

# THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-  
ARDMORE, PA



**The Fourth Sunday after Pentecost**

Sunday, June 21, 2026

8:00 a.m., Rite I

## THE GATHERING OF GOD'S PEOPLE

*Coming together from our week in the world, we ready ourselves worship God.*

*Please stand at the entrance of the ministers.*

*Note: † Where this mark is seen, it is traditional to make the sign of the cross.*

*Celebrant* † Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

### **The Collect for Purity** *in unison*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

### **Summary of the Law**

#### **Kyrie**

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

#### **Gloria in excelsis** *in unison*

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of † God the Father. Amen.

### **Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-

kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## **THE LITURGY OF THE WORD**

*The Lord speaks to us in scripture and preaching. We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.*

### **First Lesson**

Jeremiah 20:7-13

*Reader* A reading from the Book of the Prophet Jeremiah.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Psalm 69:8-11, 18-20** *in unison*

Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.

I have become a stranger to my own kindred, \*  
an alien to my mother's children.

Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.

I humbled myself with fasting, \*  
but that was turned to my reproach.

Answer me, O Lord, for your love is kind; \*  
in your great compassion, turn to me.'

"Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.

Draw near to me and redeem me; \*  
because of my enemies deliver me.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Second Lesson

Romans 6:1b-11

*Reader* A reading from the Epistle of St. Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gospel

Matthew 10:24-39

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

*People* **Glory be to thee, O Lord.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

*Priest* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## The Nicene Creed

*All stand and together say*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the † life of the world to come. Amen.

## The Prayers of the People

*Please kneel.*

Let us pray for the Church and for the world.

For the church of Jesus Christ in every nation; and especially for those in our Anglican cycle of prayer: The Episcopal Church in the Philippines; and in our diocesan cycle of prayer: St. Timothy's, Roxborough; Church of the Advent, Hatboro, let us pray to the Lord. **Lord, hear our prayer.**

For Daniel, our bishop; for Joel, our priest; for all bishops, priests, and deacons; for those who minister in Christ's name; for the members of the Confraternity of the Blessed Sacrament, the

Guild of St. Sebastian, and the Daughters of the King; and for all God's people, that having been buried and raised with Christ in baptism, we may walk in newness of life, let us pray to the Lord. **Lord, hear our prayer.**

For mercy, peace, and justice among all peoples, let us pray to the Lord. **Lord, hear our prayer.**

For our families, friends, and companions, and for all those we love, and especially for Natalie Wrzenski, Jude Adams, Bryn Thompson, Gail Barson, Penny Dougherty, Sheila Farnsworth, Rita Strassburg, Samuel Manthorpe, Nicholas, Susan Fischer DiCicco, Bruce Bachart, Tom Dorey, Janet Fischer, Helen Lightcap, Evan, Robert Fabio, Marty Margulies, Cindy Valintinsen, Brian Paul, Kevin, Steve, John, Tina Roberts Lightcap, Eileen Gallagher Devine, Sue Hammoud, Sam Tucker, Al Venter, Bob Weder, Jackie Young, Sarah, Mark Pelchat, Janet MacGaffey, Roberta Clements, Carmella Lewis, Richard and Cynthia Pound, and the Breaking Bread Community Shelter, that they may know the healing power of Christ's risen life, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays this week, especially Jeff Stout, Kathy Hadden, and Linda Kirk, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries this week, for Jeff & Susan Grant and Tisha & Gene Walcoff, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, hear our prayer.**

For those who † rest in the peace of Christ, for Re Re Keech, and for all the departed, that, having been united with Christ in a death like his, they may also share fully in his resurrection, let us pray to the Lord. **Lord, hear our prayer.**

Lifting our voices with all creation, with the Blessed Virgin Mary, Mother of God, St. George, our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

*Celebrant*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin** *in unison*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*Please stand following the † absolution.*

## **The Peace**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## **Community Announcements and Welcome of Visitors**

### **Offertory sentence**

## **THE LITURGY OF THE HOLY COMMUNION**

*Our risen Lord comes to us in His sacrificial banquet and we receive Him by the power of the Holy Spirit.*

*Please stand at the presentation of the gifts.*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

### **The Great Thanksgiving**

#### **Eucharistic Prayer II**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

#### **Sanctus and Benedictus** *in unison*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth of full of thy glory.

Glory be to thee, O Lord Most High.

† Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Please kneel as the celebrant continues.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be † filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** †

### **The Lord's Prayer** *in unison*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## **Agnus Dei** *in unison*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## **Prayer of Humble Access** *in unison*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## **Invitation to Communion** †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.  
If you desire a blessing instead, please come forward and cross your arms over your chest.*

## **The Postcommunion Prayer**

*Please kneel. The celebrant and people together say,*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## † **Blessing**

## **Dismissal**

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**





Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

*Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, Fr. Steve Snider, Andreas Pas, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Caroline Welty, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, Theresa, the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom*



## Learn about St. George's 90+ years of history!

Visit us for one of our next series of upcoming tours of the church. Tour dates and times are:

Saturday, July 18 at 10 am  
Saturday, September 19 at 2 p.m.  
Saturday, October 24 at 10 a.m.

JESUS SAID TO THEM,

**“COME AND EAT  
BREAKFAST.”**

John 21:12

**MEN'S BREAKFAST  
SATURDAY, JUNE 27  
9 A.M.**

Join us for an all-you-can-eat breakfast.  
*Contributions appreciated but never  
required.*  
Boys welcome, too.

## Community Announcements

**Outreach:** Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

**The St. James School/Welcome Table** collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

**Lankenau Medical Center Food Pantry** needs paper grocery bags (plastic and reusable will also be accepted) please drop off outside of the parish office. Thank you!

### SAVE THE DATES:

June 27, 8 a.m.: Shortbread Gardeners June 27, 9 a.m.: Men's Breakfast

June 28, 10 a.m.: Bishop's Visitation

July 29, 1 – 6 p.m.: Red Cross Blood Drive

August 5, 12:00 p.m.: Sages lunch (New date)

August 12, 7 p.m.: Vestry meeting (no meeting in July)

## Visiting St. George's today? *Welcome!*

If this is your first time at St. George's, we are glad you're here and hope your faith has been strengthened. All baptized Christians are welcome to receive **Holy Communion**. If you prefer not to receive, come forward with your arms crossed for a blessing. After the service, join us for **coffee hour** in the parish hall through the doors at the front right of the church. To stay connected, leave your email on an information slip to receive our **weekly E-tale newsletter**, also posted on Facebook. If you'd like to learn more about St. George's or feel called to join our parish life, **speak to Fr. Joel** or email [rector@stgeorgeschurch.org](mailto:rector@stgeorgeschurch.org). We would be a better church with you here.



## Acts of the Apostles:

### Faith, History, Heroism



Sundays at 9 a.m. in Jerusalem Hall



**Sunday School** for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

**Nursery:** Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





## THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C  
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

### Thanks to those who are helping today:

**Lector:** Liz Havens

**Intercessor:** Garry Neil

**Server:** Jim Burns

**Chalice Bearer:** Donna DiPaulo

**Ambassador:** TBD

**Altar Set-up:** Joan Cesare, Frank Hadden

**Altar Guild:** Jim Burns, Janice Capoferri,  
Joan Cesare

**Tellers:** Kirsten Curry, Cathy Hetznecker

**Coffee Hour:** Jan Heidinger

Nicholas Mynyk, *Organist/Choirmaster*

Violette DeSantis, *Parish Administrator*

Mark Alston, *Sexton*

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Website: [www.stgeorgeschurch.org](http://www.stgeorgeschurch.org)

Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

### SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

### OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.