

# THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-  
ARDMORE, PA



## **The Fourth Sunday after Pentecost**

Sunday, June 21, 2026

10:00 a.m.

## THE GATHERING OF GOD'S PEOPLE

*Coming together from our week in the world, we ready ourselves worship God.*

*Note: † Where this mark is seen, it is traditional to make the sign of the cross.*

### Prelude

Sonata in G

G. P. Telemann (*transcription Mynyke*)

### Hymn 493

O for a thousand tongues to sing

*Azmon*

*Celebrant*

† Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and forever. Amen.**

### The Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Gloria in excelsis *sung in unison*

*Pew music, S-280*

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of † God the Father. Amen.

### Collect of the Day

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

*The Lord speaks to us in scripture and preaching. We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.*

### First Lesson

Jeremiah 20:7-13

*Reader*            A reading from the Book of the Prophet Jeremiah.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### Psalm 69:8-17 *sung by the choir*

*H. Howells*

Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.  
I have become a stranger to my own kindred, \*  
an alien to my mother's children.  
Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.  
I humbled myself with fasting, \*  
but that was turned to my reproach.  
I put on sack-cloth also, \*  
and became a byword among them.  
Those who sit at the gate murmur against me, \*  
and the drunkards make songs about me.  
But as for me, this is my prayer to you, \*  
at the time you have set, O Lord:  
"In your great mercy, O God, \*  
answer me with your unfailing help.  
Save me from the mire; do not let me sink; \*  
let me be rescued from those who hate me  
and out of the deep waters.

Let not the torrent of waters wash over me,  
 neither let the deep swallow me up; \*  
 do not let the Pit shut its mouth upon me.  
 Glory to the Father, and to the Son, and to the Holy Spirit:  
 as it was in the beginning, is now, and will be for ever. Amen.

**Second Lesson**

Romans 6:1b-11

*Reader* A reading from the Epistle of St. Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Hymn 60 LEVAS**

How great thou art

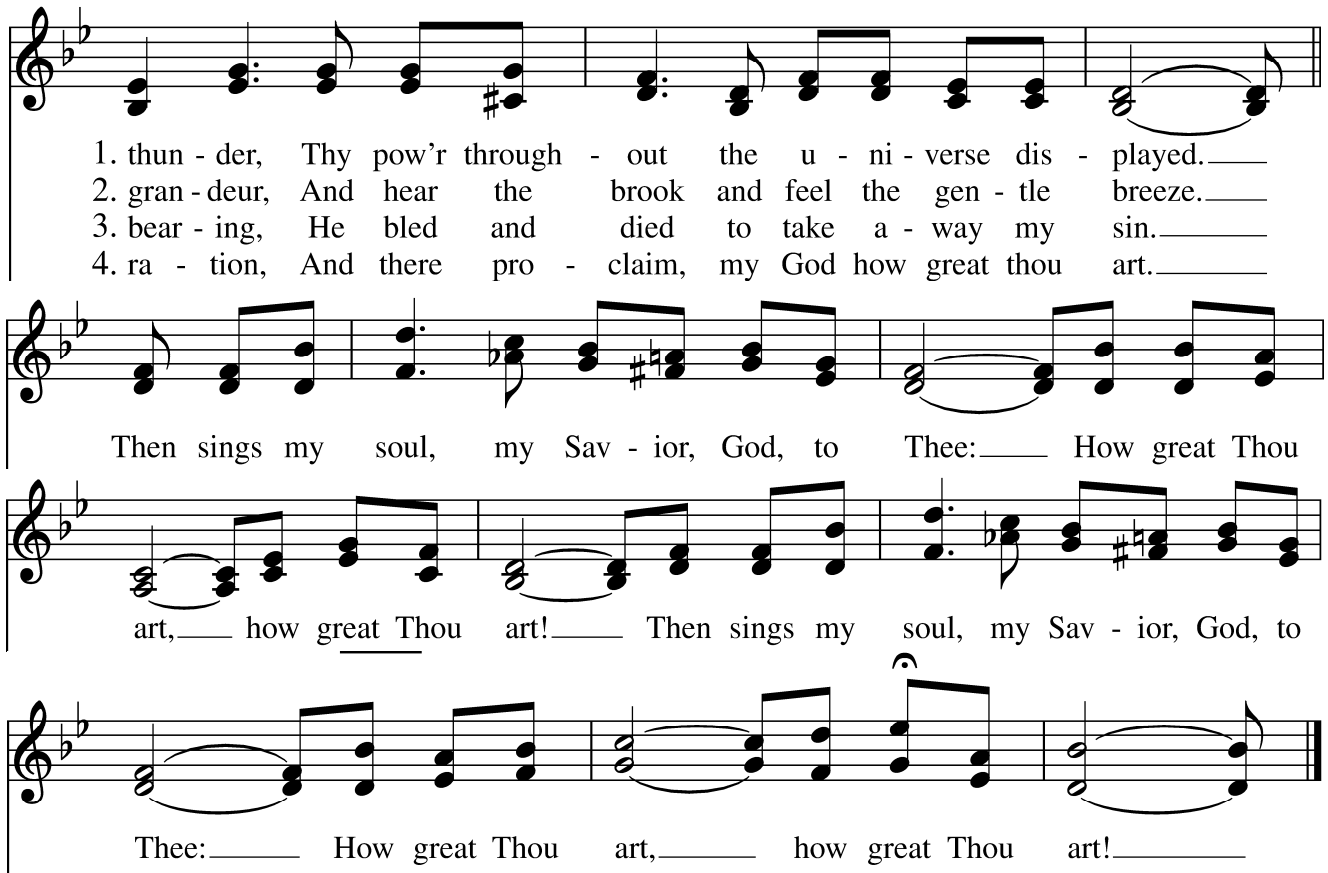
*Traditional Swedish folk tune*



1. O Lord my God, when I in awe - some won - der Con - sid - er  
 2. When through the woods and for - est glades I wan - der And hear the  
 3. And when I think that God, his Son not spar - ing, Sent him to  
 4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.\_\_\_\_  
 2. gran - deur, And hear the brook and feel the gen - tle breeze.\_\_\_\_  
 3. bear - ing, He bled and died to take a - way my sin.\_\_\_\_\_  
 4. ra - tion, And there pro - claim, my God how great thou art.\_\_\_\_\_

Then sings my soul, my Sav - ior, God, to Thee:\_\_\_\_ How great Thou  
 art,\_\_\_\_ how great Thou art!\_\_\_\_ Then sings my soul, my Sav - ior, God, to  
 Thee:\_\_\_\_ How great Thou art,\_\_\_\_ how great Thou art!\_\_\_\_\_

## The Gospel

Matthew 10:24-39

*Celebrant*  
*People*

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.  
**Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

"Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me

is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## Sermon

The Rector

### **The Nicene Creed** *in unison*

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the † life of the world to come. Amen.

### **The Prayers of the People**

*Please kneel.*

Let us pray for the Church and for the world.

For the church of Jesus Christ in every nation; and especially for those in our Anglican cycle of prayer: The Episcopal Church in the Philippines; and in our diocesan cycle of prayer: St. Timothy's, Roxborough; Church of the Advent, Hatboro, let us pray to the Lord. **Lord, hear our prayer.**

For Daniel, our bishop; for Joel, our priest; for all bishops, priests, and deacons; for those who minister in Christ's name; for the members of the Confraternity of the Blessed Sacrament, the Guild of St. Sebastian, and the Daughters of the King; and for all God's people, that having been buried and raised with Christ in baptism, we may walk in newness of life, let us pray to the Lord. **Lord, hear our prayer.**

For mercy, peace, and justice among all peoples, let us pray to the Lord. **Lord, hear our prayer.**

For our families, friends, and companions, and for all those we love, and especially for Natalie Wrzenski, Jude Adams, Bryn Thompson, Gail Barson, Penny Dougherty, Sheila Farnsworth, Rita Strassburg, Samuel Manthorpe, Nicholas, Susan Fischer DiCicco, Bruce Bachart, Tom Dorey, Janet Fischer, Helen Lightcap, Evan, Robert Fabio, Marty Marguilies, Cindy Valintinsen, Brian Paul, Kevin, Steve, John, Tina Roberts Lightcap, Eileen Gallagher Devine, Sue Hammoud, Sam Tucker, Al Venter, Bob Weder, Jackie Young, Sarah, Mark Pelchat, Janet MacGaffey, Roberta Clements, Carmella Lewis, Richard and Cynthia Pound, and the Breaking Bread Community Shelter, that they may know the healing power of Christ's risen life, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays this week, especially Jeff Stout, Kathy Hadden, and Linda Kirk, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries this week, for Jeff & Susan Grant and Tisha & Gene Walcoff, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, hear our prayer.**

For those who † rest in the peace of Christ, for Re Re Keech, and for all the departed, that, having been united with Christ in a death like his, they may also share fully in his resurrection, let us pray to the Lord. **Lord, hear our prayer.**

Lifting our voices with all creation, with the Blessed Virgin Mary, Mother of God, St. George, our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

*Celebrant*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,

have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Please stand following the † absolution.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Community Announcements and Welcome of Visitors**

### **Offertory sentence**

## **THE LITURGY OF THE HOLY COMMUNION**

*Our risen Lord comes to us in His sacrificial banquet and we receive Him with grateful hearts.*

### **Offertory Anthem**

Sicut Cervus

*G. P. da Palestrina*

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te, Deus.

As the hart panteth after the water brooks, so panteth my soul after thee, O God. - *Psalm 42*

*Please stand at the presentation of the gifts.*

### **The Doxology**

*Old 100<sup>th</sup>*

*Pew music*

## **The Great Thanksgiving**

### **Eucharistic Prayer A**

BCP p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus and Benedictus**

*Pew music, S-129*

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.

Hosanna in the highest.

† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Please kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

**The Lord's Prayer** *in unison*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## Fraction Anthems

Christ our Passover  
Lamb of God

*Pew music, S-154*  
*Pew music, S-158*

## Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.  
If you desire a blessing instead, please come forward and cross your arms over your chest.*

## Hymn 315

Thou, who at thy first Eucharist didst pray

*Song 1*

## The Postcommunion Prayer

*Please kneel. Celebrant and People together say,*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE SENDING OUT OF THE LORD'S PEOPLE

*We go out into the world having met the risen Lord to carry on the work of the women at the tomb,  
telling of His resurrection and the world's salvation.*

## Blessing †

## Dismissal

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## Hymn 470

There's a wideness in God's mercy

*Beecher*

## Postlude

Sonata in G, Mvt. IV

*G. P. Telemann (transcription Mynyke)*



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for: *Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, Fr. Steve Snider, Andreas Pas, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Caroline Welty, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, Theresa, the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom*

---

### Visiting St. George's today? **Welcome!**

If this is your first time at St. George's, please know that we are so glad you have joined us. We hope your faith has been strengthened by your time here.

#### **Join us for communion**

All baptized Christians, of any denomination, are welcome to receive Holy Communion in the Episcopal Church. If you prefer not to receive, come forward and cross your arms over your chest, and Fr. Joel will offer you a blessing.

#### **Join us for coffee hour**

Immediately following the service there is a time of fellowship and refreshment in the parish hall. You can access it through the doors on the right side at the front of the church.

#### **Join us in our parish activities**

If you write your email address on one of the information slips located in the pew racks, and hand it to the priest, an ambassador, or drop it in the offering plate, we will add you to our weekly electronic newsletter, the "E-tale." It's the best way to stay up to date on what's happening at St. George's. The E-tale is also posted on our Facebook page.

#### **Join us as a baptized Christian**

Holy Baptism transforms a person's relationship to Christ and his Church, forever. If you would like to discuss baptism, for yourself or for a child, please speak to Fr. Joel or reach out to him at [rector@stgeorgeschurch.org](mailto:rector@stgeorgeschurch.org).

#### **Join us as a St. Georgian**

If you'd like to know more about St. George's or the Episcopal Church, or if you feel called to join this parish in its life of worship, fellowship, and service, please speak to Fr. Joel or reach out to him at [rector@stgeorgeschurch.org](mailto:rector@stgeorgeschurch.org). We would be a better church with you as a parishioner.

Save the date!

# St. George's Day

Sunday, September 13



## BLESSING OF THE BACKPACKS

**BBQ  
LUNCH  
FOLLOWS**

Sunday  
School and  
Nursery care  
resume

A graphic for a men's breakfast event. It features several illustrations of fried eggs and strips of bacon scattered around a central text box. The text box has a black background with a red border and contains the quote 'COME AND EAT BREAKFAST.' in white, bold, uppercase letters. Above the quote is the text 'JESUS SAID TO THEM,' and below it is 'John 21:12'. Below the quote box, the event details are listed: 'MEN'S BREAKFAST SATURDAY, JUNE 27 9 A.M.'. At the bottom, there is an invitation: 'Join us for an all-you-can-eat breakfast. Contributions appreciated but never required. Boys welcome, too.'

JESUS SAID TO THEM,

**“COME AND EAT  
BREAKFAST.”**

John 21:12

**MEN'S BREAKFAST  
SATURDAY, JUNE 27  
9 A.M.**

Join us for an all-you-can-eat breakfast.  
*Contributions appreciated but never  
required.*  
Boys welcome, too.

# CONGRATULATIONS TO THE GUILD OF ST. SEBASTIAN

*The Guild of Saint Sebastian is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The mission of the guild is to inspire youth to achieve excellence to the glory of God and to benefit from the prayerful support of the congregation.*

## **Chase McGarvey**

Completed the school year on the Honor Roll; performed in *Newsies Jr.* and *Matilda Jr.*; played cello in the school orchestra and sang in the St. Francis Choir; participated in the K'NEX Design Challenge and was featured in the Paxon Art Show.

## **Franklin McGarvey**

Competed in soccer and baseball playoffs; performed in the Select Band and School Band; earned the Webelos rank in Scouts; sang in the St. Francis Choir.

## **Morgan Dorey**

Graduated from Springfield High School and will attend the University of Pittsburgh to study Occupational Therapy.

## **Aurelia Strickland**

Completed middle school at Black Rock; competed in volleyball for Black Rock Middle School and Renaissance Volleyball Club; skated with the Crossroads Figure Skating Club synchronized skating team and earned gold, silver, and bronze medals in competition.

## **Walter Frantz**

Graduated from preschool and completed his first season with Brookline Little League.

## **Grady Wickersham**

Earned Honor Roll recognition during the school year; performed in two chorus concerts and played the lead role of Carlos in *Descendants*; learned to snowboard and will compete on the Karakung Dive Team this summer.

## **Alden Wickersham**

Participated in flag football, baseball, and basketball; worked on the crew for the fifth-grade production of *The Wizard of Oz*; helped lead his baseball team to first place and was selected for both the HTLL and District 19 11U summer tournament teams.

## **Ryan Block**

Graduated from Harriton High School and is serving as an apprentice with John Luke Plumbing.

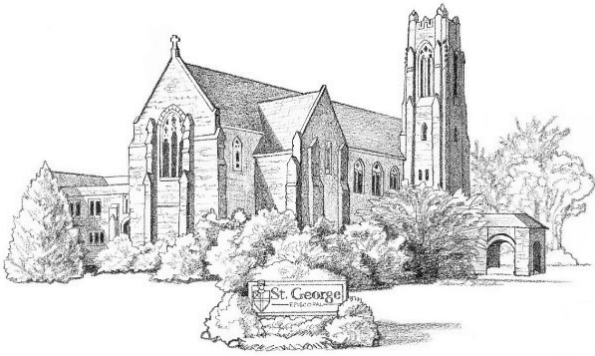
## **Xander Fingerut**

Received the Lower Merion Aquatic Club High Point Award and set team records in the 1000m and one-mile swims; performed with multiple musical ensembles; selected for the Delaware County Youth Orchestra; competed on the HMS tennis team and sang in the St. Francis Choir.

## **James Fingerut**

Received the Lower Merion Aquatic Club High Point Award, set a team record in the 1000m swim, and competed at the PIAA State Swimming and Diving Championships; earned All-Central honors and served as a Special Olympics swim coach; participated in the National Honor Society, PMEA District 12 Orchestra, and Harriton High School music ensembles.

## Learn about St. George's 90+ years of history!

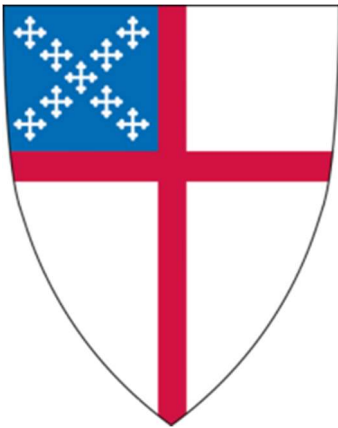


Visit us for one of our next series of upcoming tours of the church. Tour dates and times are:

Saturday, July 18 at 10 a.m.  
Saturday, September 19 at 2 p.m.  
Saturday, October 24 at 10 a.m.

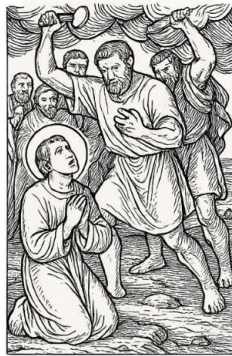
---

### Have you been “received” into The Episcopal Church?



St. George's has been blessed with a congregation with many and varied backgrounds in the Christian faith. If that describes you, and you'd like to make it official with The Episcopal Church, Bishop Daniel Gutierrez will be at St. George's on Sunday, June 28, at 10 a.m., and can make new Episcopalians. Speak to me for more information. — *Fr. Joel*

*“We recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.”*



# Acts of the Apostles: Faith, History, Heroism

*A Bible study on Sundays at 9 a.m.*

## Community Announcements

**Music Notes:** Today's anthem is a setting of Psalm 42:1 by the famed composer Giovanni Pierluigi da Palestrina (1525-1594). We are celebrating the 500th anniversary of his birth this year. Around the world, musicians are honoring the composer who demonstrated at the Council of Trent that polyphony could enrich worship while keeping the text clear and meaningful. *Sicut Cervus*, the psalm appointed for the procession to the baptismal font at the Great Vigil of Easter, beautifully illustrates text painting through music. The composition opens gently in the tenor, with the other voices entering one by one as the musical texture blossoms. The sopranos soar on the word *anima* (soul), expressing its animated and eternal nature. Palestrina then uses suspension on the words *ita desiderat* (so longs for), creating intensity that finally resolves on *Deus* (God). Yet the resolution feels less like an ending than a beginning, as though the music has no beginning or end. *Sicut Cervus* recalls Herbert McCabe's observation that God "keeps all things in existence from moment to moment ... like a singer who keeps the song in existence at all times."

**Outreach:** Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

**The St. James School/Welcome Table** collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

**Lankenau Medical Center Food Pantry** needs paper grocery bags (plastic and reuseable will also be accepted) please drop off outside of the parish office. Thank you!

### SAVE THE DATES:

June 27, 8 a.m.: Shortbread Gardeners  
June 27, 9 a.m.: Men's Breakfast  
June 28, 10 a.m.: Bishop's Visitation  
July 29, 1 – 6 p.m.: Red Cross Blood Drive  
August 5, 12:00 p.m.: Sages lunch (New date)  
August 12, 7 p.m.: Vestry meeting (no meeting in July)

The Order of the Daughters of the King is an international women's order that focuses on prayer, service, and evangelism with the mission toward the extension of Christ's kingdom. Members include women in the Anglican, Episcopal, Lutheran, and Roman Catholic churches. **A chapter is forming at St. George's.** For more information about the Order at St. George's, please contact Karen Kennedy-Hall at 352-445-3075 or [klkhall13@gmail.com](mailto:klkhall13@gmail.com).



**Sunday School** for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

**Nursery:** Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





## THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C  
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

### Thanks to those who are helping today:

**Acolytes:** TBD

**Lectors:** Kathie Friedenberg, Liam Freberg

**Intercessor:** Janet Reddin

**Chalice Bearers:** Roland Noreika, Bryan Freberg

**Ambassadors:** David Farnsworth, Cathy Hetznecker, Stephen Krouse

**Altar Guild:** Steve Drabkowski, Roland Noreika

**Tellers:** Kirsten Curry, Cathy Hetznecker

**Coffee Hour:** Miranda Freberg

**Sunday School & Nursery:** Returns  
September 13

~::~~

Nicholas Mynyk, *Organist/Choirmaster*

Violette DeSantis, *Parish Administrator*

Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500

Email: [parishoffice@stgeorgeschurch.org](mailto:parishoffice@stgeorgeschurch.org)

Website: [www.stgeorgeschurch.org](http://www.stgeorgeschurch.org)

Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

### SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

### OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.