

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Seventeenth Sunday after Pentecost

Sunday, September 20, 2026

10:00 a.m.

THE GATHERING OF GOD'S PEOPLE

Coming together from our week in the world, we ready ourselves worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude

Légende

L. Vierne

Hymn 410

Praise, my soul, the King of heaven

Lauda anima

Celebrant
People

† Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

The Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis *sung in unison*

Pew music, S-280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of † God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching.

We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.

First Lesson

Jonah 3:10—4:11

Reader A reading from the Book of the Prophet Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 145:1-8 *sung by choir*

Exaltabote, Deus

Sir E. C. Bairstow

I will exalt you, O God my King, *

and bless your Name for ever and ever.

Every day will I bless you *

and praise your Name for ever and ever.

Great is the Lord and greatly to be praised; *

there is no end to his greatness.

One generation shall praise your works to another *

and shall declare your power.

I will ponder the glorious splendor of your majesty *

and all your marvelous works.

They shall speak of the might of your wondrous acts, *
 and I will tell of your greatness.
 They shall publish the remembrance of your great goodness; *
 they shall sing of your righteous deeds.
 The Lord is gracious and full of compassion, *
 slow to anger and of great kindness.
 Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

Philippians 1:21-30

Reader A reading from the Epistle of St. Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 541

Come, labor on

Ora labora

The Gospel

Matthew 20:1-16

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.'

"When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they

grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rector

The Nicene Creed *in unison*

BCP p. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

Let us pray for the Church and for the world.

For the church of Jesus Christ in every nation; and especially for those in our Anglican cycle of prayer: The Church of the Province of West Africa; the churches in our diocesan cycle of prayer: Christ Church, Ridley Park; St. Mary's, Cathedral Road; St. Anne's, Abington, let us pray to the Lord.

Lord, hear our prayer.

For Daniel, our bishop; for Joel, our priest; for all bishops, priests, and deacons; for the members of the Confraternity of the Blessed Sacrament, the Guild of St. Sebastian, and the Daughters of the King; and for all God's people, let us pray to the Lord. **Lord, hear our prayer.**

For our families, friends, and companions, and for all those we love, and especially for the Reddin & Grimsley families, Corey, Nathan, Morris Strickland, Angie Vernick, Derek Jones, Maureen Ruiz del Arbol, Andy Ryan, Charlene Echard, Randy Kulp, Isabella Smith, Glenn Boseman, Jude Adams, Bryn Thompson, Gail Barson, Penny Dougherty, Sheila Farnsworth, Rita Strassburg, Samuel Manthorpe, Nicholas, Susan Fischer DiCicco, Bruce Bachart, Helen Lightcap, Evan, Robert Fabio, Marty Margulies, Cindy Valintinsen, Brian Paul, Kevin, Steve, John, Tina Roberts Lightcap, Eileen Gallagher Devine, Sue Hammoud, Sam Tucker, Al Venter, Bob Weder, Jackie Young, Sarah, Mark Pelchat, Wyatt and Janet MacGaffey, Roberta Clements, Carmella Lewis, and Richard and Cynthia Pound, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays this week, especially Rob McGarvey, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries this week, especially Doug & Catherine Stuart, Stephen Lightcap & Tina Roberts Lightcap, and Jon & Nina Wickersham, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord.

Lord, hear our prayer.

For those who † rest in the peace of Christ, and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

Lifting our voices with all creation, with the Blessed Virgin Mary, Mother of God, St. George, our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

Celebrant

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

Please stand following the † absolution.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Offertory sentence

Our risen Lord comes to us in His sacrificial banquet and we receive Him with grateful hearts.

Let the just rejoice in the Lord: it is fitting for the upright to praise Him. Sing to Him with the psaltery and the ten-stringed lute. Make Him a new song: sing to Him well with strong voice.

Pew music

BCP p. 361

People It is right to give him thanks and praise.

$$\left\{ \begin{array}{c} 7 \end{array} \right\}$$

Sanctus and Benedictus

Pew music, S-129

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *sung in unison*

Pew music, S-119

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthems

Christ our Passover
Lamb of God

Pew music, S-154
Pew music, S-158

Invitation to Communion †

<i>All baptized persons regardless of denomination are welcome to receive Holy Communion.</i> <i>If you desire a blessing instead, please come forward and cross your arms over your chest.</i>
--

Hymn 685

Rock of ages, cleft for me

Toplady

The Postcommunion Prayer

Please kneel. Celebrant and People together say,

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD'S PEOPLE

*We go out into the world having met the risen Lord to carry on the work of the women at the tomb,
telling of His resurrection and the world's salvation.*

Blessing †

Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for: *Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, Andreas Pas, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, Theresa, the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom*

Visiting St. George's today? **Welcome!**

If this is your first time at St. George's, please know that we are so glad you have joined us. We hope your faith has been strengthened by your time here.

Join us for communion

All baptized Christians, of any denomination, are welcome to receive Holy Communion in the Episcopal Church. If you prefer not to receive, come forward and cross your arms over your chest, and Fr. Joel will offer you a blessing.

Join us for coffee hour

Immediately following the service there is a time of fellowship and refreshment in the parish hall. You can access it through the doors on the right side at the front of the church.

Join us in our parish activities

If you write your email address on one of the information slips located in the pew racks, and hand it to the priest, an ambassador, or drop it in the offering plate, we will add you to our weekly electronic newsletter, the "E-tale." It's the best way to stay up to date on what's happening at St. George's. The E-tale is also posted on our Facebook page.

Join us as a baptized Christian

Holy Baptism transforms a person's relationship to Christ and his Church, forever. If you would like to discuss baptism, for yourself or for a child, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org.

Join us as a St. Georgian

If you'd like to know more about St. George's or the Episcopal Church, or if you feel called to join this parish in its life of worship, fellowship, and service, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org. We would be a better church with you as a parishioner.

Women's Book Club



SHARE IDEAS

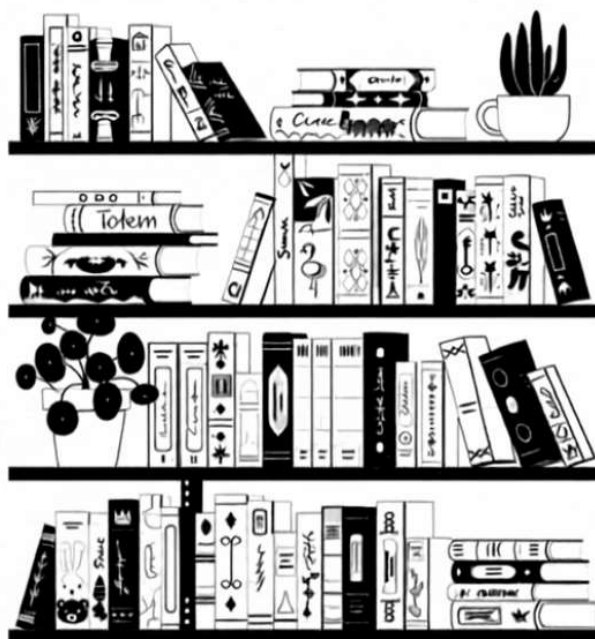


MAKE NEW FRIENDS



ENJOY GREAT READS

**ORGANIZATIONAL MEETING:
SEPT. 26 AT 10 A.M.**



NEW!

Initial organizational meeting: Saturday, September 26 at 10 a.m. in Jerusalem Hall. Come read books, make friends, share ideas, and build a community! If interested, sign up in Jerusalem Hall or reach out to Courtney Brady (8 a.m., courtneygbow@gmail.com) or Tina Scarborough (10 a.m., tina.krajewski@gmail.com)



Learn about St. George's 90+ years of history!

Visit us for one of our next series of upcoming tours of the church. The next tour date is:

Saturday, October 24 at 10 a.m.



JESUS SAID TO THEM,

**"COME AND EAT
BREAKFAST."**

John 21:12

Join us for an all-you-can-eat breakfast. Contributions appreciated but not required. Boys welcome, too.

**MEN'S BREAKFAST
SATURDAY, OCTOBER 3
9 A.M.**

MINISTRY WITH CHILDREN AND YOUTH

NURSERY CARE

Nursery care is available each Sunday during the 10 a.m. service, September to June, for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers.

GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to June. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Old Testament and New Testament stories alike come alive as students discuss, question, and wonder aloud at God's ongoing relationship with his creation.

GODLY PLAY SCHEDULE FOR FALL 2026

Sept. 13: The Circle of the Church Year
Sept. 20: Books of the Bible
Sept. 27: The Holy Family
Oct. 4: The Story of Creation
Oct. 11: The Ark & The Flood
Oct. 18: The Great Family
Oct. 25: The Exodus
Nov. 1: The Prophets

Nov. 8: The Ten Best Ways
Nov. 15: The Ark & The Tent
Nov. 22: The Ark & The Temple
Nov. 29: The Season of Advent (1, 2)
Dec. 6: The Season of Advent (3, 4)
Dec. 13: The Mystery of Christmas
Dec. 20: Christmas Pageant

ST. FRANCIS CHOIR

Sing with the spirit and with understanding! A youth choir at St. George's for ages 5-17, the St. Francis Youth Choir is an RSCM-affiliated choir using the Voice for Life curriculum and is open to students ages 5-17. The youth also learn instruments, form the Youth Orchestra, and play with the professional Academy of St. George's Chamber Orchestra.

THE GUILD OF SAINT SEBASTIAN



The Guild of Saint Sebastian, a membership guild for parishioners 18 years of age and younger, is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The purpose of the guild is to inspire these younger parishioners to achieve excellence to the glory of God, and for them to benefit from the prayerful support of the congregation. Please email me for more information or to apply. – Fr. Joel (rector@stgeorgeschurch.org)

I HAVE FOUGHT THE GOOD FIGHT,
I HAVE FINISHED THE RACE,
I HAVE KEPT THE FAITH.

St. Francis Choir

*“Sing with the spirit
and with understanding”*

A youth choir at St. George's
for ages 7 – 17

Rehearsals continue
Sundays at 11:30 a.m.



Rehearsals continuing *TODAY!*

The St. Francis Youth Choir utilizes curriculum from the Royal School of Church Music (RSCM). The RSCM has a long and venerable tradition at St. George's, having been used extensively in years past, with great success, to educate youth in the liturgy and music of the Church. The RSCM program is a graded service that includes learning about singing, theory, instruments, the Book of Common Prayer, and Episcopal worship. Planned events include a Youth Evensong, to be held in early 2027 in conjunction with youth choirs from two other Episcopal parishes.

*For more information, please speak to Nicholas Mynyk, Organist and Choir Director
Music@stgeorgeschurch.org*



Acts of the Apostles

Faith, History, Heroism

A Bible Study meeting on Sundays at 9 a.m.

The Book of Acts is a historical account of the early Christian church, describing the apostles and their mission to both Jewish and Gentile worlds. Acts show how the proclamation about Jesus Christ spread through the Mediterranean, the Roman Empire, and eventually to the ends of the earth.

The Feast of St. Michael & All Angels

St. George's will celebrate the Feast Day of Saint Michael and All Angels on Tuesday, September 29 at 12 p.m. The Holy Eucharist will be celebrated in the Lady Chapel and a brown bag lunch will follow in the parish kitchen for all who are interested.

Saint Michael, archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.



Community Announcements

Music Notes: Today's Offertory Anthem is a setting of Psalm 32 by Viadana, who was a Franciscan monk. The work was published in 1602 and is a synthesis of the Italian madrigal with the sacred polyphonic style. Viadana makes the notes and words of this joyous and musical Psalm jump right off the page. At the words, "Sing to him to the psaltery and the ten-stringed lute," Viadana has the voices of the choir sing short detached notes to imitate the plucking of lute strings, an early form of the guitar. Everywhere the work abounds with life and joy, and the notes practically dance off the page.

Do you like to sing? Choir rehearsals have started all are welcome to attend Thursdays at 7:30 p.m. "Make a joyful noise unto the Lord, all ye lands" (Ps.100:1).

Bell Choir: The Jubilation Ringers resume rehearsals on September 24th! Carol McGarvey will be leading the bell choir until Cynthia Pound's return. Rehearsals will be at 6:00 p.m.

Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

The St. James School/Welcome Table collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

Lankenau Medical Center Food Pantry needs paper grocery bags (plastic and reuseable will also be accepted) please drop off outside of the parish office. Thank you!

SAVE THE DATES:

September 26, 10 a.m.: Women's Book Club

October 3, 8-10 a.m.: Shortbread Gardeners

October 3, 9 a.m.: Men's Breakfast

October 10, 8 a.m.: Good Works

October 16, 7 p.m.: St. George's Team Trivia Night

November 2, 10 a.m.: Commissioning of the Daughters of the King

November 11, 12 p.m.: Sages Luncheon (RSVP by 11/5 to office)

Read the E-Tale each Wednesday for up-to-date event announcements!



Sunday School for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

Nursery: Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE
-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Acolytes: Probationers and members of the
Corps of Acolytes

Lectors: Eileen Kammerer, Trent
Coonradt

Intercessor: Andy Coonradt

Chalice Bearers: Stephen Krouse, April
Chester

Ambassadors: Cathy Hetznecker, Stephen
Krouse, Rich Kirk

Altar Guild: Steve Drabkowski, Roland
Noreika

Tellers: Cathy Hetznecker, TBD

Coffee Hour: Janice Dea

Sunday School: Jessica Jones, Sam Soldan,
Vicki Strickland

Nursery: Carleen Megow, Dianne Muhe
~::~~

Nicholas Mynyk, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500
Email: parishoffice@stgeorgeschurch.org
Website: www.stgeorgeschurch.org
Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through
liturgy and sacrament, through joyous and caring fellowship, and through
courageous and compassionate engagement with the world.