

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Feast of Corpus Christi

Sunday, June 7, 2026

8:00 a.m.

THE GATHERING OF GOD'S PEOPLE

Coming together in the midst of our week in the world, we ready ourselves to give thanks for the gift of our Lord's real presence in the Eucharist.

Celebrant † Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity *in unison*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Kyrie

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

Gloria in Excelsis *in unison*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of † God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O God, who in this wonderful Sacrament hast left us a perpetual memorial of thy Passion; grant us, we beseech thee, so to venerate the Sacred Mysteries of thy Body and Blood, that we may ever

perceive within ourselves the fruit of thy redemption; who livest and reignest, world without end.
Amen.

Please be seated.

THE LITURGY OF THE WORD

*The Lord speaks to us in scripture and preaching about the Bread of Heaven which is Christ. We respond
proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.*

First Lesson

Deuteronomy 8:2-3, 14b-16a

Reader A reading from the Book of Deuteronomy.

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord. Then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116:10-17 *in unison*

How shall I repay the LORD *

for all the good things he has done for me?

I will lift up the cup of salvation *

and call upon the Name of the LORD.

I will fulfill my vows to the LORD *

in the presence of all his people.

Precious in the sight of the LORD *

is the death of his servants.

O LORD, I am your servant; *

I am your servant and the child of your handmaid;

you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *

and call upon the Name of the LORD.

I will fulfill my vows to the LORD *

in the presence of all his people,

In the courts of the LORD'S house, *

in the midst of you, O Jerusalem. Hallelujah!

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson

1 Corinthians 10:16-17

Reader A reading from the First Epistle of St. Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

John 6:47-58

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

Jesus said, "Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

The Rector

The Nicene Creed *in unison*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

Prayers of the People

Please kneel.

We hunger for the presence of God among us and in our world. In the name of our Lord Jesus Christ, let us call upon the one who satisfies every human need.

For the gift of the Body and Blood of Christ, and for our salvation through his sacrifice, let us pray to the Lord. **Lord, hear our prayer.**

For all people united at the altar of Christ, and especially for those in our Anglican cycle of prayer: The United Church of Pakistan; the churches in our diocesan cycle of prayer: St. Andrew in the Field, Somerton, and Church of the Epiphany, Royersford, let us pray to the Lord. **Lord, hear our prayer.**

For Daniel, our bishop; for Joel, our priest; for all bishops, priests, and deacons; for those who minister in Christ; for the members of the Confraternity of the Blessed Sacrament, the Guild of St. Sebastian, and the Daughters of the King, and for all those who gather at the Lord's Table, let us pray to the Lord. **Lord, hear our prayer.**

For the world and its leaders, and our nation and its people, that all may hunger and thirst for righteousness and find their true life in Christ, let us pray to the Lord. **Lord, hear our prayer.**

For all those in need, the suffering and the oppressed, travelers and prisoners, the sick and the dying; and especially for Jude Adams, Bryn Thompson, Gail Barson, Penny Dougherty, Re Re Keech, Sheila Farnsworth, Rita Strassburg, Samuel Manthorpe, Nicholas, Susan Fischer DiCicco, Jack Reuben, Bruce Bachart, Jim Nolan, Tom Dorey, Janet Fischer, Helen Lightcap, Evan, Robert Fabio, Marty

Marguilies, Cindy Valintinsen, Brian Paul, Kevin, Steve, John, Tina Roberts Lightcap, Eileen Gallagher Devine, Sue Hammoud, Sam Tucker, Al Venter, Bob Weder, Jackie Young, Sarah, Mark Pelchat, George Sharretts, Janet MacGaffey, Roberta Clements, Carmella Lewis, the Pili family, Lyla Rose Dwyer, Richard and Cynthia Pound, and the Breaking Bread Community Shelter, that they may be sustained by the Bread of Heaven and strengthened by the presence of Christ, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays this week, especially KT Rafferty, Brian Wickersham, David Farnsworth, Mae Schaefer, and Jack Fleming, that they may ever be nourished by the heavenly food of Christ, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries this week, for Kimberly & Brian Cherwinski and Chris & Gretchen Magnani, that, as Christ gives himself to his Church in the Blessed Sacrament, so they may continue to give themselves to one another in faithful love, let us pray to the Lord. **Lord, hear our prayer.**

For those who † rest in the peace of Christ and now feast at the heavenly banquet of the Lamb, and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

In communion with the Blessed Virgin Mary, Mother of God, St. George our patron, and all those who behold face to face the Lord whom we receive in the Sacrament, let us join our voices with theirs as we pray to the Lord. **Lord, hear our prayer.**

Celebrant

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life, and who lives and reigns forever and ever. **Amen.**

Confession of Sin *in unison*

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Please stand following the † absolution.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

The Lord comes to us in his sacrificial banquet and we receive him with grateful hearts.

The Great Thanksgiving

Eucharistic Prayer II

Celebrant The Lord be with you

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus *in unison*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

† Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel as the celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy

gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be † filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** †

The Lord's Prayer *in unison*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Agnus Dei *in unison*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access *in unison*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing, please come forward and cross your arms over your chest.*

The Postcommunion Prayer

Please kneel. Celebrant and People together say,

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Dismissal

Celebrant Let us go forth in the Name of Christ.

People **Thanks be to God.**



If you are unable to donate on Saturday the 13th, please feel bring to items on Sunday the 7th or the 14th at the designated areas in the parish hall or Sulgrave entrance.

Visiting St. George's today? *Welcome!*

If this is your first time at St. George's, we are glad you're here and hope your faith has been strengthened. All baptized Christians are welcome to receive **Holy Communion**. If you prefer not to receive, come forward with your arms crossed for a blessing. After the service, join us for **coffee hour** in the parish hall through the doors at the front right of the church. To stay connected, leave your email on an information slip to receive our **weekly E-tale newsletter**, also posted on Facebook. If you'd like to learn more about St. George's or feel called to join our parish life, **speak to Fr. Joel** or email rector@stgeorgeschurch.org. We would be a better church with you here.

About the Confraternity of the Blessed Sacrament

The Blessed Constance Ward of the Confraternity of the Blessed Sacrament plays an important part in the prayer life of the St. George's. The associates form an intercessory prayer group, praying for those whose names appear in that week's leaflet, and lifting up before God other concerns, local and worldwide. Each day, an associate comes to St. George's Chapel and makes these intercessory prayers in the presence of the reserved Sacrament.

The Confraternity of the Blessed Sacrament was founded in 1862 as part of the catholic revival in the Church of England. Its aim was to be a confraternity of men and women praying and working for a greater devotion to Jesus Christ in the Holy Eucharist, the Sacrament of his Body and Blood. The society has since spread throughout the Anglican Communion. The American branch is governed by a superior-general and a council of regional representatives. Wherever possible, members of CBS meet together in local wards for prayer, worship, and mutual support under the guidance of a priest as Ward Superior.

Sister Constance was a nun of the Community of St. Mary who, with her fellow sisters, ministered to those stricken with the Yellow Fever epidemic in Memphis, Tennessee, in August, 1878. While 30,000 citizens fled in terror, a few brave men and women remained at their posts to assist, in spite of the terrible risk. More than 5,000 people died of the disease, including Constance and other members of the Community of St. Mary. The Episcopal Church commemorates Constance and her Companions on September 9, the date of her death.

If you are interested in joining this important ministry, please contact Donna DiPaulo, Ward Secretary, at ddipaulo@att.net.

The Daily Confraternity Prayer

Almighty God, look, we pray, on the face of your beloved Son, and for the sake of his merits mercifully bear the prayers which throughout our Confraternity we continually offer to you; and grant us unity, a true faith, and a life agreeable to your will; through Jesus Christ our Lord. Amen.

Community Announcements

Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

The St. James School/Welcome Table collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

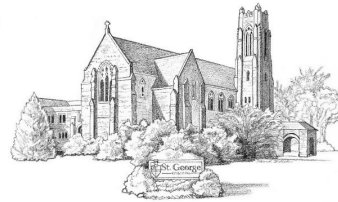
Lankenau Medical Center Food Pantry needs paper grocery bags (plastic and reuseable will also be accepted) please drop off outside of the parish office. Thank you!

SAVE THE DATES:

June 13, 10 a.m. - 2 p.m.: Parish Food Drive
June 20, 2 p.m.: Church Tour
June 22 - 26, 8:30 a.m. - 2 p.m.: St. George's Music Camp
June 28, 10 a.m.: Bishop's Visitation
July 1, 7 p.m.: Vestry Meeting
July 11, 8 - 10 a.m.: Tentative Shortbread Gardeners
July 18, 10 a.m.: Church Tour
July 29, 2 - 7 p.m.: Red Cross Blood Drive
August 12, 12 p.m.: Sages Luncheon

GROCERY BAGS NEEDED

FOR LANKENAU
MEDICAL CENTER
FOOD PANTRY



Learn about St. George's 90+ years of history!

Visit us for one of our next series of upcoming tours of the church. Upcoming tour dates this summer are: Saturday, May 23 at 10 a.m.; Saturday, June 20 at 2 p.m.; Saturday, July 18 at 10 a.m.



Sunday School for children meets most Sunday mornings during the 10 a.m. service.

Children leave church following the Collect of the Day and return for Communion.

Nursery: Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Lector: Gretchen Magnani

Intercessor: Liz Havens

Server: Jim Burns

Chalice Bearer: Frank Hadden

Ambassador: Chris Butto

Altar Set-up: Joan Cesare

Altar Guild: Jim Burns, Janice Capoferri,
Joan Cesare

Tellers: Marlee Bullock, David Farnsworth

Floral Guild: Sarah Farnsworth

Coffee Hour: Janice Capoferri

Nicholas Mynyk, *Organist/Choirmaster*

Violette DeSantis, *Parish Administrator*

Mark Alston, *Sexton*

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Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.