

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Ninth Sunday after Pentecost

Sunday, July 26, 2026

10:00 a.m.

THE GATHERING OF GOD'S PEOPLE

Coming together from our week in the world, we ready ourselves worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude

Gimblette

Andrés

Hymn 537

Christ for the world we sing!

Moscow

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

The Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis *sung in unison*

Pew music, S-280

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching. We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.

First Lesson

1 Kings 3:5-12

Reader A reading from the First Book of Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 119:129-136 *spoken in unison*

Mirabilia

Your decrees are wonderful; *

therefore I obey them with all my heart.

When your word goes forth it gives light; *

it gives understanding to the simple.

I open my mouth and pant; *

I long for your commandments.

Turn to me in mercy, *

as you always do to those who love your Name.

Steady my footsteps in your word; *

let no iniquity have dominion over me.

Rescue me from those who oppress me, *

and I will keep your commandments.

Let your countenance shine upon your servant *

and teach me your statutes.

My eyes shed streams of tears, *

because people do not keep your law.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

Romans 8:26-39

Reader A reading from the Epistle of St. Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 189 LEVAS

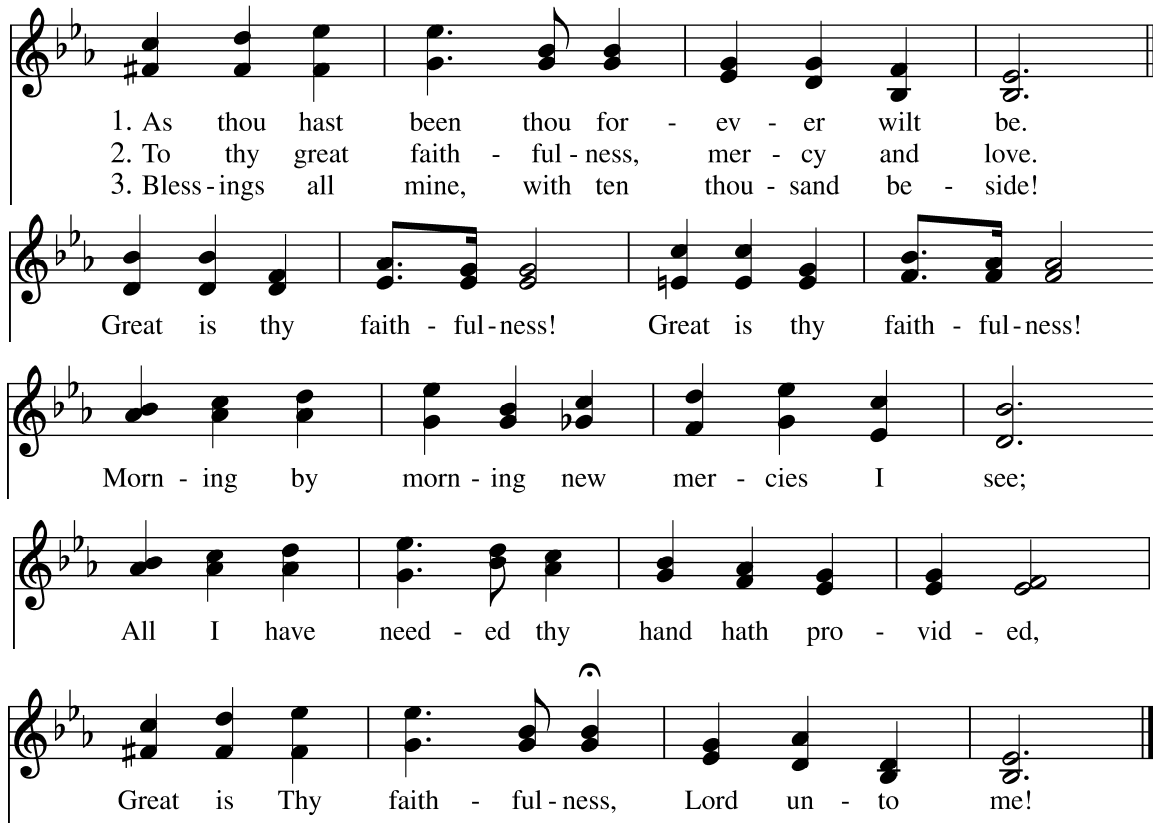
Great is thy faithfulness

William M. Runyan

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

The Gospel

Matthew 13:31-33, 44-52

Celebrant
People

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.
Glory to you, Lord Christ.

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Nicene Creed *in unison*

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

Let us pray for the Church and for the world.

For the church of Jesus Christ in every nation; and especially for those in our Anglican cycle of prayer: The Anglican Church of Southern Africa; the churches in our diocesan cycle of prayer: Trinity Church, Solebury; St. Matthew's, Maple Glen, let us pray to the Lord. **Lord, hear our prayer.**

For Daniel, our bishop; for Joel, our priest; for all bishops, priests, and deacons; for those who minister in Christ; for the members of the Confraternity of the Blessed Sacrament, the Guild of St.

Sebastian, and the Daughters of the King, and for all the holy people of God, let us pray to the Lord. **Lord, hear our prayer.**

For mercy, peace, and justice among all peoples, let us pray to the Lord. **Lord, hear our prayer.**

For abundant fruits of the earth, and for safety from violent storms, let us pray to the Lord. **Lord, hear our prayer.**

For our families, friends, and companions, and for all those we love, and especially for Isabella Smith, Glenn Boseman, Jude Adams, Bryn Thompson, Gail Barson, Penny Dougherty, Sheila Farnsworth, Rita Strassburg, Samuel Manthorpe, Nicholas, Susan Fischer DiCicco, Bruce Bachart, Tom Dorey, Janet Fischer, Helen Lightcap, Evan, Robert Fabio, Marty Marguilies, Cindy Valintinsen, Brian Paul, Kevin, Steve, John, Tina Roberts Lightcap, Eileen Gallagher Devine, Sue Hammoud, Sam Tucker, Al Venter, Bob Weder, Jackie Young, Sarah, Mark Pelchat, Janet MacGaffey, Roberta Clements, Carmella Lewis, Richard and Cynthia Pound, and the Breaking Bread Community Shelter, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays this week, especially Janice Dea, Pete Ricci, Lori Sweeney, Graham Wilhelm, and William Luetzen, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries this week, for Andrew & Katherine Coonradt and Ed & Heidi Brocklesby, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, hear our prayer.**

For those who † rest in the peace of Christ, for Natalie Wrzenski, and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

Lifting our voices with all creation, with the Blessed Virgin Mary, Mother of God, St. George, our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

Celebrant

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Please stand following the † absolution.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our risen Lord comes to us in His sacrificial banquet and we receive Him with grateful hearts.

Offertory

Be Thou with Me (*Biest du bei Mir*)

J. S. Bach

Doug Stuart, soloist

Please stand at the presentation of the gifts.

The Doxology

Old 100th

Pew music

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Pew music, S-129

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God

and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *in unison*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthems

Christ our Passover
Lamb of God

Pew music, S-154
Pew music, S-158

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

Communion Motet

A Grateful Heart
Doug Stuart, soloist

M. Plumstead

Hymn 324

Let all mortal flesh keep silence

Picardy

The Postcommunion Prayer

Please kneel. Celebrant and People together say,

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD'S PEOPLE

*We go out into the world having met the risen Lord to carry on the work of the women at the tomb,
telling of His resurrection and the world's salvation.*

Blessing †

Dismissal

*The Celebrant dismisses the people, who respond, **Thanks be to God.***

Hymn 686

Come thou fount of every blessing

Nettleton

Postlude

Toccata

E. Gigout



*Flowers on the High Altar this morning are given to the glory of God and in
memory of Irene Conway for her birthday by Cathy Hetznecker.*



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for: *Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, Fr. Steve Snider, Andreas Pas, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Caroline Welty, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, Theresa, the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom*



The Order of the Daughters of the King is an international women's order that focuses on prayer, service, and evangelism with the mission toward the extension of Christ's kingdom. The Daughters are recognizable by the Greek Fleury Cross worn daily by members throughout the world. Members include women in the Anglican, Episcopal, Lutheran, and Roman Catholic churches. **A chapter is forming at St. George's.** For more information about the Order at St. George's, please contact Karen Kennedy-Hall at 352-445-3075 or klkhall13@gmail.com.

Returning August 16!



Acts of the Apostles: Faith, History, Heroism



Sundays at 9 a.m. in Jerusalem Hall

Visiting St. George's today? ***Welcome!***

If this is your first time at St. George's, please know that we are so glad you have joined us. We hope your faith has been strengthened by your time here.

Join us for communion

All baptized Christians, of any denomination, are welcome to receive Holy Communion in the Episcopal Church. If you prefer not to receive, come forward and cross your arms over your chest, and Fr. Joel will offer you a blessing.

Join us for coffee hour

Immediately following the service there is a time of fellowship and refreshment in the parish hall. You can access it through the doors on the right side at the front of the church.

Join us in our parish activities

If you write your email address on one of the information slips located in the pew racks, and hand it to the priest, an ambassador, or drop it in the offering plate, we will add you to our weekly electronic newsletter, the "E-tale." It's the best way to stay up to date on what's happening at St. George's. The E-tale is also posted on our Facebook page.

Join us as a baptized Christian

Holy Baptism transforms a person's relationship to Christ and his Church, forever. If you would like to discuss baptism, for yourself or for a child, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org.

Join us as a St. Georgian

If you'd like to know more about St. George's or the Episcopal Church, or if you feel called to join this parish in its life of worship, fellowship, and service, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org. We would be a better church with you as a parishioner.



MINISTRY WITH CHILDREN AND YOUTH

NURSERY CARE

Nursery care is available each Sunday during the 10 a.m. service, September to June, for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers.

GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Old Testament and New Testament stories alike come alive as students discuss, question, and wonder aloud at God's ongoing relationship with his creation.

GODLY PLAY SCHEDULE

May 24:	The Mystery of Pentecost	Jun. 7:	Jesus and the Twelve
May 31:	The Holy Eucharist	Jun. 14:	Youth Sunday

ST. FRANCIS CHOIR

Sing with the spirit and with understanding! A youth choir at St. George's for ages 5-17, the St. Francis Youth Choir is an RSCM-affiliated choir using the Voice for Life curriculum and is open to students ages 5-17. The youth also learn instruments, form the Youth Orchestra, and play with the professional Academy of St. George's Chamber Orchestra.

THE GUILD OF SAINT SEBASTIAN

The Guild of Saint Sebastian is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The mission of the guild is to inspire youth to achieve excellence to the glory of God and for them to benefit from the prayerful support of the congregation. Look for the blue Guild of Saint Sebastian prayer cards in Jerusalem Hall and the Parish Hall.

THE CORPS OF ACOLYTES

The primary task of an acolyte is to help the congregation worship through assistance at the altar, in order to ensure an orderly and edifying celebration of the sacraments. This is a profound and holy responsibility and one of the most significant contributions that can be made to the life of the parish. Youth can be admitted to the Corps of Acolytes at any time, with levels of responsibility appropriate to age and experience.



Calling all of St. George's more
"experienced" parishioners and
friends...



Sages Luncheon

Wednesday, August 5
12:00 p.m.



Save the date!



St. George's Day

Sunday, September 13

**BLESSING OF
THE BACKPACKS**

**BBQ
LUNCH
FOLLOWS**

Sunday
School and
Nursery care
resume

Community Announcements

We welcome Fr. David Beresford for joining us this morning.

Fr. David Beresford is a retired priest who has served as interim rector in churches across Pennsylvania and Delaware. Ordained in the Church of England, he has lived in the U.S. since 2015, and currently resides in Wilmington, DE. He contributes film reviews for the Living Church Magazine and writes a weekly newsletter at <https://davidberesford.net>.

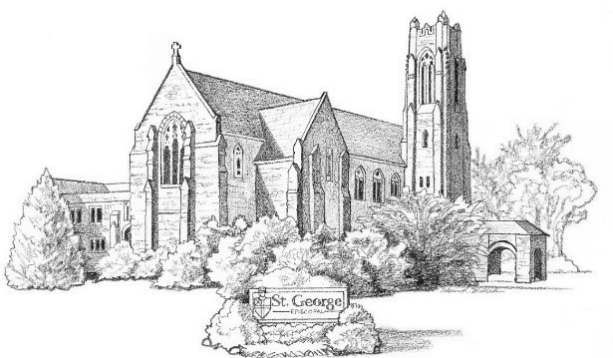
Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

The St. James School/Welcome Table collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

Lankenau Medical Center Food Pantry needs paper grocery bags (plastic and reuseable will also be accepted) please drop off outside of the parish office. Thank you!

SAVE THE DATES:

July 29, 2-7 p.m.: Red Cross Blood Drive
August 1, 8-10 a.m.: Shortbread Gardeners
August 5, 12-2 p.m.: Sages Luncheon
August 12, 7 p.m.: Vestry Meeting
August 16, 9 a.m.: Bible Study returns
August 30, 4-6:30 p.m.: Diocesan Youth Wild Adventure (see E-Tale for info)
September 13: St. George's Day; BBQ following 10 a.m. service
September 19, 2 p.m.: Church Tour



Learn about St. George's 90+ years of history!

Visit us for one of our next series of upcoming tours of the church. Tour dates and times are:

Saturday, September 19 at 2 pm
Saturday, October 24 at 10 am



THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Acolytes: Chase McGarvey

Lectors: Roland Noreika, Paul Joslin

Intercessor: Doug Stuart

Chalice Bearers: Steve Drabkowski,
Stephen Krouse

Ambassadors: Clare Block, Lorraine
Wickersham, Eileen Kammerer

Altar Guild: Steve Drabkowski, Roland
Noreika

Tellers: Stephen Krouse, TBD

Floral Guild: Sarah Farnsworth

Coffee Hour: The Neys

Sunday School & the Nursery: Returns
September 13.

~::~~

Nicholas Mynyk, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500
Email: parishoffice@stgeorgeschurch.org
Website: www.stgeorgeschurch.org
Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.