

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Feast of Corpus Christi

Sunday, June 7, 2026

10:00 a.m.

THE GATHERING OF GOD'S PEOPLE

Coming together in the midst of our week in the world, we ready ourselves to give thanks for the gift of our Lord's real presence in the Eucharist.

Prelude La Source de Vie (The Source of Life) from *Livre Du Saint Sacrament* O. Messiaen

Hymn 304 I come with joy to meet my Lord *Land of Rest*

Celebrant † Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity in unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis *sung in unison*

Pew music, S-280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of † God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who in this wonderful Sacrament has left us a perpetual memorial of your Passion; grant us so to venerate the Sacred Mysteries of Christ's Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns, world without end. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching about the Bread of Heaven which is Christ. We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.

First Lesson

Deuteronomy 8:2-3, 14b-16a

Reader A reading from the Book of Deuteronomy.

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord. Then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116:10-17 *sung by choir*

H. Howells

How shall I repay the LORD *

for all the good things he has done for me?

I will lift up the cup of salvation *

and call upon the Name of the LORD.

I will fulfill my vows to the LORD *

in the presence of all his people.

Precious in the sight of the LORD *

is the death of his servants.

O LORD, I am your servant; *

I am your servant and the child of your handmaid;

you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *

and call upon the Name of the LORD.

I will fulfill my vows to the LORD *

in the presence of all his people,

In the courts of the LORD'S house, *

in the midst of you, O Jerusalem. Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

1 Corinthians 10:16-17

Reader A reading from the First Epistle of St. Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 339

Deck thyself my soul with gladness

Schmucke dich

The Gospel

John 6:47-58

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ**

Jesus said, "Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rector

The Nicene Creed *in unison*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

Prayers of the People

Please kneel.

We hunger for the presence of God among us and in our world. In the name of our Lord Jesus Christ, let us call upon the one who satisfies every human need.

For the gift of the Body and Blood of Christ, and for our salvation through his sacrifice, let us pray to the Lord. **Lord, hear our prayer.**

For all people united at the altar of Christ, and especially for those in our Anglican cycle of prayer: The United Church of Pakistan; the churches in our diocesan cycle of prayer: St. Andrew in the Field, Somerton, and Church of the Epiphany, Royersford, let us pray to the Lord. **Lord, hear our prayer.**

For Daniel, our bishop; for Joel, our priest; for all bishops, priests, and deacons; for those who minister in Christ; for the members of the Confraternity of the Blessed Sacrament, the Guild of St. Sebastian, and the Daughters of the King, and for all those who gather at the Lord's Table, let us pray to the Lord. **Lord, hear our prayer.**

For the world and its leaders, and our nation and its people, that all may hunger and thirst for righteousness and find their true life in Christ, let us pray to the Lord. **Lord, hear our prayer.**

For all those in need, the suffering and the oppressed, travelers and prisoners, the sick and the dying; and especially for Jude Adams, Bryn Thompson, Gail Barson, Penny Dougherty, Re Re Keech, Sheila

Farnsworth, Rita Strassburg, Samuel Manthorpe, Nicholas, Susan Fischer DiCicco, Jack Reuben, Bruce Bachart, Jim Nolan, Tom Dorey, Janet Fischer, Helen Lightcap, Evan, Robert Fabio, Marty Margulies, Cindy Valintinsen, Brian Paul, Kevin, Steve, John, Tina Roberts Lightcap, Eileen Gallagher Devine, Sue Hammoud, Sam Tucker, Al Venter, Bob Weder, Jackie Young, Sarah, Mark Pelchat, George Sharretts, Janet MacGaffey, Roberta Clements, Carmella Lewis, the Pili family, Lyla Rose Dwyer, Richard and Cynthia Pound, and the Breaking Bread Community Shelter, that they may be sustained by the Bread of Heaven and strengthened by the presence of Christ, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays this week, especially KT Rafferty, Brian Wickersham, David Farnsworth, Mae Schaefer, and Jack Fleming, that they may ever be nourished by the heavenly food of Christ, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries this week, for Kimberly & Brian Cherwinski and Chris & Gretchen Magnani, that, as Christ gives himself to his Church in the Blessed Sacrament, so they may continue to give themselves to one another in faithful love, let us pray to the Lord. **Lord, hear our prayer.**

For those who † rest in the peace of Christ and now feast at the heavenly banquet of the Lamb, and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

In communion with the Blessed Virgin Mary, Mother of God, St. George our patron, and all those who behold face to face the Lord whom we receive in the Sacrament, let us join our voices with theirs as we pray to the Lord. **Lord, hear our prayer.**

Celebrant

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life, and who lives and reigns forever and ever. **Amen.**

Confession of Sin *in unison*

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Please stand following the † absolution.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Community announcements and welcome of visitors

Offertory Sentence

THE LITURGY OF THE HOLY COMMUNION

The Lord comes to us in his sacrificial banquet and we receive him with grateful hearts.

Offertory Anthem

Sacerdotes Domini

W. Byrd

Sacerdotes Domini incensum et panes offerunt Deo, et ideo sancti erunt Deo suo,
et non pollutent nomen eius. Alleluia.

Then did priests of the Lord make offering of incense and loaves (of finest wheat) to God: and therefore shall they be holy to their Lord and shall not defile His name. Alleluia. - Lev. 21:6

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Pew music, S-129

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God

and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *in unison*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthems

Christ our Passover
Agnus Dei

Pew music, S-154

Pew music, S-158

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him who takes away the sin of the world.

All baptized persons regardless of denomination are welcome to receive Holy Communion. If you desire a blessing, please come forward and cross your arms over your chest.

Communion Motet

Ave Verum Corpus

W. Byrd

Ave, verum corpus natum de Maria Virgine, vere passum, immolatum in cruce pro homine, cuius
latus perforatum fluxit aqua et sanguine: esto nobis praegustatum in mortis examine.

O Iesu dulcis! O Iesu pie! O Iesu Fili Mariae. Amen.

*Hail, true Body, born of the Virgin Mary, Who truly suffered, sacrificed on the Cross for man, from whose pierced
side flowed water and blood: Be a foretaste for us in the trial of death.*

O sweet Jesus! O holy Jesus! O Jesus, Son of Mary. Amen.

Hymn 324

Let all mortal flesh keep silence

Picardy

The Postcommunion Prayer *in unison*

Please kneel.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Dismissal

Celebrant Let us go forth in the Name of Christ.

People **Thanks be to God.**

Hymn 344

Lord, dismiss us with thy blessing

Sicilian Mariners

Postlude

La joie de la grâce (The Joy of Grace) from *Livre Du Saint Sacrament*

O. Messiaen



Confraternity of the Blessed Sacrament

The Blessed Constance Ward of the Confraternity of the Blessed Sacrament plays an important part in the prayer life of the St. George's. The associates form an intercessory prayer group, praying for those whose names appear in that week's leaflet, and lifting up before God other concerns, local and worldwide. Each day, an associate comes to St. George's Chapel and makes these intercessory prayers in the presence of the reserved Sacrament.

The Confraternity of the Blessed Sacrament was founded in 1862 as part of the catholic revival in the Church of England. Its aim was to be a confraternity of men and women praying and working for a greater devotion to Jesus Christ in the Holy Eucharist, the Sacrament of his Body and Blood. The society has since spread throughout the Anglican Communion. The American branch is governed by a superior-general and a council of regional representatives. Wherever possible, members of CBS meet together in local wards for prayer, worship, and mutual support under the guidance of a priest as Ward Superior.

Sister Constance was a nun of the Community of St. Mary who, with her fellow sisters, ministered to those stricken with the Yellow Fever epidemic in Memphis, Tennessee, in August, 1878. While 30,000 citizens fled in terror, a few brave men and women remained at their posts to assist, in spite of the terrible risk. More than 5,000 people died of the disease, including Constance and other members of the Community of St. Mary. The Episcopal Church commemorates Constance and her Companions on September 9, the date of her death.

If you are interested in joining this important ministry, please contact Donna DiPaulo, Ward Secretary, at ddipaulo@att.net.

The Daily Confraternity Prayer

Almighty God, look, we pray, on the face of your beloved Son, and for the sake of his merits mercifully hear the prayers which throughout our Confraternity we continually offer to you; and grant us unity, a true faith, and a life agreeable to your will; through Jesus Christ our Lord. Amen.



The Order of the Daughters of the King is an international women's order that focuses on prayer, service, and evangelism with the mission toward the extension of Christ's kingdom. **A chapter is forming at St. George's.** For more information about the Order at St. George's, please contact Karen Kennedy-Hall at 352-445-3075 or klkhal13@gmail.com.

Visiting St. George's today? *Welcome!*

If this is your first time at St. George's, please know that we are so glad you have joined us. We hope your faith has been strengthened by your time here.

Join us for communion

All baptized Christians, of any denomination, are welcome to receive Holy Communion in the Episcopal Church. If you prefer not to receive, come forward and cross your arms over your chest, and Fr. Joel will offer you a blessing.

Join us for coffee hour

Immediately following the service there is a time of fellowship and refreshment in the parish hall. You can access it through the doors on the right side at the front of the church.

Join us in our parish activities

If you write your email address on one of the information slips located in the pew racks, and hand it to the priest, an ambassador, or drop it in the offering plate, we will add you to our weekly electronic newsletter, the "E-tale." It's the best way to stay up to date on what's happening at St. George's. The E-tale is also posted on our Facebook page.

Join us as a baptized Christian

Holy Baptism transforms a person's relationship to Christ and his Church, forever. If you would like to discuss baptism, for yourself or for a child, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org.

Join us as a St. Georgian

If you'd like to know more about St. George's or the Episcopal Church, or if you feel called to join this parish in its life of worship, fellowship, and service, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org. We would be a better church with you as a parishioner.





Acts of the Apostles

Faith, History, Heroism

A Bible Study meeting on Sundays at 9 a.m.

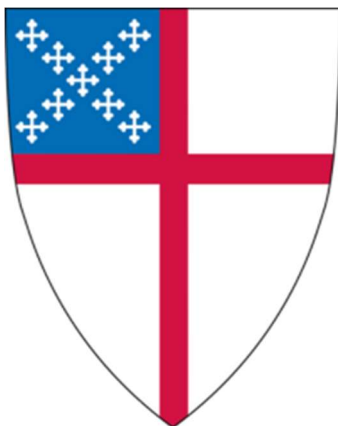
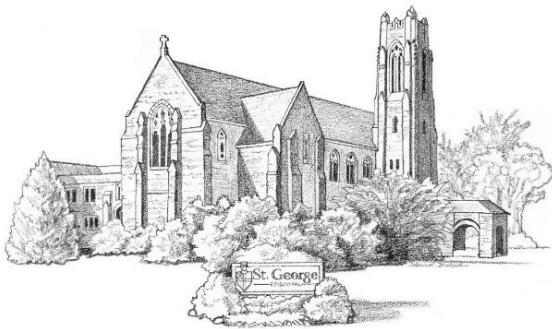
The Book of Acts is a historical account of the early Christian church, describing the apostles and their mission to both Jewish and Gentile worlds. Acts show how the proclamation about Jesus Christ spread through the Mediterranean, the Roman Empire, and eventually to the ends of the earth.

Learn about St. George's 90+ years of history!

Visit us for one of our next series of upcoming tours of the church. Upcoming tour dates this summer are:

Saturday, June 20 at 2 pm

Saturday, July 18 at 10 am



Have you been “received” into The Episcopal Church?

St. George's has been blessed with a congregation with many and varied backgrounds in the Christian faith. If that describes you, and you'd like to make it official with The Episcopal Church, Bishop Daniel Gutierrez will be at St. George's on Sunday, June 28, at 10 a.m., and can make new Episcopalians. Speak to me for more information. — Fr. Joel

“We recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.”

MINISTRY WITH CHILDREN AND YOUTH

NURSERY CARE

Nursery care is available each Sunday during the 10 a.m. service, September to June, for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers.

GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Old Testament and New Testament stories alike come alive as students discuss, question, and wonder aloud at God's ongoing relationship with his creation.

GODLY PLAY SCHEDULE

May 24: The Mystery of Pentecost

May 31: The Holy Eucharist

Jun. 7: Jesus and the Twelve

Jun. 14: Youth Sunday

ST. FRANCIS CHOIR

Sing with the spirit and with understanding! A youth choir at St. George's for ages 5-17, the St. Francis Youth Choir is an RSCM-affiliated choir using the Voice for Life curriculum and is open to students ages 5-17. The youth also learn instruments, form the Youth Orchestra, and play with the professional Academy of St. George's Chamber Orchestra.

THE GUILD OF SAINT SEBASTIAN

The Guild of Saint Sebastian is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The mission of the guild is to inspire youth to achieve excellence to the glory of God and for them to benefit from the prayerful support of the congregation. Look for the blue Guild of Saint Sebastian prayer cards in Jerusalem Hall and the Parish Hall.

THE CORPS OF ACOLYTES

The primary task of an acolyte is to help the congregation worship through assistance at the altar, in order to ensure an orderly and edifying celebration of the sacraments. This is a profound and holy responsibility and one of the most significant contributions that can be made to the life of the parish. Youth can be admitted to the Corps of Acolytes at any time, with levels of responsibility appropriate to age and experience.

SUMMER MUSIC

CAMP



June 22 - 26
8:30 AM - 2:00 PM



Ages 7-17

(ages 5 & 6 should make an appointment for reading assessment)

Choral/Vocal
String exploration
Percussion
Music Theory
Worship
Chamber Music

Faculty from
Peabody
Conservatory,
Westminster Choir
College, Temple
University, and The
Juilliard School

Community Announcements

Music Notes: Both Sacerdotes Domini and Ave Verum Corpus were specifically written for the Feast of Corpus Christi (The Most Holy Body and Blood of Christ) but are also appropriate for the Ordination of Priests or any Eucharistic service. The Offertory motet Sacerdotes Domini is noted for its serene, reverent tone and simple four-part polyphony, allowing the sacred text to remain clear and prominent. Byrd setting of Ave Verum is famous for its use of the “Tudor Clash,” a technique of using dissonance to demonstrate pain and suffering. Queen Elizabeth I admired his music and shared his devotion to the Holy Eucharist. William Byrd and Thomas Tallis began a music publishing business and Queen Elizabeth granted them a royal warrant to be the sole publisher of music in England. This is why so much of their music has survived.

Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

The St. James School/Welcome Table collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

SAVE THE DATES:

June 12, 10:30 a.m.: Children’s Ark pre-kindergarten graduation

June 13, 10 a.m.: Parish Food Drive

June 20, 2 p.m.: Church tour

June 28, 10 a.m.: Bishop’s Visitation

July 1, 7 p.m.: Vestry Meeting

July 11, 8 - 10 a.m.: Tentative Shortbread Gardeners

July 18, 10 a.m.: Church Tour

July 29, 2 - 7 p.m.: Red Cross Blood Drive

August 12, 12 p.m.: Sages Luncheon

About the Feast of Corpus Christi. Corpus Christi is observed on the Thursday after Trinity Sunday, or, with the bishop’s permission, on the Sunday following. Corpus Christi commemorates the institution of the Holy Eucharist and celebrates the real presence of Christ’s body and blood in the elements of bread and wine. The commemoration began in the thirteenth century in France; in 1264 Pope Urban IV extended the feast to the Western Church, commissioning Thomas Aquinas to shape its theology and liturgical texts. Aquinas’s hymns, including “Humbly I adore thee” and “Now, my tongue, the mystery telling,” articulate the mystery of Christ truly present and offered in the Holy Sacrament.



Sunday School for children meets most Sunday mornings during the 10 a.m. service.

Children leave church following the Collect of the Day and return for Communion.

Nursery: Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children’s Ark and staffed by certified childcare providers. Please ask an ambassador to direct you





THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE
-EPISCOPAL-

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Acolytes: TBD

Lectors: Eileen Kammerer, Roland Noreika

Intercessor: Doug Stuart

Chalice Bearers: Roland Noreika, Steve Drabkowski

Ambassadors: Stephen Krouse, Susan LaBrake, Karen Kennedy-Hall

Altar Guild: Steve Drabkowski, Roland Noreika

Tellers: Marlee Bullock, David Farnsworth

Floral Guild: Sarah Farnsworth

Coffee Hour: Catherine Stuart

Sunday School: Jessica Jones, Sam Soldan, Vicki Strickland

Nursery: Carleen Megow and Dianne Muhe

~::~~

Nicholas Mynyk, *Organist/Choirmaster*

Violette DeSantis, *Parish Administrator*

Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500

Email: parishoffice@stgeorgeschurch.org

Website: www.stgeorgeschurch.org

Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 AM

Holy Eucharist, Rite II - 10:00 AM

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.