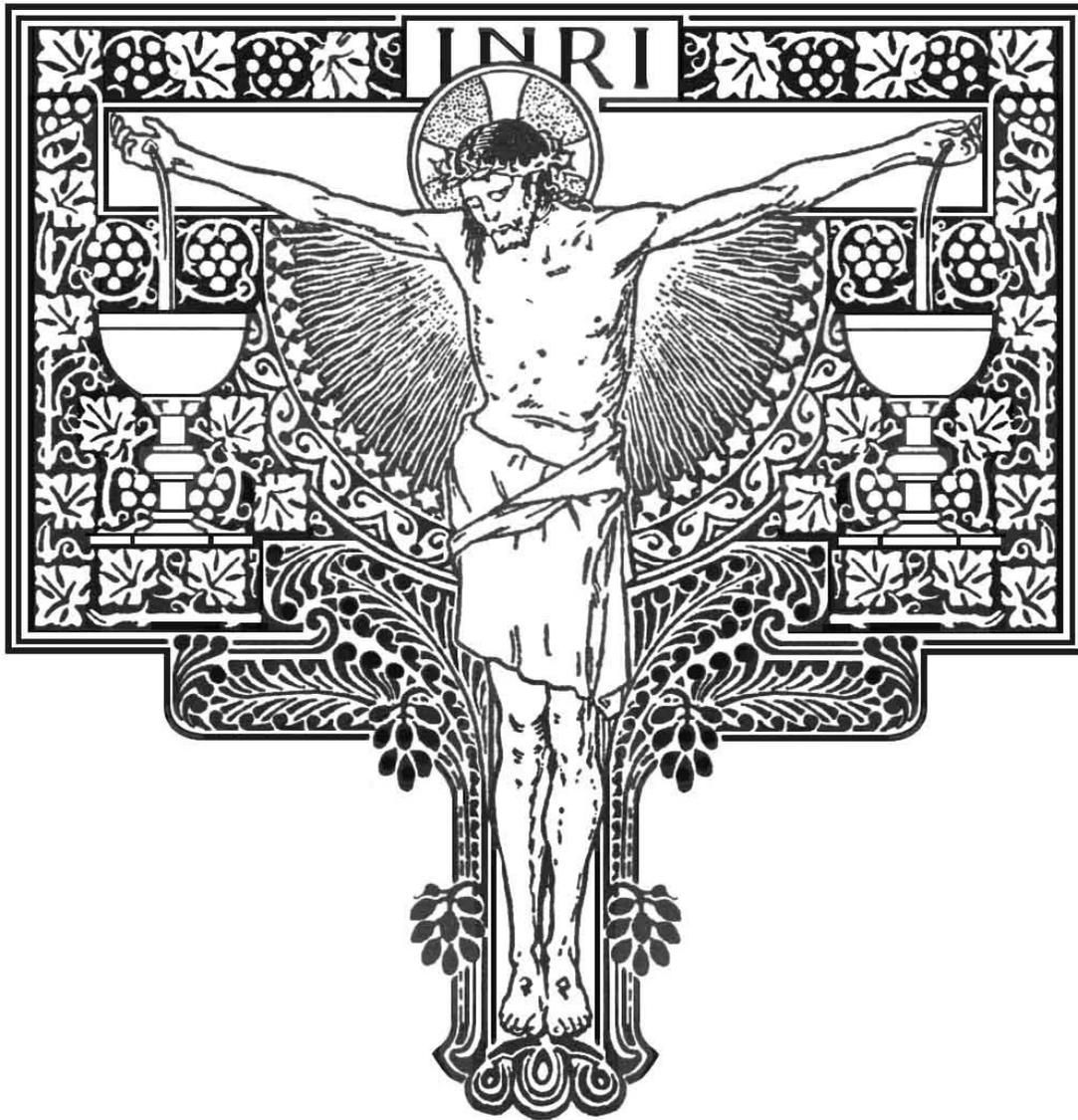


THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Fourth Sunday in Lent (Laetare)

Sunday, March 15, 2026

10:00 a.m., Rite II

THE GATHERING OF GOD'S PEOPLE

Coming together on this day of Lenten refreshment, we ready ourselves to worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude

Rhapsody

H. Howells

Introit

Janet Reddin, cantor

Laetare. Rejoice, O Jerusalem, and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult and be filled from the breasts of your consolation.

Psalm 122: I was glad when they said unto me, "Let us go to the house of the Lord."

Hymn 375

Give praise and glory unto God

Du Lebensbrot, Herr Jesu Christ

A PENITENTIAL ORDER

All standing, the Celebrant says

BCP pg. 351

† Bless the Lord who forgives all our sins.

People

His mercy endures forever.

The Decalogue

BCP p. 350

Please kneel.

Celebrant

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People

Amen. Lord, have mercy.

You shall not make for yourself any idol. **Amen. Lord, have mercy.**

You shall not invoke with malice the Name of the Lord your God. **Amen. Lord, have mercy.**

Remember the Sabbath day and keep it holy. **Amen. Lord, have mercy.**

Honor your father and your mother. **Amen. Lord, have mercy.**

You shall not commit murder. **Amen. Lord, have mercy.**

You shall not commit adultery. **Amen. Lord, have mercy.**

You shall not steal. **Amen. Lord, have mercy.**

You shall not be a false witness. **Amen. Lord, have mercy.**

You shall not covet anything that belongs to your neighbor. **Amen. Lord, have mercy.**

The Celebrant reads the following:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Confession of Sin *in unison*

BCP p. 352

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Please stand following the † absolution.

Kyrie *in unison*

Pew music, S-92

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated. Children may proceed to Sunday School in the parish hall.

THE LITURGY OF THE WORD

The Lord tells us in scripture and preaching the stories of His saving acts in human history, of which we have become a part through baptism. We respond in hope, proclaiming our belief, praying for the world and ourselves, and greeting one another in His name.

First Lesson

1 Samuel 16:1-13

Reader A reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his

stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 23 *sung by choir*

Dominus regit me

The Lord is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

Ephesians 5:8-14

Reader A reading from the Epistle of St. Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

John 9:1-13, 28-38

Celebrant
*People*The Holy Gospel of Our Lord Jesus Christ according to St. John.
Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

Celebrant
*People*The Gospel of the Lord.
Praise to you, Lord Christ.**Sermon**

The Rector

The Nicene Creed

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

Living as children of the light, let us plead for the Lord's mercy, praying for the Church and for the world.

For the holy catholic church throughout the world, for Daniel, our bishop; for those in our Anglican cycle of prayer: The Nippon Sei Ko Kai (The Anglican Church of Japan); the churches in our diocesan cycle of prayer: St. Paul's, Chestnut Hill and Christ Church, Media, let us pray to the Lord.

Lord, have mercy.

For our parish community of St. George's; for Joel, our priest; for the members of the Confraternity of the Blessed Sacrament and the Guild of Saint Sebastian; and for the children and youth of this parish; that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty, let us pray to the Lord. **Lord, have mercy.**

For our families, friends, and companions, and for all those we love, and especially for Barbara Marg, Marty Marguilies, Cindy Valintinsen, Brian Paul, Kevin, Steve, Rich Olsen, John, Tina Roberts Lightcap, Eileen Devine, Sue Hammoud, Sam Tucker, Al Venter, Bob Weder, Jackie Young, Sarah, Mark Pelchat, George Sharretts, Janet MacGaffey, Roberta Clements, Carmella Lewis, the Pili family, Lyla Rose Dwyer, Richard and Cynthia Pound, and the Breaking Bread Community Shelter, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their birthdays this week, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their anniversaries this week, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, have mercy.**

For all † faithful departed, and for all who have died, let us pray to the Lord. **Lord, have mercy.**

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

During the season of Lent, the celebration of the Holy Eucharist takes place at the high altar, so that the priest and people face the same direction, East, together as one asking the Lord for his mercy.

Offertory Anthem

O pray for the peace of Jerusalem

H. Howells

O pray for the peace of Jerusalem: They shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces. *Ps.122:6-7*

Please stand as our monetary gifts are brought forward and all sing,

Trisagion

Pew music, S-102

Holy God,
Holy and mighty,
Holy immortal One,
Have mercy upon us.

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy

for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Pew music, S-115

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

† Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *in unison*

Pew music, S-119

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Fraction Anthem

Agnus Dei

Pew music, S-159

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

Hymn 343

Shepherd of souls, refresh and bless

St. Agnes

The Postcommunion Prayer

BCP p. 366

Please kneel. Celebrant and People together say,

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD'S PEOPLE

Blessing †

Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Hymn 620

Jerusalem, my happy home

Land of Rest

Postlude

Final

Howells



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, Fr. Steve Snider, Andreas Pas, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Caroline Welty, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, Theresa, the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom

Visiting St. George's today? **Welcome!**

If this is your first time at St. George's, please know that we are so glad you have joined us. We hope your faith has been strengthened by your time here.

Join us for communion

All baptized Christians, of any denomination, are welcome to receive Holy Communion in the Episcopal Church. If you prefer not to receive, come forward and cross your arms over your chest, and Fr. Joel will offer you a blessing.

Join us for coffee hour

Immediately following the service there is a time of fellowship and refreshment in the parish hall. You can access it through the doors on the right side at the front of the church.

Join us in our parish activities

If you leave your email address on one of the information slips located in the pew racks, we will add you to weekly electronic newsletter, the "E-tale." It's the best way to stay up to date on what's happening at St. George's. The E-tale is also posted on our Facebook page.

Join us as a baptized Christian

Holy Baptism transforms a person's relationship to Christ and his church. If you would like to discuss baptism, for yourself or for a child, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org. Baptism changes a person's life forever.

Join us as a St. Georgian

If you'd like to know more about St. George's or the Episcopal Church, or if you feel called to join this parish in its life of worship, fellowship, and service, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org. We would be a better church with you as a parishioner.



Sacramental Confession

The ministry of reconciliation, which has been committed by Christ to his Church, is exercised through the care each Christian has for others, through the common prayer of Christians assembled for public worship, and through the priesthood of the Church and its ministers declaring absolution. **Sacramental confession is always available by appointment with Fr. Joel, and is especially appropriate during the holy season of Lent.** Please contact Fr. Joel to schedule a private appointment: rector@stgeorgeschurch.org or 610-642-3500.



*And they went to a place which was called Gethsemane; and Jesus said to his disciples,
“**Sit here, while I pray.**”*

And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them, “My soul is very sorrowful, even to death;

remain here, and watch.”

- Mark 14:32-34

On Thursday, April 2nd, following the Maundy Thursday liturgy, the Blessed Sacrament is placed on the altar of repose in St. George's Chapel.

The faithful are invited to come to the chapel before 11 p.m.

for quiet prayer

and to keep watch with Christ,

recalling his vigil in the Garden of Gethsemane on the night before his crucifixion.

Wednesdays in
LENT



Noon
Soup Lunch and Prayers

St. George's Episcopal Church



MINISTRY WITH CHILDREN AND YOUTH

NURSERY CARE

Nursery care is available each Sunday during the 10 a.m. service, September to June, for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers.

GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Old Testament and New Testament stories alike come alive as students discuss, question, and wonder aloud at God's ongoing relationship with his creation.

GODLY PLAY SCHEDULE FOR WINTER/SPRING 2026

Jan. 11: Epiphany	Apr. 5: Easter Day!
Jan. 18: The story of Adam & Eve	Apr. 12: The story of Daniel
Jan. 25: Snow day!	Apr. 19: The story of Jonah
Feb. 1: The story of Abraham	Apr. 26: The story of Job
Feb. 8: The story of Sarah	May 3: The story of Esther
Feb. 15: The story of Jacob	May 10: The story of Mary
Feb. 22: The story of Joseph	May 17: The Lord's Prayer
Mar. 1: The story of Moses	May 24: The Mystery of Pentecost
Mar. 8: The story of Ruth	May 31: The Holy Eucharist
Mar. 15: The story of Samuel	Jun. 7: Jesus and the Twelve
Mar. 22: The story of David	Jun. 14: <i>Youth Sunday</i>
Mar. 29: Jesus in Jerusalem	

St. Francis Choir

"Sing with the spirit and with understanding"

A youth choir at St. George's for ages 7 - 17



Rehearsals Sundays at 11:30 a.m.



The Old Testament as one story

Sat. March 21, 9 a.m. – noon

Sponsored by the Merion Deanery

Hosted by St. George's Episcopal Church, Ardmore

1 W. Ardmore Ave. Ardmore PA 19003

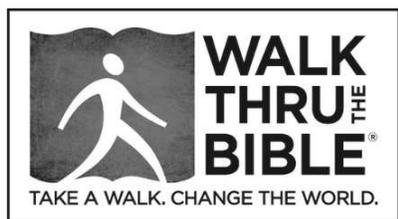
Intimidated by the Old Testament? Confused by it?

Learn the overarching story of the Old Testament in a way that is entertaining, accessible, and engaging. You will leave understanding the major events and characters of the Old Testament, and how they fit together.

Our instructor will be the Rev. Roger Peterson, PhD, professor at Cairn University, who has decades of experience leading Walk Thru the Bible events.

Tickets required; scan QR code below or visit

<https://tinyurl.com/z5hwrsfp> for more information and to register.





Easter



FLORAL DEDICATIONS

Cash, check, or online donations can be made by Palm Sunday for placement in Easter bulletins.



In Memory of...



Blank lines for writing names under the 'In Memory of...' header.



In Thanksgiving for...



Blank lines for writing names under the 'In Thanksgiving for...' header.



In Celebration of...



Blank lines for writing names under the 'In Celebration of...' header.

DONORS: _____



Community Announcements

Music Notes: The name of the Fourth Sunday of Lent, *Laetare*, comes from the appointed introit. The word *laetare* means “rejoice.” Both this theme of rejoicing and the rose color traditionally used on this day reflect the slight easing of the Lenten fast, offering encouragement as we continue our journey with our Lord toward Calvary. This morning’s anthem, “O Pray for the Peace of Jerusalem,” is inspired by the psalm verse of today’s introit, Psalm 122:1. In his setting, Howells emphasizes verses 6 and 7, which focus on the theme of peace. The anthem is often noted as an attractive, though less frequently performed, gem of twentieth century church music, valued for its lyrical beauty and sincere expression rather than grand, dramatic gestures. In the classic Anglican tradition, the Introit for Laetare Sunday and the anthem “O Pray for the Peace of Jerusalem” are often paired together, which was doubtless the composer’s intent.

Choir Rehearsal News: St. Francis Choir rehearsal continues with studies in percussion and Handel's Hallelujah Chorus after Holy Eucharistic this morning. The Adult Choir is welcoming new members, come and enrich your Lenten journey with texts from the Old Testament as they relate to Handel's Messiah. Rehearsal Thursday night at 7:30pm.

Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

The St. James School/Welcome Table collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

SAVE THE DATES:

March 21, 9 a.m.: **The Old Testament as One Story** – *tickets required*

March 25, 7 p.m.: Vestry meeting

April 22, 2 p.m.: Red Cross Blood Drive

May 2, 10 a.m.: Pony Rides and Petting Zoo

May 9, 7 a.m.: Scouts Pancake Breakfast



Help Support the Homeless Community

Starting March 1, we will be collecting personal care items to be placed in the Manna Bags for delivery to the homeless community in the Philadelphia area. Sign-up sheets will be in Jerusalem Hall and online (link and list in E-Tale). Collection bins will be available for drop off during March. Monetary contributions are welcome.



THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Acolytes: TBD

Lectors: Eileen Kammerer, David Farnsworth

Intercessor: Stephen Krouse

Chalice Bearers: Karen Kennedy-Hall, Steve Drabkowski

Ambassadors: Andy Coonradt, David Farnsworth, Cathy Hetznecker

Altar Guild: Steve Drabkowski, Roland Noreika

Tellers: Susan LaBrake, Cathy Hetznecker

Coffee Hour: The Stricklands

Sunday School: Jessica Jones, Sam Soldan, Vicki Strickland

Nursery: Nikki Woods, Dianne Muhe

~::~~

Nicholas Mynyk, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500
Email: parishoffice@stgeorgeschurch.org
Website: www.stgeorgeschurch.org
Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.