

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-

ARDMORE, PA



THE SIXTH SUNDAY OF EASTER

Sunday, May 10, 2026

10:00 a.m.

THE GATHERING OF GOD'S PEOPLE

Coming together from our week in the world as Easter People, we ready ourselves to continue our celebration of Christ's victory over sin and death for our salvation.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude

Rhapsody

H. Howells

Hymn 400

All creatures of our God and king

Lasst uns erfreuen

Celebrant

† Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 376

Joyful, joyful, we adore thee, vs. 1

Pew music, Hymn to Joy

Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching about how He has saved all humankind from the power of death by raising His Son to life again. We respond proclaiming our belief, praying for the world, and greeting one another in His Name.

Reader A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 66:7-18 *Sung by the choir*

Jubilate Deo

Sir E. C. Bairstow

Bless our God, you peoples; *
 make the voice of his praise to be heard;
 Who holds our souls in life, *
 and will not allow our feet to slip.
 For you, O God, have proved us; *
 you have tried us just as silver is tried.
 You brought us into the snare; *
 you laid heavy burdens upon our backs.
 You let enemies ride over our heads;
 we went through fire and water; *
 but you brought us out into a place of refreshment.
 I will enter your house with burnt-offerings
 and will pay you my vows, *
 which I promised with my lips
 and spoke with my mouth when I was in trouble.
 I will offer you sacrifices of fat beasts
 with the smoke of rams; *
 I will give you oxen and goats.
 Come and listen, all you who fear God, *
 and I will tell you what he has done for me.
 I called out to him with my mouth, *
 and his praise was on my tongue.

If I had found evil in my heart, *
the Lord would not have heard me;
But in truth God has heard me; *
he has attended to the voice of my prayer.
Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

1 Peter 3:13-22

Reader A reading from the First Epistle of St. Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 510

Come, Holy Spirit, heavenly Dove

Saint Agnes

The Gospel

John 14:15-21

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rector

The Nicene Creed *in unison*

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

Let us pray to the Father, for the world and its needs, in the power of the Holy Spirit, through Jesus Christ our Lord.

For peace from on high and for salvation through Christ, let us pray to the Lord. **Lord, hear our prayer.**

For the peace of the world, for the unity of all people, for the welfare of the holy Church of God, and especially for those in our Anglican cycle of prayer: Igreja Anglicana de Mocambique e Angola; the churches in our diocesan cycle of prayer: Christ Church, Pottstown; and St. Clement's, Philadelphia, let us pray to the Lord. **Lord, hear our prayer.**

For Daniel, our bishop; for Joel, our priest; for all bishops, priests, and deacons; for those who minister in Christ; for the members of the Confraternity of the Blessed Sacrament, the Guild of St. Sebastian, and the Daughters of the King, and for all the holy people of God, let us pray to the Lord. **Lord, hear our prayer.**

For the world and its leaders, and our nation and its people, let us pray to the Lord. **Lord, hear our prayer.**

For all those in need, the suffering and the oppressed, travelers and prisoners, the sick and the dying; and especially for Re Re Keech, Sheila Farnsworth, Rita Strassburg, Samuel Manthorpe, Nicholas, Susan Fischer DiCicco, Jack Reuben, Bruce Bachart, Jim Nolan, Tom Dorey, Janet Fischer, Helen Lightcap, Evan, Robert Fabio, Barbara Marg, Marty Marguilies, Cindy Valintinsen, Brian Paul, Kevin, Steve, John, Tina Roberts Lightcap, Eileen Gallagher Devine, Sue Hammoud, Sam Tucker, Al Venter, Bob Weder, Jackie Young, Sarah, Mark Pelchat, George Sharretts, Janet MacGaffey, Roberta Clements, Carmella Lewis, the Pili family, Lyla Rose Dwyer, Richard and Cynthia Pound, and the Breaking Bread Community Shelter, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays this week, especially Brian Cherwinski, Miranda Freberg, Michael Luetzen, Sam Solden, Luke Dorey, and Michael Bacon, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries this week, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, hear our prayer.**

For those who † rest in the peace of Christ and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

In communion with the Blessed Virgin Mary, Mother of God, St. George our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

Celebrant

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Please stand following the † absolution.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our risen Lord comes to us in His sacrificial banquet and we receive Him with grateful hearts.

Offertory Music

Bogoditsye Dyevo

S. Rachmaninov

Bogoróditse Děvo, ráduysiã, Blagodátnaya Mařiye, Ghospód s Tobóyu. Blagoslovéna Ti v zhenáh,
i blagosloven Plod chréva Tvoyegó, yáko Spása rođilá yeší dush náshiĥ.

Rejoice, O Virgin Theotokos (Mother of God) Mary full of grace, the Lord is with Thee. Blessed art Thou among women, and blessed is the fruit of Thy womb, for Thou hast borne the Savior of our souls.

- Eastern Orthodox Version from the Church Slavonic & Greek

Please stand at the presentation of the gifts.

The Doxology

Old 100th

Pew music

The Great Thanksgiving

Eucharistic Prayer A

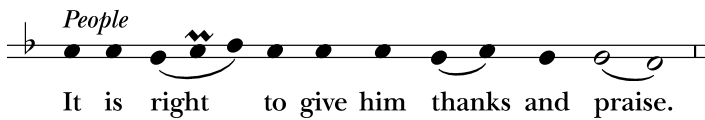
Pew music, S-120

The people remain standing.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *in unison*

Pew music, S-125

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *sung in unison*

Pew music, S-119

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthems *sung in unison*

Agnus Dei

Pew music, S-157

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

Communion Motet

If ye love me

T. Tallis

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth. - *John 14:15-17*

Hymn 174

At the Lamb's high feast we sing

Salzburg

The Postcommunion Prayer

Please kneel. Celebrant and People together say,

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you

with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD'S PEOPLE

*We go out into the world having met the risen Lord to carry on the work of the women at the tomb,
telling of His resurrection and the world's salvation.*

† Blessing

Dismissal

Celebrant
People

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Hymn 344

Lord dismiss us with thy blessing

Sicilian Mariners

Postlude

Toccata

D. Scarlatti



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for: *Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, Fr. Steve Snider, Andreas Pas, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Caroline Welty, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, Theresa, the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom*



The Order of the Daughters of the King is an international women's order that focuses on prayer, service, and evangelism with the mission toward the extension of Christ's kingdom. The Daughters are recognizable by the Greek Fleury Cross worn daily by members throughout the world. Members include women in the Anglican, Episcopal, Lutheran, and Roman Catholic churches. **A chapter is forming at St. George's.**

For more information about the Order at St. George's, please contact Karen Kennedy-Hall at 352-445-3075 or klkhall13@gmail.com.

Visiting St. George's today? *Welcome!*

If this is your first time at St. George's, please know that we are so glad you have joined us. We hope your faith has been strengthened by your time here.

Join us for communion

All baptized Christians, of any denomination, are welcome to receive Holy Communion in the Episcopal Church. If you prefer not to receive, come forward and cross your arms over your chest, and Fr. Joel will offer you a blessing.

Join us for coffee hour

Immediately following the service there is a time of fellowship and refreshment in the parish hall. You can access it through the doors on the right side at the front of the church.

Join us in our parish activities

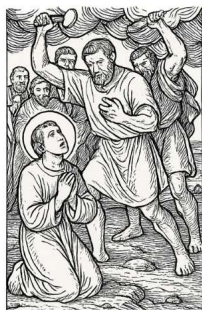
If you write your email address on one of the information slips located in the pew racks, and hand it to the priest, an ambassador, or drop it in the offering plate, we will add you to our weekly electronic newsletter, the "E-tale." It's the best way to stay up to date on what's happening at St. George's. The E-tale is also posted on our Facebook page.

Join us as a baptized Christian

Holy Baptism transforms a person's relationship to Christ and his Church, forever. If you would like to discuss baptism, for yourself or for a child, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org.

Join us as a St. Georgian

If you'd like to know more about St. George's or the Episcopal Church, or if you feel called to join this parish in its life of worship, fellowship, and service, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org. We would be a better church with you as a parishioner.



Acts of the Apostles

Faith, History, Heroism

A Bible Study meeting on Sundays at 9 a.m.

The Book of Acts is a historical account of the early Christian church, describing the apostles and their mission to both Jewish and Gentile worlds. Acts show how the proclamation about Jesus Christ spread through the Mediterranean, the Roman Empire, and eventually to the ends of the earth.

MINISTRY WITH CHILDREN AND YOUTH

NURSERY CARE

Nursery care is available each Sunday during the 10 a.m. service, September to June, for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers.

GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Old Testament and New Testament stories alike come alive as students discuss, question, and wonder aloud at God's ongoing relationship with his creation.

GODLY PLAY SCHEDULE

Mar. 29:	The story of David	May 10:	The story of Mary
Apr. 5:	The story of Daniel	May 17:	The Lord's Prayer
Apr. 12:	Jonah and the whale	May 24:	The Mystery of Pentecost
Apr. 19:	Jesus in Jerusalem	May 31:	The Holy Eucharist
Apr. 26:	The story of Job	Jun. 7:	Jesus and the Twelve
May 3:	The story of Esther	Jun. 14:	Youth Sunday

ST. FRANCIS CHOIR

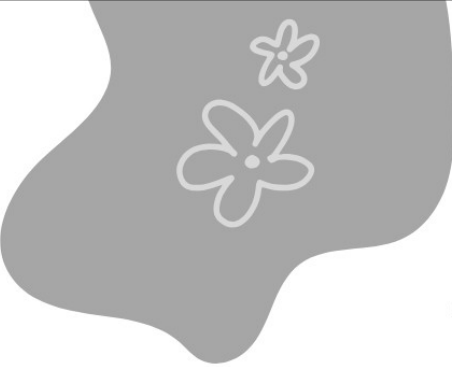
Sing with the spirit and with understanding! A youth choir at St. George's for ages 5-17, the St. Francis Youth Choir is an RSCM-affiliated choir using the Voice for Life curriculum and is open to students ages 5-17. The youth also learn instruments, form the Youth Orchestra, and play with the professional Academy of St. George's Chamber Orchestra.

THE GUILD OF SAINT SEBASTIAN

The Guild of Saint Sebastian is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The mission of the guild is to inspire youth to achieve excellence to the glory of God and for them to benefit from the prayerful support of the congregation. Look for the blue Guild of Saint Sebastian prayer cards in Jerusalem Hall and the Parish Hall.

THE CORPS OF ACOLYTES

The primary task of an acolyte is to help the congregation worship through assistance at the altar, in order to ensure an orderly and edifying celebration of the sacraments. This is a profound and holy responsibility and one of the most significant contributions that can be made to the life of the parish. Youth can be admitted to the Corps of Acolytes at any time, with levels of responsibility appropriate to age and experience.



Calling all of St. George's more
"experienced" parishioners and
friends...

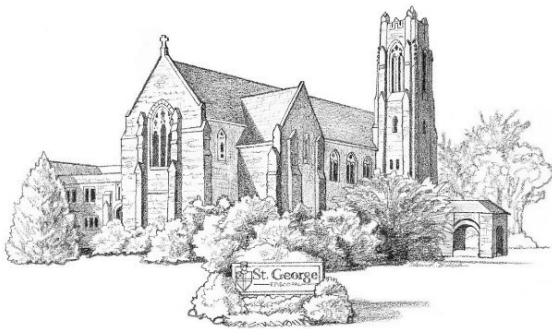


Sages Luncheon



Wednesday, May 13
12:00 p.m.

Learn about St. George's 90+ years of history!



Visit us for one of our next series of upcoming tours
of the church. Upcoming tour dates this summer are:

Saturday, May 23 at 10 am

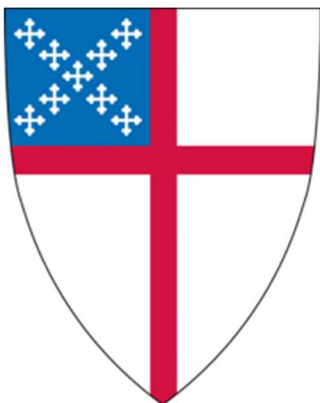
Saturday, June 20 at 2 pm

Saturday, July 18 at 10 am

Have you been "received" into The Episcopal Church?

St. George's has been blessed with a congregation with many and varied backgrounds in the Christian faith. If that describes you, and you'd like to make it official with The Episcopal Church, Bishop Daniel Gutierrez will be at St. George's on Sunday, June 28, at 10 a.m., and can make new Episcopalians. Speak to me for more information. – *Fr. Joel*

"We recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen."



SUMMER MUSIC CAMP

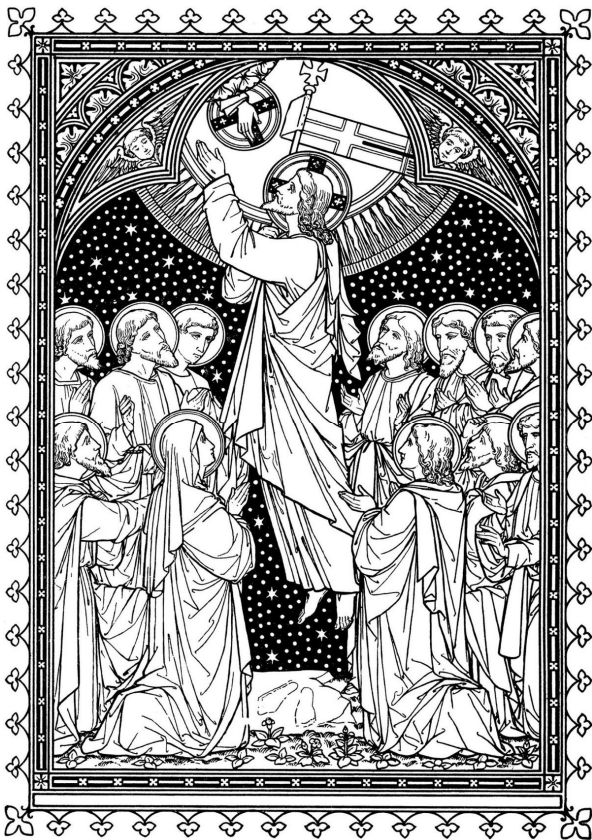
Experienced faculty
from Peabody
Conservatory,
Westminster Choir
College, Temple
University, and The
Juilliard School

June 22 - 26
8:30 a.m. - 2 p.m.

Ages 7-17

ages 5 & 6 should make an appointment
for reading assessment

Choral/Vocal
String exploration
Percussion
Music Theory
Worship
Chamber Music



NOTE NEW DAY – 5/21

*“He ascended into heaven
and is seated at the right hand of God the Father
Almighty.”*

Ascension Day

**Holy Eucharist
and brown bag lunch**

On **Thursday May 21 at 1:00 p.m.**, we will celebrate a brief service of Holy Eucharist in the Lady Chapel. Afterwards, all who desire may gather in the kitchen for a brown bag lunch.

Ascension Day is one of the seven principal feast days of the Church. Recorded in the Gospel of Luke and the Acts of the Apostles, Jesus’ bodily ascension is our promise that every part of our humanity – body, soul, and spirit – will be part of the redeemed creation and live with God forever.

“I go to prepare a place for you ... that where I am, there you may be also.”

Community Announcements

The sanctuary candle is offered to the glory of God and in celebration of James Hetznecker on his birthday by Cathy Hetznecker. The flowers on the main altar this morning are offered to the glory of God and in celebration of Charlotte Rose Reuben and Ann Stoudt Smythe for their birthdays by Bryn Smythe.

Music Notes: Today's Offertory Anthem is the Hymn to the Theotokos or, as how Rachmaninov set it in Church Slavonic, *Bogoroditse Dyevo*. Most people think of the piano and orchestral music when they hear the name Rachmaninov, but he wrote a great deal of à capella sacred choral music (I wish he wrote for the organ!). His choral masterpiece *Bogoroditse Dyevo* is the Eastern Orthodox version of the Ave Maria. It was at the third ecumenical council, the Council of Ephesus, that the entire unified church gave the mother of our Lord Jesus Christ the title Theotokos (Θεοτόκος) which means Mother of God.

Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

The St. James School/Welcome Table collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

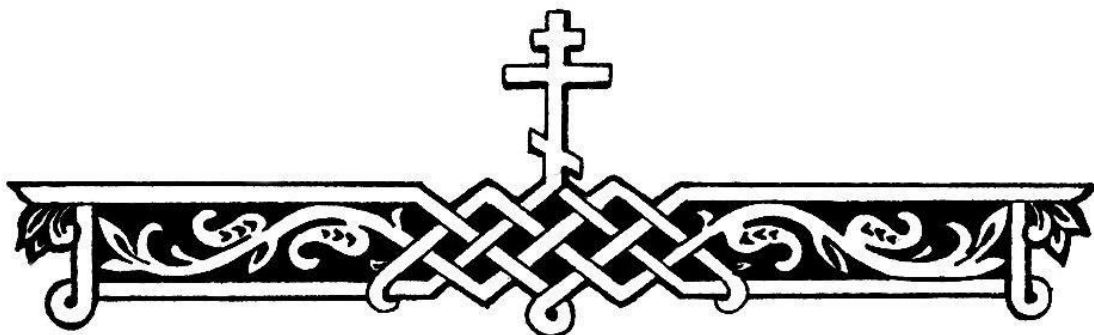
SAVE THE DATES:

- May 13, 12 p.m.: Sages Luncheon
- May 21, 12 p.m.: Ascension Day Eucharist and brown bag lunch
- May 16: Vestry Retreat & Meeting
- May 20, 6 p.m.: Board Meeting of the Children's Ark at St. George's
- May 27: Outreach Meeting
- May 30: Dumpster Day
- June 13, 10 a.m.: Parish Food Drive



Sunday School for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

Nursery: Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Acolytes: Chase McGarvey

Lectors: Trent Coonradt, Xander Fingerut

Intercessor: Stephen Krouse

Chalice Bearers: Karen Kennedy-Hall,
Steve Drabklowski

Ambassadors: Andrew Coonradt, Ed
Brocklesby, Rob McGarvey

Altar Guild: Steve Drabkowski, Roland
Noreika

Tellers: Chris Magnani, TBD

Coffee Hour: Eileen Kammerer

Sunday School: Jessica Jones, Sam Soldan,
Vicki Strickland

Nursery: Rebecca Roebuck, Nikki Woods
~::~

Nicholas Mynyk, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

~::~

Church Telephone: 610-642-3500

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Website: www.stgeorgeschurch.org

Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.