

# THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-  
ARDMORE, PA



**The Third Sunday after Pentecost**

Sunday, June 14, 2026

10:00 a.m.

## THE GATHERING OF GOD'S PEOPLE

*Coming together from our week in the world, we ready ourselves worship God.*

*Note: † Where this mark is seen, it is traditional to make the sign of the cross.*

### Prelude

Offertoire sur les Grands Jeux

*F. Couperin*

### Hymn 535

Ye servants of God, your Master proclaim

*Paderborn*

*Celebrant*  
*People*

† Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and forever. Amen.**

### The Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Gloria in excelsis *sung in unison*

*Pew music, S-280*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of † God the Father. Amen.

### Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## ROYAL SCHOOL OF CHURCH MUSIC CHORISTER AWARDS

*The celebrant says*

Dear friends in Christ, today we give thanks to God for the members of the St. Francis Youth Choir who have faithfully served our Lord Jesus Christ through the ministry of music. Since their commissioning in November, these choristers have grown in faith, developed their musical gifts, and led God's people in worship. Through their service, they have given glory to God and proclaimed the Gospel through music.

Today we present to them the **St. Nicholas Medal with White Ribbon**. Having fulfilled the requirements of the Royal School of Church Music and demonstrated faithful service in the St. Francis Youth Choir, they are hereby commended and congratulated before God and this congregation.

Awards are being presented to James Fingerut, Xander Fingerut, Phoebe Genco, Margot Genco, Wren Coonradt, Jamie Noreika-Drabkowski, Mae Schaefer, Walter Frantz, Franklin McGarvey, and Chase McGarvey.

In addition, Head Chorister Awards are presented to Xander Fingerut as teen bass voice, Chase McGarvey as Head of the Decani, and Phoebe Genco as Head of the Cantores.

### **Presentation of the Awards**

N., receive the St. Nicholas Medal with White Ribbon in recognition of your faithful service and achievement in the ministry of the St. Francis Youth Choir.

Heavenly Father, bless these young disciples whom we honor today. Fill them with your Holy Spirit and strengthen them in faith, wisdom, and holiness. As they have sung the songs of the Church, deepen their knowledge of the faith. Keep them steadfast in following your Son, Jesus Christ, and grant that they may one day join the song of saints and angels in your heavenly kingdom; through Jesus Christ our Lord. Amen.

## THE LITURGY OF THE WORD

*The Lord speaks to us in scripture and preaching. We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.*

### **First Lesson**

Exodus 19:2-8a

*Reader*      A reading from the Book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."



Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.”

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**Sermon**

The Rector

**The Nicene Creed** *in unison*

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the † life of the world to come. Amen.

### **The Prayers of the People**

*Please kneel.*

With all our heart and with all our mind, let us pray to the Lord, saying, Lord, have mercy.

For the peace of the world, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this township, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have † died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

*Celebrant*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## Confession of Sin

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Please stand following the † absolution.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Community Announcements and Welcome of Visitors

## Offertory sentence

### THE LITURGY OF THE HOLY COMMUNION

*Our risen Lord comes to us in His sacrificial banquet and we receive Him with grateful hearts.*

## Offertory Anthem

All Things Bright and Beautiful

*Sir J. Rutter*

All things bright and beautiful  
All creatures great and small  
All things wise and wonderful  
The Lord, God made them all

The cold wind in the winter  
The pleasant summer sun  
The ripe fruits in the garden  
He made them every one

Each little flower that opens  
Each little bird that sings  
He made their glowing colours  
He made their tiny wings.

The tall trees in the greenwood  
The meadows where we play  
The rushes by the water  
We gather every day.

The purple-headed mountain  
The river running by  
The sunset and the morning  
That brightens up the sky.

He gave us eyes to see them  
And lips that we might tell  
How great is God almighty  
Who has made all things well

*Please stand at the presentation of the gifts.*

## The Great Thanksgiving

### Eucharistic Prayer A

BCP p. 361

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus and Benedictus

Pew music, S-129

Holy, holy, holy Lord, God of power and might,  
 Heaven and earth are full of your glory.

Hosanna in the highest.

† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Please kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy

Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

### **The Lord's Prayer** *in unison*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

### **Fraction Anthems**

Christ our Passover

*Pew music, S-154*

Lamb of God

*Pew music, S-158*

### **Invitation to Communion** †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.*

*If you desire a blessing instead, please come forward and cross your arms over your chest.*

### **Hymn 309**

O Food to pilgrims given

*O Welt, ich muss dich lassen*

### **The Postcommunion Prayer**

*Please kneel. Celebrant and People together say,*

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE SENDING OUT OF THE LORD'S PEOPLE

*We go out into the world having met the risen Lord to carry on the work of the women at the tomb,  
telling of His resurrection and the world's salvation.*

### Blessing †

### Dismissal

*Celebrant*

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

### Hymn 539

O Zion haste, thy mission high fulfilling

*Tidings*

### Postlude

Le Tic-Toc-Choc ou Les Maillotins

*F. Couperin/Mynnyk*



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for: *Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, Fr. Steve Snider, Andreas Pas, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Caroline Welty, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, Theresa, the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom*

The Order of the Daughters of the King is an international women's order that focuses on prayer, service, and evangelism with the mission toward the extension of Christ's kingdom. The Daughters are recognizable by the Greek Fleury Cross worn daily by members throughout the world. Members include women in the Anglican, Episcopal, Lutheran, and Roman Catholic churches. **A chapter is forming at St. George's.** For more information about the Order at St. George's, please contact Karen Kennedy-Hall at 352-445-3075 or [klkhall13@gmail.com](mailto:klkhall13@gmail.com).



## Visiting St. George's today? *Welcome!*

If this is your first time at St. George's, please know that we are so glad you have joined us. We hope your faith has been strengthened by your time here.

### **Join us for communion**

All baptized Christians, of any denomination, are welcome to receive Holy Communion in the Episcopal Church. If you prefer not to receive, come forward and cross your arms over your chest, and Fr. Joel will offer you a blessing.

### **Join us for coffee hour**

Immediately following the service there is a time of fellowship and refreshment in the parish hall. You can access it through the doors on the right side at the front of the church.

### **Join us in our parish activities**

If you write your email address on one of the information slips located in the pew racks, and hand it to the priest, an ambassador, or drop it in the offering plate, we will add you to our weekly electronic newsletter, the "E-tale." It's the best way to stay up to date on what's happening at St. George's. The E-tale is also posted on our Facebook page.


### **Join us as a baptized Christian**

Holy Baptism transforms a person's relationship to Christ and his Church, forever. If you would like to discuss baptism, for yourself or for a child, please speak to Fr. Joel or reach out to him at [rector@stgeorgeschurch.org](mailto:rector@stgeorgeschurch.org).

### **Join us as a St. Georgian**

If you'd like to know more about St. George's or the Episcopal Church, or if you feel called to join this parish in its life of worship, fellowship, and service, please speak to Fr. Joel or reach out to him at [rector@stgeorgeschurch.org](mailto:rector@stgeorgeschurch.org). We would be a better church with you as a parishioner.

# SUMMER MUSIC CAMP



Experienced faculty  
from Peabody  
Conservatory,  
Westminster Choir  
College, Temple  
University, and The  
Juilliard School

**June 22 - 26**  
**8:30 a.m. - 2 p.m.**

**Ages 7-17**

ages 5 & 6 should make an appointment  
for reading assessment

Choral/Vocal  
String exploration  
Percussion  
Music Theory  
Worship  
Chamber Music

Save the date!

# St. George's Day

Sunday, September 13



## BLESSING OF THE BACKPACKS

**BBQ  
LUNCH  
FOLLOWS**

Sunday  
School and  
Nursery care  
resume

A graphic for a men's breakfast event. It features several stylized illustrations of fried eggs and strips of bacon scattered around a central text box. The text box has a black background with a red border and contains the quote 'COME AND EAT BREAKFAST.' in white, bold, uppercase letters. Above the quote is the text 'JESUS SAID TO THEM,' and below it is 'John 21:12'. Below the quote is the event information: 'MEN'S BREAKFAST SATURDAY, JUNE 27 9 A.M.'. At the bottom, there is an invitation: 'Join us for an all-you-can-eat breakfast. Contributions appreciated but never required. Boys welcome, too.'

JESUS SAID TO THEM,

**“COME AND EAT  
BREAKFAST.”**

John 21:12

**MEN'S BREAKFAST  
SATURDAY, JUNE 27  
9 A.M.**

Join us for an all-you-can-eat breakfast.  
*Contributions appreciated but never  
required.*  
Boys welcome, too.

# MINISTRY WITH CHILDREN AND YOUTH

## NURSERY CARE

Nursery care is available each Sunday during the 10 a.m. service, September to June, for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Nursery care resumes on September 13.

## GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to June. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Old Testament and New Testament stories alike come alive as students discuss, question, and wonder aloud at God's ongoing relationship with his creation.

## GODLY PLAY SCHEDULE

Jun. 14: Youth Sunday

September 13: Sunday School resumes!

## ST. FRANCIS CHOIR

Sing with the spirit and with understanding! A youth choir at St. George's for ages 5-17, the St. Francis Youth Choir is an RSCM-affiliated choir using the Voice for Life curriculum and is open to students ages 5-17. The youth also learn instruments, form the Youth Orchestra, and play with the professional Academy of St. George's Chamber Orchestra.

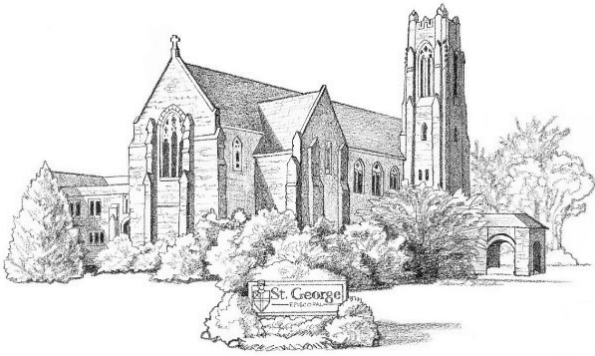
## THE GUILD OF SAINT SEBASTIAN

The Guild of Saint Sebastian is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The mission of the guild is to inspire youth to achieve excellence to the glory of God and for them to benefit from the prayerful support of the congregation. Look for the blue Guild of Saint Sebastian prayer cards in Jerusalem Hall and the Parish Hall.

## THE CORPS OF ACOLYTES

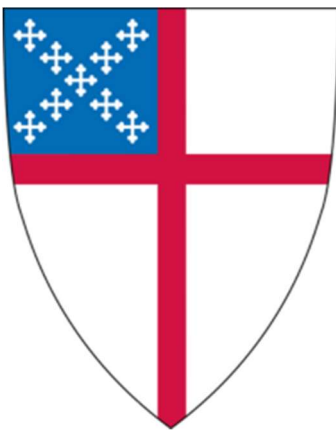
The primary task of an acolyte is to help the congregation worship through assistance at the altar, in order to ensure an orderly and edifying celebration of the sacraments. This is a profound and holy responsibility and one of the most significant contributions that can be made to the life of the parish. Youth can be admitted to the Corps of Acolytes at any time, with levels of responsibility appropriate to age and experience.

## Learn about St. George's 90+ years of history!



Visit us for one of our next series of upcoming tours of the church. Tour dates and times are:

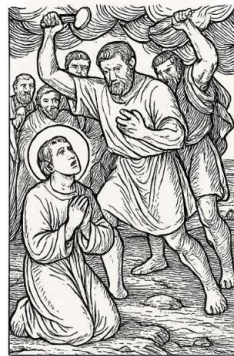
Saturday, June 20 at 2 pm  
Saturday, July 18 at 10 am



### Have you been “received” into The Episcopal Church?

St. George's has been blessed with a congregation with many and varied backgrounds in the Christian faith. If that describes you, and you'd like to make it official with The Episcopal Church, Bishop Daniel Gutierrez will be at St. George's on Sunday, June 28, at 10 a.m., and can make new Episcopalians. Speak to me for more information. – Fr. Joel

*“We recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.”*



# Acts of the Apostles: Faith, History, Heroism

*A Bible study on Sundays at 9 a.m.*

## Community Announcements

**Music Notes:** "All Things Bright and Beautiful" is a classic Anglican hymn written by Cecil Frances Alexander in 1848. Originally published to illustrate the phrase "Maker of heaven and earth" from the Apostles' Creed, it celebrates the beauty of nature and God's creation and is most commonly sung to a melody by William Henry Monk. Sir John Rutter later composed an entirely new tune, one every bit as joyful as the original. The true treasure of his setting, however, is its accompaniment, which evokes the sounds of the natural world. In the version you hear this morning, the organ complements the choir's singing, bringing to life the sunshine, purple mountains, and raindrops described in the text.

**Outreach:** Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

**The St. James School/Welcome Table** collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

**Lankenau Medical Center Food Pantry** needs paper grocery bags (plastic and reuseable will also be accepted) please drop off outside of the parish office. Thank you!

### SAVE THE DATES:

June 20, 2 p.m.: Church tour  
June 27, 8 a.m.: Shortbread Gardeners  
June 27, 9 a.m.: Men's Breakfast  
June 28, 10 a.m.: Bishop's Visitation  
July 29, 1 – 6 p.m.: Red Cross Blood Drive  
August 12, 12:00 p.m.: Sages lunch  
August 12, 7 p.m.: Vestry meeting (no meeting in July)



**Sunday School** for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

**Nursery:** Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





## THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C  
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

**Thanks to those who are helping today:**

**Worship leaders:** Phoebe Genco, Xander Fingerut, Lacey Pierangeli, Trent Coonradt, Wren Coonradt, Grady Wickersham

**Chalice Bearers:** Aurelia Strickland, Xander Fingerut

**Ambassadors:** David Farnsworth, Ed Brocklesby, Susan LaBrake

**Altar Guild:** Steve Drabkowski, Roland Noreika

**Tellers:** Chris Magnani, Stephen Krouse

**Coffee Hour:** Taylor Roth

**Sunday School:** Jessica Jones, Sam Soldan, Vicki Strickland

**Nursery:** Carleen Megow and Nikki Woods

~::~

Nicholas Mynyk, *Organist/Choirmaster*

Violette DeSantis, *Parish Administrator*

Mark Alston, *Sexton*

~::~

Church Telephone: 610-642-3500

Email: [parishoffice@stgeorgeschurch.org](mailto:parishoffice@stgeorgeschurch.org)

Website: [www.stgeorgeschurch.org](http://www.stgeorgeschurch.org)

Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

### SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~ Holy Eucharist, Rite II - 10:00 a.m.

### OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.