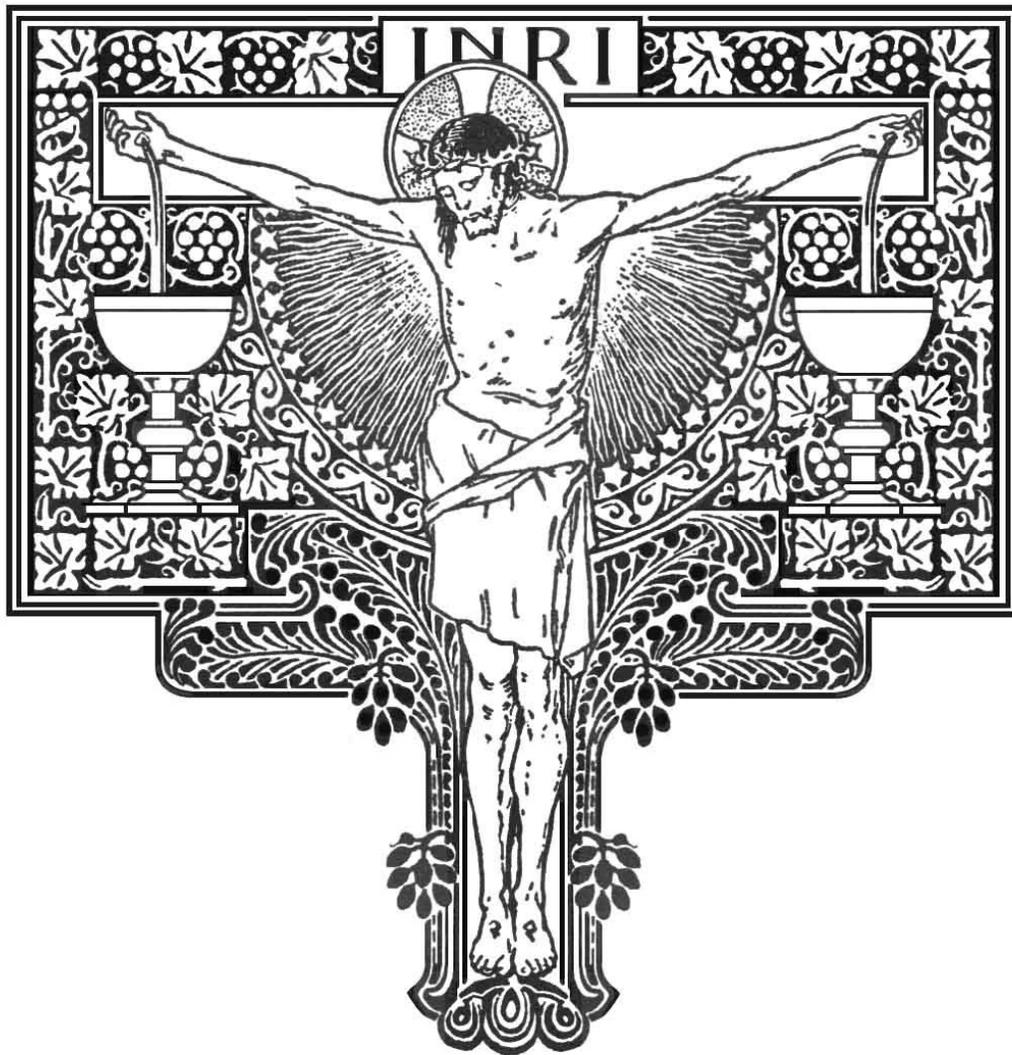


THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Third Sunday in Lent

Sunday, March 8, 2026

8:00 a.m., Rite I

THE GATHERING OF GOD'S PEOPLE

Coming together in the early days of our Lenten observance, we ready ourselves to worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

A PENITENTIAL ORDER

All standing, the Celebrant says

BCP p. 319

† Bless the Lord who forgiveth all our sins.

People **His mercy endureth forever.**

The Decalogue

BCP p. 317

Please kneel.

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

The Celebrant reads the following:

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:8,9

The Confession *in unison*

Almighty and most merciful Father,
 we have erred and strayed from thy ways like lost sheep,
 we have followed too much the devices and desires of our own hearts,
 we have offended against thy holy laws,
 we have left undone those things which we ought to have done,
 and we have done those things which we ought not to have done.
 But thou, O Lord, have mercy upon us,
 spare thou those who confess their faults,
 restore thou those who are penitent,
 according to thy promises declared unto mankind
 in Christ Jesus our Lord;
 and grant, O most merciful Father, for his sake,
 that we may hereafter live a godly, righteous, and sober life,
 to the glory of thy holy Name. Amen.

Please stand following the † absolution.

Trisagion

Celebrant Holy God,
 Holy and Mighty,
 Holy Immortal One,
People **Have mercy upon us.**

Collect of the Day

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

The Lord tells us in scripture and preaching the stories of His saving acts in human history, of which we have become a part through baptism. We respond in hope, proclaiming our belief, praying for the world and ourselves and greeting one another in His name.

First Lesson

Exodus 17:1-7

Reader A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 95 *in unison*

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Harden not your hearts,

as your forebears did in the wilderness, *

at Meribah, and on that day at Massah,

when they tempted me.

They put me to the test, *

though they had seen my works.

Forty years long I detested that generation and said, *

"This people are wayward in their hearts;

they do not know my ways."

So I swore in my wrath, *

"They shall not enter into my rest."

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson

Romans 5:1-11

Reader A reading from the Epistle of St. Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

John 4:5-26, 39-42

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe

me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Sermon

The Rector

The Nicene Creed

BCP p. 326

All stand and together say

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

With humble and contrite hearts, let us plead for the Lord's mercy, praying for the Church and the world.

For the holy catholic church throughout the world, that our divisions may cease; for Daniel, our bishop; for those in our Anglican cycle of prayer: The Church of Ireland; the churches in our diocesan cycle of prayer: Trinity, Blue Bell; St. John's Church of our Savior, Huntington Valley; St. Gabriel's, Philadelphia, let us pray to the Lord. **Lord, have mercy.**

For our parish community of St. George's; for Joel, our priest; for the members of the Confraternity of the Blessed Sacrament and the Guild of Saint Sebastian; and for the children and youth of this parish; that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty, let us pray to the Lord. **Lord, have mercy.**

For our families, friends, and companions, and for all those we love, and especially for Barbara Marg, Marty Margulies, Cindy Valintinsen, Brian Paul, Kevin, Steve, Rich Olsen, John, Tina Roberts Lightcap, Eileen Devine, Sue Hammoud, Sam Tucker, Al Venter, Bob Weder, Jackie Young, Sarah, Mark Pelchat, George Sharretts, Janet MacGaffey, Roberta Clements, Carmella Lewis, the Pili family, Lyla Rose Dwyer, Richard and Cynthia Pound, and the Breaking Bread Community Shelter, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their birthdays this week, especially Julian Polera and Joe Havens, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their anniversaries this week, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, have mercy.**

For all the † faithful departed, who worshiped you in spirit and truth, for Anita Carapucci, and for all who have died, let us pray to the Lord. **Lord, have mercy.**

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our Lord comes to us in His sacrificial banquet, and He strengthens us to persevere in our Lenten discipline.

Please stand at the presentation of the gifts.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer I

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus *in unison*

Holy, holy, holy Lord God of Hosts:
Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

† Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel as the celebrant continues.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us

to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** †

The Lord's Prayer *in unison*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Agnus Dei *in unison*

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

Prayer of Humble Access *in unison*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion †

<p><i>All baptized persons regardless of denomination are welcome to receive Holy Communion. If you desire a blessing instead, please come forward and cross your arms over your chest.</i></p>

Postcommunion Prayer *in unison*

Please kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer over the People

Celebrant Let us bow down before the Lord.

Grant, Almighty God, that your people may recognize our weakness and put our whole trust in your strength, so that we may rejoice forever in the protection of your loving providence; through Christ our Lord. **Amen.**

Dismissal

Celebrant

Let us bless the Lord.

People

Thanks be to God.

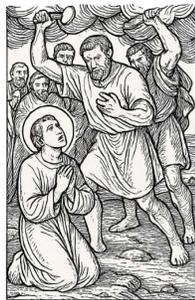


Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, Fr. Steve Snider, Andreas Pas, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Caroline Welty, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, Theresa, the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom

Visiting St. George's today? **Welcome!**

If this is your first time at St. George's, we are glad you're here and hope your faith has been strengthened. All baptized Christians are welcome to receive **Holy Communion**. If you prefer not to receive, come forward with your arms crossed for a blessing. After the service, join us for **coffee hour** in the parish hall through the doors at the front right of the church. To stay connected, leave your email on an information slip to receive our **weekly E-tale newsletter**, also posted on Facebook. If you'd like to learn more about St. George's or feel called to join our parish life, **speak to Fr. Joel** or email rector@stgeorgeschurch.org. We would be a better church with you here.



Acts of the Apostles Faith, History, Heroism

A Bible Study meeting on Sundays at 9 a.m.

The Book of Acts is a powerful historical account of the early Christian church, providing insight into the apostles and their mission to both Jewish and Gentile worlds. Its importance is underscored by its unique position between the Gospels and the epistles, explaining how the earliest proclamation about Jesus Christ spread throughout ancient Rome and, eventually, to the ends of the earth.



Sacramental Confession

The ministry of reconciliation, which has been committed by Christ to his Church, is exercised through the care each Christian has for others, through the common prayer of Christians assembled for public worship, and through the priesthood of the Church and its ministers declaring absolution. **Sacramental confession is always available by appointment with Fr. Joel, and is especially appropriate during the holy season of Lent.** Please contact Fr. Joel to schedule a private appointment: rector@stgeorgeschurch.org or 610-642-3500.

“Father, forgive them.”

Wednesdays in
LENT



Noon
Soup Lunch and Prayers



St. George's Episcopal Church



Help Support the Homeless Community

Starting March 1, we will be collecting personal care items to be placed in the Manna Bags for delivery to the homeless community in the Philadelphia area. Sign-up sheets will be in Jerusalem Hall and online (link and list in E-Tale). Collection bins will be available for drop off during March. Monetary contributions are welcome.



Easter

FLORAL DEDICATIONS

Cash, check, or online donations can be made by Palm Sunday for placement in Easter bulletins.



In Memory of...



Blank lines for entering names under the 'In Memory of...' section.



In Thanksgiving for...



Blank lines for entering names under the 'In Thanksgiving for...' section.



In Celebration of...



Blank lines for entering names under the 'In Celebration of...' section.

DONORS: _____





SCHEDULE FOR
HOLY WEEK

Saturday~March 28

10:00 a.m. Floral Guild decorates for Palm Sunday

Palm Sunday~March 29

8:00 a.m. & 10:00 a.m. Holy Eucharist for the Sunday of the Passion

Holy Monday~March 30

6:00 p.m. Stations of the Cross

Holy Wednesday~April 1

7:00 p.m. Floral Guild prepares for Maundy Thursday

Maundy Thursday~April 2

7:00 p.m. Holy Eucharist followed by the Watch until midnight

Good Friday~April 3

*10:00 a.m. Floral Guild prepares for Good Friday
6:00 p.m. Stations of the Cross and 7:00 p.m. Worship*

Holy Saturday / Easter Eve~April 4

*10:00 a.m. Floral Guild prepares for Easter
5:00 p.m. Easter Vigil followed by Lamb Dinner*

Easter Day~April 5

*Christ is risen! 8:00 a.m. & 10:00 a.m. Holy Eucharist
11:00 a.m. Easter Egg Hunt*

Community Announcements

The St. Francis Choir: Rehearsals today following the 10:00 a.m. Eucharist.

Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and at outside the parish office. We are collecting full-size personal items (any brand) of personal products: shampoo/conditioner, body wash, hand cream or lotions, bar soaps, period products (preferably pads); baking & packaged goods: flour/sugar (2 lb. bags allows AFP to provide items to more people), baking ingredients (baking soda, salt, etc.), vegetable oil, vinegar, salad dressings (any/all kinds), condiments (all kinds: BBQ, Hot Sauce, Mustard, Ketchup), pasta sauce (guests love Alfredo when it's available!), boxed cereal (any/all kinds); pets: any brand of pet food.

The St. James School/Welcome Table collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

SAVE THE DATES:

March 14, 8 a.m.: Good Works

~ : ~

March 21, 9 a.m.: The Old Testament as One Story – *tickets required*

~ : ~

March 25, 7 p.m.: Vestry meeting

April 22, 2 p.m.: Red Cross Blood Drive

May 2, 10 a.m.: Pony Rides and Petting Zoo

May 9: Scouts Pancake Breakfast

May 13, 12 p.m.: Sages Luncheon

May 16: Vestry Retreat & Meeting

May 27, 7 p.m.: Outreach Meeting

**FLORAL DEDICATION FORMS ARE AVAILABLE TODAY -
DEADLINE PALM SUNDAY!**

The Old Testament as one story

Sat. March 21, 9 a.m. – noon

Engaging, informative, interactive, accessible

*Understand the major events and characters of the Old Testament
and how they fit together. Tickets required; see E-tale for link.*



THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Lector: Joanne Rollo

Intercessor: Frank Hadden

Server: Donna DiPaulo

Chalice Bearer: Cheryl Ames

Ambassador: Joan Cesare

Altar Set-up: Joan Cesare

Altar Guild: Jim Burns, Janice Capoferri,
Joan Cesare

Tellers: Stephen Krouse, Stephen Lightcap

Coffee Hour: Jim Burns

Nicholas Mynyk, *Organist/Choirmaster*

Violette DeSantis, *Parish Administrator*

Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500

Email: parishoffice@stgeorgeschurch.org

Website: www.stgeorgeschurch.org

Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.