

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



TRINITY SUNDAY

Sunday, May 31, 2026

10:00 a.m.

THE GATHERING OF GOD'S PEOPLE

Coming together from our week in the world, we ready ourselves to give thanks to God who reveals himself as three Persons in one Being.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude

Allegro Risoluto from Plymouth Suite

P. Whitlock

Hymn 362

Holy, holy, holy! Lord God Almighty!

Nicaea

Celebrant
People

† Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

The Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis *sung in unison*

Pew music, S-280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of † God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your

one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching about the mystery of his trinitarian nature.

We respond proclaiming our belief, praying for the world and ourselves and greeting one another in his Name.

First Lesson

Genesis 1:1—2:4a

Reader A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth

of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 8

Domine, Dominus noster

H. Howells

O Lord our Governor, *

how exalted is your Name in all the world!

Out of the mouths of infants and children *

your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

What is man that you should be mindful of him? *

the son of man that you should seek him out?

You have made him but little lower than the angels; *

you adorn him with glory and honor;

You give him mastery over the works of your hands; *

you put all things under his feet:

All sheep and oxen, *

even the wild beasts of the field,

The birds of the air, the fish of the sea, *

and whatsoever walks in the paths of the sea.

O Lord our Governor, *

how exalted is your Name in all the world!

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

2 Corinthians 13:11-13

Reader A reading from the Second Epistle of St. Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 371

Thou whose almighty word

Moscow

The Gospel

Matthew 28:16-20

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rector

HOLY BAPTISM

Presentation of Candidate for Baptism

Celebrant The candidates for Holy Baptism will now be presented.

Parents and Godparents I present *John* to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents I do.

Celebrant Do you put your whole trust in his grace and love?

Parents and Godparents I do.

Celebrant Do you promise to follow and obey him as your Lord?

Parents and Godparents I do.

Celebrant Will you who witness these vows do all in your power to support this child in his life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Please stand.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

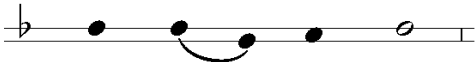
Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for those who are to receive the sacrament of new birth.

The leader and the congregation chant the litany as the candidate and ministers move to the baptismal font.

Leader Deliver them, O Lord, from the way of sin and death.



People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns, now and forever. **Amen.**

Thanksgiving Over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his

death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

The Baptism

Celebrant Name this child.

The parents and godparents state the child's name. The Celebrant then pours Water upon the candidate saying I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Chrismation

You are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Giving of the Baptismal Candle

Receive the light of Christ, so that when the Bridegroom comes, you may go forth with all the saints to meet him; and see that you keep the grace of your Baptism. **Amen.**

The Celebrant continues

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

Celebrant and People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our risen Lord comes to us in His sacrificial banquet and we receive Him by the power of the Holy Spirit.

Offertory

Cherubic Hymn to the Trinity

P. I. Tchaikovsky

Blessed angel spirits offer praise undying, ever crying, Holy, holy, holy, Lord God of Sabaoth.

Saints and martyrs praise thy Name, Trinity life-giving, earthborne sorrow leaving before thy throne, ever crying, Holy, holy, holy, Lord God of Sabaoth. Father omnipotent, mighty in glory; Christ, thy Son, our Savior, who died that we might live; Holy Spirit, mystic dove, dwelling with us evermore: we praise thee, we praise thee, Blessed Trinity. With the angels' sacred hymn, all thy might proclaiming, with the mystic cherubim in songs of praise we join: Holy, holy, holy. Join we all in songs of praise, in songs of praise forever: Alleluia, alleluia, alleluia, Lord God of Sabaoth.

Please stand at the presentation of the gifts.

The Doxology

Old 100th

Pew music

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Pew music, S-129

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *in unison*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthems

Christ our Passover
Lamb of God

Pew music, S-154

Pew music, S-158

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

Hymn 296

We know that Christ is raised and dies no more

Engelberg

The Postcommunion Prayer

Please kneel. Celebrant and People together say,

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD'S PEOPLE

*We go out into the world having met the risen Lord to carry on the work of the women at the tomb,
telling of His resurrection and the world's salvation.*

Blessing †

Dismissal

*Celebrant
People*

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Hymn 423

Immortal, invisible, God only wise

St. Denio

Postlude

Toccata

P. Whitlock



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for: *Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, Fr. Steve Snider, Andreas Pas, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Caroline Welty, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, Theresa, the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom*



The Order of the Daughters of the King is an international women's order that focuses on prayer, service, and evangelism with the mission toward the extension of Christ's kingdom. The Daughters are recognizable by the Greek Fleury Cross worn daily by members throughout the world. Members include women in the Anglican, Episcopal, Lutheran, and Roman Catholic churches. **A chapter is forming at St. George's.** For more information about the Order at St. George's, please contact Karen Kennedy-Hall at 352-445-3075 or klkhall13@gmail.com.

Visiting St. George's today? *Welcome!*

If this is your first time at St. George's, please know that we are so glad you have joined us. We hope your faith has been strengthened by your time here.

Join us for communion

All baptized Christians, of any denomination, are welcome to receive Holy Communion in the Episcopal Church. If you prefer not to receive, come forward and cross your arms over your chest, and Fr. Joel will offer you a blessing.

Join us for coffee hour

Immediately following the service there is a time of fellowship and refreshment in the parish hall. You can access it through the doors on the right side at the front of the church.

Join us in our parish activities

If you write your email address on one of the information slips located in the pew racks, and hand it to the priest, an ambassador, or drop it in the offering plate, we will add you to our weekly electronic newsletter, the "E-tale." It's the best way to stay up to date on what's happening at St. George's. The E-tale is also posted on our Facebook page.

Join us as a baptized Christian

Holy Baptism transforms a person's relationship to Christ and his Church, forever. If you would like to discuss baptism, for yourself or for a child, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org.

Join us as a St. Georgian

If you'd like to know more about St. George's or the Episcopal Church, or if you feel called to join this parish in its life of worship, fellowship, and service, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org. We would be a better church with you as a parishioner.





Acts of the Apostles

Faith, History, Heroism

A Bible Study meeting on Sundays at 9 a.m.

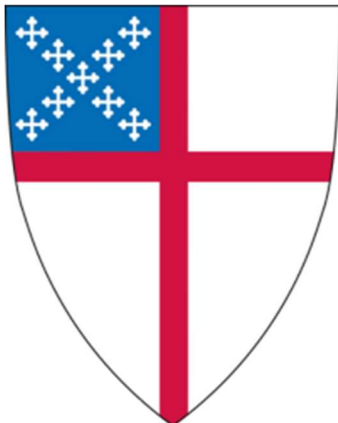
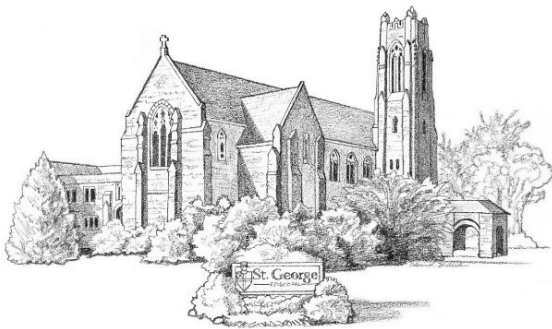
The Book of Acts is a historical account of the early Christian church, describing the apostles and their mission to both Jewish and Gentile worlds. Acts show how the proclamation about Jesus Christ spread through the Mediterranean, the Roman Empire, and eventually to the ends of the earth.

Learn about St. George's 90+ years of history!

Visit us for one of our next series of upcoming tours of the church. Upcoming tour dates this summer are:

Saturday, June 20 at 2 pm

Saturday, July 18 at 10 am



Have you been "received" into The Episcopal Church?

St. George's has been blessed with a congregation with many and varied backgrounds in the Christian faith. If that describes you, and you'd like to make it official with The Episcopal Church, Bishop Daniel Gutierrez will be at St. George's on Sunday, June 28, at 10 a.m., and can make new Episcopalians. Speak to me for more information. – Fr. Joel

"We recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen."

MINISTRY WITH CHILDREN AND YOUTH

NURSERY CARE

Nursery care is available each Sunday during the 10 a.m. service, September to June, for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers.

GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Old Testament and New Testament stories alike come alive as students discuss, question, and wonder aloud at God's ongoing relationship with his creation.

GODLY PLAY SCHEDULE

| | | | |
|---------|--------------------------|----------|----------------------|
| May 24: | The Mystery of Pentecost | Jun. 7: | Jesus and the Twelve |
| May 31: | The Holy Eucharist | Jun. 14: | Youth Sunday |

ST. FRANCIS CHOIR

Sing with the spirit and with understanding! A youth choir at St. George's for ages 5-17, the St. Francis Youth Choir is an RSCM-affiliated choir using the Voice for Life curriculum and is open to students ages 5-17. The youth also learn instruments, form the Youth Orchestra, and play with the professional Academy of St. George's Chamber Orchestra.

THE GUILD OF SAINT SEBASTIAN

The Guild of Saint Sebastian is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The mission of the guild is to inspire youth to achieve excellence to the glory of God and for them to benefit from the prayerful support of the congregation. Look for the blue Guild of Saint Sebastian prayer cards in Jerusalem Hall and the Parish Hall.

THE CORPS OF ACOLYTES

The primary task of an acolyte is to help the congregation worship through assistance at the altar, in order to ensure an orderly and edifying celebration of the sacraments. This is a profound and holy responsibility and one of the most significant contributions that can be made to the life of the parish. Youth can be admitted to the Corps of Acolytes at any time, with levels of responsibility appropriate to age and experience.

Community Announcements

Music Notes: Pyotr Ilyich Tchaikovsky is a composer familiar to many the world over, especially for his *1812 Overture* and the ballets *The Nutcracker* and *Swan Lake*. He wrote a great deal of sacred church music, including a complete choral setting of the Divine Liturgy of St. John Chrysostom, which is nearly two hours of a cappella singing. “The Cherubic Hymn to the Trinity” is taken from this work and was adapted for the Anglican liturgy by Thomas Rothery. The work movingly describes scenes from the Book of Revelation. Tchaikovsky painstakingly paints in sound the divine worship in Heaven by the choirs of Cherubim and Seraphim, who veil their faces before the Trinity. Every time the words “Holy” and “Hallelujah” are used, Tchaikovsky employs three notes (a musical triad) to represent the Trinity. The piece reminds me of a quote from Thomas Merton: “God, who exists only in Three Persons, is a circle of relations in which His infinite reality, Love, is ever identical and ever renewed, always perfect and always total, always beginning and never ending, absolute, everlasting and full.”

Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.


The St. James School/Welcome Table collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

Lankenau Medical Center Food Pantry needs paper grocery bags (plastic and reuseable will also be accepted) please drop off outside of the parish office. Thank you!

SAVE THE DATES:

June 3, 7 p.m.: Vestry meeting
June 6, 8 a.m.: Shortbread Gardeners
June 12, 10:30 a.m.: Children’s Ark pre-kindergarten graduation
June 13, 10 a.m.: Parish Food Drive
June 28, 10 a.m.: Bishop’s Visitation

SUMMER MUSIC CAMP



Experienced faculty
from Peabody
Conservatory,
Westminster Choir
College, Temple
University, and The
Juilliard School

June 22 - 26
8:30 a.m. - 2 p.m.

Ages 7-17

ages 5 & 6 should make an appointment
for reading assessment

Choral/Vocal
String exploration
Percussion
Music Theory
Worship
Chamber Music



THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Acolytes: TBD

Lectors: Andy Coonradt, David Farnsworth

Intercessor: Kathie Friedenberg

Chalice Bearers: April Chester, Stephen Krouse

Ambassadors: Lorraine Wickersham, Eileen Kammerer, Karen Kennedy-Hall

Altar Guild: Steve Drabkowski, Roland Noreika

Tellers: Stephen Krouse, TBD

Floral Guild: Janice Dea

Coffee Hour: Kirsten Curry

Sunday School: Jessica Jones, Sam Soldan, Vicki Strickland

Nursery: Amber Coughlin, Dianne Muhe

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Nicholas Mynyk, *Organist/Choirmaster*

Violette DeSantis, *Parish Administrator*

Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500

Email: parishoffice@stgeorgeschurch.org

Website: www.stgeorgeschurch.org

Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.