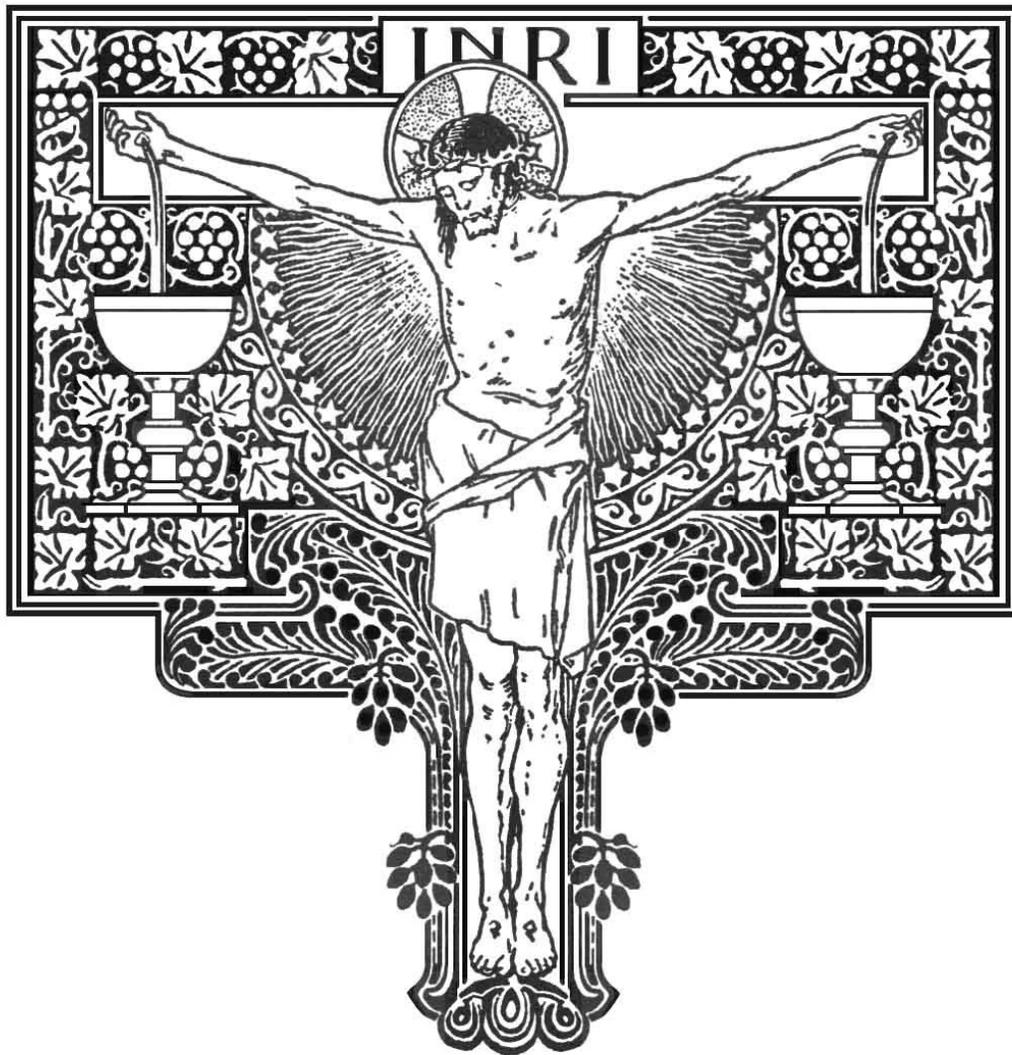


THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Fourth Sunday in Lent (Laetare)

Sunday, March 15, 2026

8:00 a.m., Rite I

THE GATHERING OF GOD'S PEOPLE

Coming together in the early days of our Lenten observance, we ready ourselves to worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

A PENITENTIAL ORDER

All standing, the Celebrant says

BCP p. 319

† Bless the Lord who forgiveth all our sins.

People **His mercy endureth forever.**

The Decalogue

BCP p. 317

Please kneel.

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

The Celebrant reads the following:

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:8,9

The Confession *in unison*

Almighty and most merciful Father,
 we have erred and strayed from thy ways like lost sheep,
 we have followed too much the devices and desires of our own hearts,
 we have offended against thy holy laws,
 we have left undone those things which we ought to have done,
 and we have done those things which we ought not to have done.
 But thou, O Lord, have mercy upon us,
 spare thou those who confess their faults,
 restore thou those who are penitent,
 according to thy promises declared unto mankind
 in Christ Jesus our Lord;
 and grant, O most merciful Father, for his sake,
 that we may hereafter live a godly, righteous, and sober life,
 to the glory of thy holy Name. Amen.

Please stand following the † absolution.

Trisagion

Celebrant Holy God,
 Holy and Mighty,
 Holy Immortal One,
People **Have mercy upon us.**

Collect of the Day

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

The Lord tells us in scripture and preaching the stories of His saving acts in human history, of which we have become a part through baptism. We respond in hope, proclaiming our belief, praying for the world and ourselves and greeting one another in His name.

First Lesson

1 Samuel 16:1-13

Reader A reading from the First Book of Samuel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will

kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 23 *in unison*

The Lord is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson

Ephesians 5:8-14

Reader A reading from the Epistle of St. Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel

John 9:1-13, 28-38

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. John.
People **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see.

The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”

The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.”

They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?”

He answered, “And who is he, sir? Tell me, so that I may believe in him.”

Jesus said to him, “You have seen him, and the one speaking with you is he.”

He said, “Lord, I believe.” And he worshiped him.

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Sermon

The Rector

The Nicene Creed

BCP p. 326

All stand and together say

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

Living as children of the light, let us plead for the Lord's mercy, praying for the Church and for the world.

For the holy catholic church throughout the world; for Daniel, our bishop; and especially for those in our Anglican cycle of prayer: The Nippon Sei Ko Kai (The Anglican Church of Japan); the churches in our diocesan cycle of prayer: St. Paul's, Chestnut Hill; Christ Church, Media, let us pray to the Lord. **Lord, have mercy.**

For our parish community of St. George's; for Joel, our priest; for the members of the Confraternity of the Blessed Sacrament and the Guild of Saint Sebastian; and for the children and youth of this parish; that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty, let us pray to the Lord. **Lord, have mercy.**

For our families, friends, and companions, and for all those we love, and especially for Barbara Marg, Marty Marguilies, Cindy Valintinsen, Brian Paul, Kevin, Steve, Rich Olsen, John, Tina Roberts Lightcap, Eileen Devine, Sue Hammoud, Sam Tucker, Al Venter, Bob Weder, Jackie Young, Sarah, Mark Pelchat, George Sharretts, Janet MacGaffey, Roberta Clements, Carmella Lewis, the Pili family, Lyla Rose Dwyer, Richard and Cynthia Pound, and the Breaking Bread Community Shelter, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their birthdays this week, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their anniversaries this week, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, have mercy.**

For all † faithful departed, and for all who have died, let us pray to the Lord. **Lord, have mercy.**

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our Lord comes to us in His sacrificial banquet, and He strengthens us to persevere in our Lenten discipline.

Please stand at the presentation of the gifts.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer II

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus *in unison*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

† Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel as the celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be † filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer *in unison*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Agnus Dei *in unison*

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

Prayer of Humble Access *in unison*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

Postcommunion Prayer *in unison*

Please kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer over the People

Celebrant Let us bow down before the Lord.

Grant, Almighty God, that your people may recognize our weakness and put our whole trust in your strength, so that we may rejoice forever in the protection of your loving providence; through Christ our Lord. **Amen.**

Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, Fr. Steve Snider, Andreas Pas, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Caroline Welty, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, Theresa, the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom

Visiting St. George's today? *Welcome!*

If this is your first time at St. George's, we are glad you're here and hope your faith has been strengthened. All baptized Christians are welcome to receive **Holy Communion**. If you prefer not to receive, come forward with your arms crossed for a blessing. After the service, join us for **coffee hour** in the parish hall through the doors at the front right of the church. To stay connected, leave your email on an information slip to receive our **weekly E-tale newsletter**, also posted on Facebook. If you'd like to learn more about St. George's or feel called to join our parish life, **speak to Fr. Joel** or email rector@stgeorgeschurch.org. We would be a better church with you here.



Sacramental Confession

The ministry of reconciliation, which has been committed by Christ to his Church, is exercised through the care each Christian has for others, through the common prayer of Christians assembled for public worship, and through the priesthood of the Church and its ministers declaring absolution. **Sacramental confession is always available by appointment with Fr. Joel, and is especially appropriate during the holy season of Lent.** Please contact Fr. Joel to schedule a private appointment: rector@stgeorgeschurch.org or 610-642-3500.



And they went to a place which was called Gethsemane; and Jesus said to his disciples,

“Sit here, while I pray.”

And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them, “My soul is very sorrowful, even to death;

remain here, and watch.”

- Mark 14:32-34

On Thursday, April 2nd, following the Maundy Thursday liturgy, the Blessed Sacrament is placed on the altar of repose in St. George's Chapel.

The faithful are invited to come to the chapel before 11 p.m.

for quiet prayer

and to keep watch with Christ,

recalling his vigil in the Garden of Gethsemane on the night before his crucifixion.

Wednesdays in
LENT



Noon
Soup Lunch and Prayers

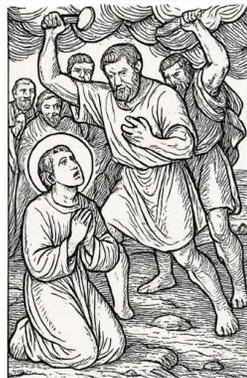


St. George's Episcopal Church



Help Support the Homeless Community

Starting March 1, we will be collecting personal care items to be placed in the Manna Bags for delivery to the homeless community in the Philadelphia area. Sign-up sheets will be in Jerusalem Hall and online (link and list in E-Tale). Collection bins will be available for drop off during March. Monetary contributions are welcome.



Acts of the Apostles

Faith, History, Heroism

A Bible Study meeting on Sundays at 9 a.m.

The Book of Acts is a powerful historical account of the early Christian church, providing insight into the apostles and their mission to both Jewish and Gentile worlds. Its importance is underscored by its unique position between the Gospels and the epistles, explaining how the earliest proclamation about Jesus Christ spread throughout ancient Rome and, eventually, to the ends of the earth.



Easter

FLORAL DEDICATIONS

Cash, check, or online donations can be made by Palm Sunday for placement in Easter bulletins.



In Memory of...



Blank lines for writing names under the 'In Memory of...' header.



In Thanksgiving for...



Blank lines for writing names under the 'In Thanksgiving for...' header.



In Celebration of...



Blank lines for writing names under the 'In Celebration of...' header.

DONORS: _____





SCHEDULE FOR
HOLY WEEK

Saturday~March 28

10:00 a.m. Floral Guild decorates for Palm Sunday

Palm Sunday~March 29

8:00 a.m. & 10:00 a.m. Holy Eucharist for the Sunday of the Passion

Holy Monday~March 30

6:00 p.m. Stations of the Cross

Holy Wednesday~April 1

7:00 p.m. Floral Guild prepares for Maundy Thursday

Maundy Thursday~April 2

7:00 p.m. Holy Eucharist followed by the Watch until midnight

Good Friday~April 3

*10:00 a.m. Floral Guild prepares for Good Friday
6:00 p.m. Stations of the Cross and 7:00 p.m. Worship*

Holy Saturday / Easter Eve~April 4

*10:00 a.m. Floral Guild prepares for Easter
5:00 p.m. Easter Vigil followed by Lamb Dinner*

Easter Day~April 5

*Christ is risen! 8:00 a.m. & 10:00 a.m. Holy Eucharist
11:00 a.m. Easter Egg Hunt*

Community Announcements

The St. Francis Choir: Rehearsals today following the 10:00 a.m. Eucharist.

Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and at outside the parish office. We are collecting full-size personal items (any brand) of personal products: shampoo/conditioner, body wash, hand cream or lotions, bar soaps, period products (preferably pads); baking & packaged goods: flour/sugar (2 lb. bags allows AFP to provide items to more people), baking ingredients (baking soda, salt, etc.), vegetable oil, vinegar, salad dressings (any/all kinds), condiments (all kinds: BBQ, Hot Sauce, Mustard, Ketchup), pasta sauce (guests love Alfredo when it's available!), boxed cereal (any/all kinds); pets: any brand of pet food.

The St. James School/Welcome Table collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

SAVE THE DATES:

March 21, 9 a.m.: **The Old Testament as One Story** – *tickets required*

~ : ~

March 25, 7 p.m.: Vestry meeting

April 22, 2 p.m.: Red Cross Blood Drive

May 2, 10 a.m.: Pony Rides and Petting Zoo

May 9: Scouts Pancake Breakfast

May 13, 12 p.m.: Sages Luncheon

May 16: Vestry Retreat & Meeting

May 27, 7 p.m.: Outreach Meeting

**FLORAL DEDICATION FORMS ARE AVAILABLE TODAY -
DEADLINE PALM SUNDAY!**

The Old Testament as one story

Sat. March 21, 9 a.m. – noon

Engaging, informative, interactive, accessible

*Understand the major events and characters of the Old Testament
and how they fit together. Tickets required; see E-tale for link.*



THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Lector: Joe Yamulla

Intercessor: Gretchen Magnani

Server: Jim Burns

Chalice Bearer: Cheryl Ames

Ambassador: Garry Neil

Altar Set-up: Joan Cesare

Altar Guild: Jim Burns, Janice Capoferri,
Joan Cesare

Tellers: Susan LaBrake, Cathy Hetznecker

Coffee Hour: Janice Capoferri

Nicholas Mynyk, *Organist/Choirmaster*

Violette DeSantis, *Parish Administrator*

Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500

Email: parishoffice@stgeorgeschurch.org

Website: www.stgeorgeschurch.org

Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.