Mary, Mother of God, St. George, our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Please stand following the † absolution.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our risen Lord comes to us in His sacrificial banquet and we receive Him with grateful hearts.

Offertory Sicut Cervus *G. P. da Palestrina*

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te, Deus.
As the deer longs for the water-brooks, so longs my soul for you, O God. - Psalm 42:1

Please stand at the presentation of the gifts.

The Doxology *Old 100th* *Pew music*

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Pew music, S-129

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *sung in unison*

Pew music, S-119

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthems

Christ our Passover
Lamb of God

Pew music, S-154

Pew music, S-158

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

Hymn 314

Humbly I adore thee

Adoro devote

The Postcommunion Prayer

Please kneel. Celebrant and People together say,

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD'S PEOPLE

*We go out into the world having met the risen Lord to carry on the work of the women at the tomb,
telling of His resurrection and the world's salvation.*

Blessing †

Dismissal

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

Hymn 450

All hail the power of Jesus' name!

Coronation

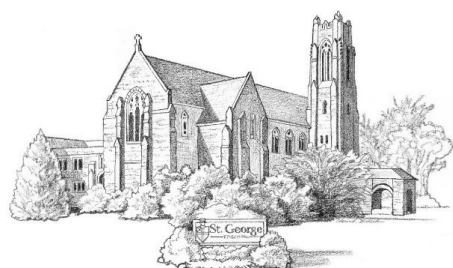
Postlude

Organ Concerto Mvt. IV

G. Handel



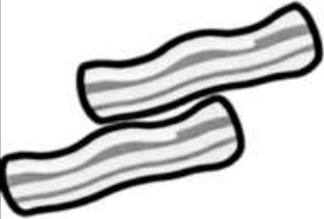
Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for: *Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, Andreas Pas, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, Theresa, the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom*



Learn about St. George's 90+ years of history!

Visit us for one of our next series of upcoming tours of the church. The next tour date is:

Saturday, October 24 at 10 a.m.



JESUS SAID TO THEM,

**"COME AND EAT
BREAKFAST."**

John 21:12

Join us for an all-you-can-eat breakfast. Contributions appreciated but not required. Boys welcome, too.

MEN'S BREAKFAST
SATURDAY, OCTOBER 3
9 A.M.

Visiting St. George's today? **Welcome!**

If this is your first time at St. George's, please know that we are so glad you have joined us. We hope your faith has been strengthened by your time here.

Join us for communion

All baptized Christians, of any denomination, are welcome to receive Holy Communion in the Episcopal Church. If you prefer not to receive, come forward and cross your arms over your chest, and Fr. Joel will offer you a blessing.

Join us for coffee hour

Immediately following the service there is a time of fellowship and refreshment in the parish hall. You can access it through the doors on the right side at the front of the church.

Join us in our parish activities

If you write your email address on one of the information slips located in the pew racks, and hand it to the priest, an ambassador, or drop it in the offering plate, we will add you to our weekly electronic newsletter, the "E-tale." It's the best way to stay up to date on what's happening at St. George's. The E-tale is also posted on our Facebook page.

Join us as a baptized Christian

Holy Baptism transforms a person's relationship to Christ and his Church, forever. If you would like to discuss baptism, for yourself or for a child, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org.

Join us as a St. Georgian

If you'd like to know more about St. George's or the Episcopal Church, or if you feel called to join this parish in its life of worship, fellowship, and service, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org. We would be a better church with you as a parishioner.

The Feast of St. Michael & All Angels

St. George's will celebrate the Feast Day of Saint Michael and All Angels on Tuesday, September 29 at 12 p.m. The Holy Eucharist will be celebrated in the Lady Chapel and a brown bag lunch will follow in the parish kitchen for all who are interested.

Saint Michael, archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.



MINISTRY WITH CHILDREN AND YOUTH

NURSERY CARE

Nursery care is available each Sunday during the 10 a.m. service, September to June, for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers.

GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to June. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Old Testament and New Testament stories alike come alive as students discuss, question, and wonder aloud at God's ongoing relationship with his creation.

GODLY PLAY SCHEDULE FOR FALL 2026

Sept. 13: The Circle of the Church Year
Sept. 20: Books of the Bible
Sept. 27: The Holy Family
Oct. 4: The Story of Creation
Oct. 11: The Ark & The Flood
Oct. 18: The Great Family
Oct. 25: The Exodus
Nov. 1: The Prophets

Nov. 8: The Ten Best Ways
Nov. 15: The Ark & The Tent
Nov. 22: The Ark & The Temple
Nov. 29: The Season of Advent (1, 2)
Dec. 6: The Season of Advent (3, 4)
Dec. 13: The Mystery of Christmas
Dec. 20: Christmas Pageant

ST. FRANCIS CHOIR

Sing with the spirit and with understanding! A youth choir at St. George's for ages 5-17, the St. Francis Youth Choir is an RSCM-affiliated choir using the Voice for Life curriculum and is open to students ages 5-17. The youth also learn instruments, form the Youth Orchestra, and play with the professional Academy of St. George's Chamber Orchestra.

THE GUILD OF SAINT SEBASTIAN



The Guild of Saint Sebastian, a membership guild for parishioners 18 years of age and younger, is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The purpose of the guild is to inspire these younger parishioners to achieve excellence to the glory of God, and for them to benefit from the prayerful support of the congregation. Please email me for more information or to apply. – Fr. Joel (rector@stgeorgeschurch.org)

I HAVE FOUGHT THE GOOD FIGHT,
I HAVE FINISHED THE RACE,
I HAVE KEPT THE FAITH.

St. Francis Choir

*“Sing with the spirit
and with understanding”*

A youth choir at St. George's
for ages 7 – 17

Rehearsals continue
Sundays at 11:30 a.m.



Rehearsals continuing *TODAY!*

The St. Francis Youth Choir utilizes curriculum from the Royal School of Church Music (RSCM). The RSCM has a long and venerable tradition at St. George's, having been used extensively in years past, with great success, to educate youth in the liturgy and music of the Church. The RSCM program is a graded service that includes learning about singing, theory, instruments, the Book of Common Prayer, and Episcopal worship. Planned events include a Youth Evensong, to be held in early 2027 in conjunction with youth choirs from two other Episcopal parishes.

*For more information, please speak to Nicholas Mynyk, Organist and Choir Director
Music@stgeorgeschurch.org*



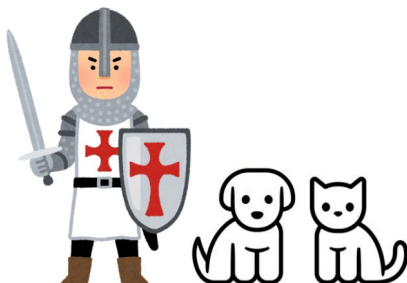
Acts of the Apostles

Faith, History, Heroism

A Bible Study meeting on Sundays at 9 a.m.

The Book of Acts is a historical account of the early Christian church, describing the apostles and their mission to both Jewish and Gentile worlds. Acts show how the proclamation about Jesus Christ spread through the Mediterranean, the Roman Empire, and eventually to the ends of the earth.

BLESSING OF THE ANIMALS



Sunday, October 4
8 a.m. and 10 a.m. services

Community Announcements

The flowers on the main altar are offered this week to the glory of God and in memory of Barbara Ennis Johnston for her birthday by Bryn Smythe.

Music Notes: Today's anthem is a setting of Psalm 42:1 by the famed composer Giovanni Pierluigi da Palestrina (1525-1594). We are celebrating the 500th anniversary of his birth this year. Around the world, musicians are honoring the composer who demonstrated at the Council of Trent that polyphony could enrich worship while keeping the text clear and meaningful. *Sicut Cervus*, the psalm appointed for the procession to the baptismal font at the Great Vigil of Easter, beautifully illustrates text painting through music. The composition opens gently in the tenor, with the other voices entering one by one as the musical texture blossoms. The sopranos soar on the word *anima* (soul), expressing its animated and eternal nature. Palestrina then uses suspension on the words *ita desiderat* (so longs for), creating intensity that finally resolves on *Deus* (God). Yet the resolution feels less like an ending than a beginning, as though the music has no beginning or end. Sicut Cervus recalls Herbert McCabe's observation that God "keeps all things in existence from moment to moment ... like a singer who keeps the song in existence at all times."

Do you like to sing? Choir rehearsals have started and all are welcome to attend Thursdays at 7:30 p.m. "Make a joyful noise unto the Lord, all ye lands" (Ps.100:1).

Bell Choir: The remaining rehearsals for the Jubilation Ringers this year are 10/1, 10/8, 10/29, and 11/5 to practice for their performance on 11/8. Carol McGarvey will be leading the bell choir until Cynthia Pound's return. Rehearsals will be at 6:00 p.m.

Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

The St. James School/Welcome Table collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

Lankenau Medical Center Food Pantry needs paper grocery bags (plastic and reuseable will also be accepted) please drop off outside of the parish office. Thank you!

SAVE THE DATES:

September 29, 12 p.m.: Feast of St. Michael and All Angels, Eucharist and Brown Bag Lunch

October 3, 8-10 a.m.: Shortbread Gardeners

October 3, 9 a.m.: Men's Breakfast

October 4, 10 a.m.: Blessing of the Animals

October 7, 7 p.m.: Vestry meeting

October 9: Evensong at Philadelphia Episcopal Cathedral

October 10: Convention of the Diocese of Pennsylvania

October 10, 8 a.m.: Good Works

October 24, 10 a.m.: Church tour

November 1, 10 a.m.: Commissioning of the Daughters of the King

November 1, 3 p.m.: Evensong for the Commemoration of All Souls

November 11, 12 p.m.: Sages Luncheon (RSVP by 11/5 to office)

Note: St. George's Team Trivia Night previously scheduled for October 16 will be rescheduled in the spring.



THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Acolytes: Probationers and members of the
Corps of Acolytes

Lectors: Roland Noreika, Kathie
Friedenberg

Intercessor: Janet Reddin

Chalice Bearers: Steve Drabkowski,
Stephen Krouse

Ambassadors: Eileen Kammerer, Clare
Block, TBD

Altar Guild: Steve Drabkowski, Roland
Noreika

Tellers: Stephen Krouse, TBD

Floral Guild: Kirsten Curry

Coffee Hour: Kirsten Curry

Sunday School: Jessica Jones, Sam Soldan,
Vicki Strickland

Nursery: Jordan Jones, Rebecca Roebuck
~::~~

Nicholas Mynyk, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500

Email: parishoffice@stgeorgeschurch.org

Website: www.stgeorgeschurch.org

Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.