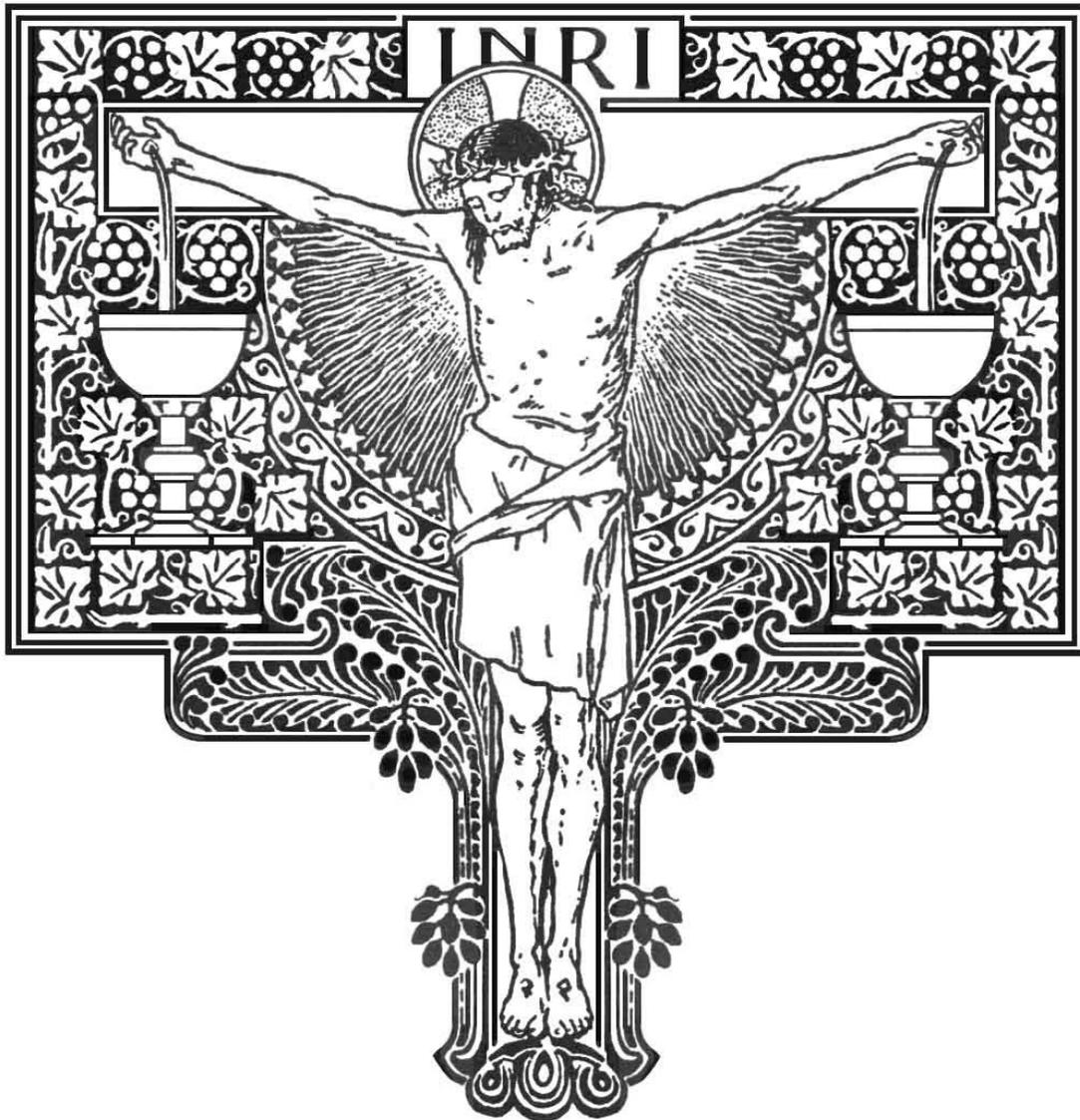


THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Third Sunday in Lent

Sunday, March 8, 2026

10:00 a.m., Rite II

THE GATHERING OF GOD'S PEOPLE

Coming together in the early days of our Lenten observance, we ready ourselves to worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude Church Sonata, Mvts. I & II *W. A. Mozart*

Hymn 142 Lord, who throughout these forty days *St. Flavian*

A PENITENTIAL ORDER

All standing, the Celebrant says BCP pg. 351

† Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

The Decalogue BCP p. 350

Please kneel.

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord, have mercy.**

You shall not make for yourself any idol. **Amen. Lord, have mercy.**

You shall not invoke with malice the Name of the Lord your God. **Amen. Lord, have mercy.**

Remember the Sabbath day and keep it holy. **Amen. Lord, have mercy.**

Honor your father and your mother. **Amen. Lord, have mercy.**

You shall not commit murder. **Amen. Lord, have mercy.**

You shall not commit adultery. **Amen. Lord, have mercy.**

You shall not steal. **Amen. Lord, have mercy.**

You shall not be a false witness. **Amen. Lord, have mercy.**

You shall not covet anything that belongs to your neighbor. **Amen. Lord, have mercy.**

The Celebrant reads the following:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Confession of Sin *in unison* BCP p. 352

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Please stand following the † absolution.

Kyrie *in unison*

Pew music, S-92

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated. Children may proceed to Sunday School in the parish hall.

THE LITURGY OF THE WORD

The Lord tells us in scripture and preaching the stories of His saving acts in human history, of which we have become a part through baptism. We respond in hope, proclaiming our belief, praying for the world and ourselves, and greeting one another in His name.

First Lesson

Exodus 17:1-7

Reader A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 95 *sung by choir*

Venite, exultemus

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Harden not your hearts,

as your forebears did in the wilderness, *

at Meribah, and on that day at Massah,

when they tempted me.

They put me to the test, *

though they had seen my works.

Forty years long I detested that generation and said, *

“This people are wayward in their hearts;

they do not know my ways.”

So I swore in my wrath, *

“They shall not enter into my rest.”

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

Romans 5:1-11

Reader

A reading from the Epistle of St. Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we

even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 685

Rock of ages, cleft for me

Toplady

The Gospel

John 4:5-26, 39-42

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

With humble and contrite hearts, let us plead for the Lord's mercy, praying for the Church and the world.

For the holy catholic church throughout the world, that our divisions may cease; for Daniel, our bishop; for those in our Anglican cycle of prayer: The Church of Ireland; the churches in our diocesan cycle of prayer: Trinity, Blue Bell; St. John's Church of our Savior, Huntington Valley; St. Gabriel's, Philadelphia, let us pray to the Lord. **Lord, have mercy.**

For our parish community of St. George's; for Joel, our priest; for the members of the Confraternity of the Blessed Sacrament and the Guild of Saint Sebastian; and for the children and youth of this parish; that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty, let us pray to the Lord. **Lord, have mercy.**

For our families, friends, and companions, and for all those we love, and especially for Barbara Marg, Marty Marguilies, Cindy Valintinsen, Brian Paul, Kevin, Steve, Rich Olsen, John, Tina Roberts Lightcap, Eileen Devine, Sue Hammoud, Sam Tucker, Al Venter, Bob Weder, Jackie Young, Sarah, Mark Pelchat, George Sharretts, Janet MacGaffey, Roberta Clements, Carmella Lewis, the Pili family, Lyla Rose Dwyer, Richard and Cynthia Pound, and the Breaking Bread Community Shelter, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their birthdays this week, especially Julian Polera and Joe Havens, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their anniversaries this week, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, have mercy.**

For the † faithful departed who worshiped you in spirit and truth, for Anita Carapucci, and for all who have died, let us pray to the Lord. **Lord, have mercy.**

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

During the season of Lent, the celebration of the Holy Eucharist takes place at the high altar, so that the priest and people face the same direction, East, together as one asking the Lord for his mercy.

Offertory Anthem

Ave verum corpus

W. A. Mozart

Ave, verum corpus natum de Maria Virgine, vere passum, immolatum in cruce pro homine, cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum in mortis examine. O Iesu dulcis!

O Iesu pie! O Iesu Fili Mariae. Amen.

Hail, true Body, born of the Virgin Mary, Who truly suffered, sacrificed on the Cross for man, From whose pierced side flowed water and blood: Be a foretaste for us in the trial of death. O sweet Jesus!

O holy Jesus! O Jesus, Son of Mary. Amen.

Please stand as our monetary gifts are brought forward and all sing,

Trisagion

Pew music, S-102

Holy God,
Holy and mighty,
Holy immortal One,
Have mercy upon us.

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Pew music, S-115

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

† Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *in unison*

Pew music, S-119

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Fraction Anthem

Agnus Dei

Pew music, S-159

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

Hymn 314

Humbly I adore thee, Verity unseen

Adoro devote

The Postcommunion Prayer

BCP p. 366

Please kneel. Celebrant and People together say,

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD'S PEOPLE

The Solemn Prayer over the People

Celebrant Let us bow down before the Lord.

Grant, Almighty God, that your people may recognize our weakness and put our whole trust in your strength, so that we may rejoice forever in the protection of your loving providence; through Christ our Lord. **Amen.**

Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Hymn 690

Guide me, O thou great Jehovah

Cwm Rhondda

Postlude

Church Sonata, Mvt. III

W. A. Mozart



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

Eileen Snyder, Stephanie, Mary Rose, Lauren Exley, Daphne Beltramo, Fr. Steve Snider, Andreas Pas, David Bullock, Chris Coleman, Vic Velez, Megan Shields, Marie Weder, Caroline Welty, Philippa Painter Pay, Debra Weiss, Lita Orlay, Rasmus, Christine Boggi, Selma Slossburg, Renee Saraiva, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, Theresa, the Blatstein family, Lee West, Betty O'Connor, Catherine Hunyadi, Walter Haenn, and Marcia Bloom



Sacramental Confession

The ministry of reconciliation, which has been committed by Christ to his Church, is exercised through the care each Christian has for others, through the common prayer of Christians assembled for public worship, and through the priesthood of the Church and its ministers declaring absolution. **Sacramental confession is always available by appointment with Fr. Joel, and is especially appropriate during the holy season of Lent.** Please contact Fr. Joel to schedule a private appointment: rector@stgeorgeschurch.org or 610-642-3500.

“Father, forgive them.”

Visiting St. George's today? *Welcome!*

If this is your first time at St. George's, please know that we are so glad you have joined us. We hope your faith has been strengthened by your time here.

Join us for communion

All baptized Christians, of any denomination, are welcome to receive Holy Communion in the Episcopal Church. If you prefer not to receive, come forward and cross your arms over your chest, and Fr. Joel will offer you a blessing.

Join us for coffee hour

Immediately following the service there is a time of fellowship and refreshment in the parish hall. You can access it through the doors on the right side at the front of the church.

Join us in our parish activities

If you leave your email address on one of the information slips located in the pew racks, we will add you to weekly electronic newsletter, the “E-tale.” It's the best way to stay up to date on what's happening at St. George's. The E-tale is also posted on our Facebook page.

Join us as a baptized Christian

Holy Baptism transforms a person's relationship to Christ and his church. If you would like to discuss baptism, for yourself or for a child, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org. Baptism changes a person's life forever.

Join us as a St. Georgian

If you'd like to know more about St. George's or the Episcopal Church, or if you feel called to join this parish in its life of worship, fellowship, and service, please speak to Fr. Joel or reach out to him at rector@stgeorgeschurch.org. We would be a better church with you as a parishioner.

MINISTRY WITH CHILDREN AND YOUTH

NURSERY CARE

Nursery care is available each Sunday during the 10 a.m. service, September to June, for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers.

GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Old Testament and New Testament stories alike come alive as students discuss, question, and wonder aloud at God's ongoing relationship with his creation.

GODLY PLAY SCHEDULE FOR WINTER/SPRING 2026

Jan. 11: Epiphany
Jan. 18: The story of Adam & Eve
Jan. 25: Snow day!
Feb. 1: The story of Abraham
Feb. 8: The story of Sarah
Feb. 15: The story of Jacob
Feb. 22: The story of Joseph
Mar. 1: The story of Moses
Mar. 8: The story of Ruth
Mar. 15: The story of Samuel
Mar. 22: The story of David
Mar. 29: Jesus in Jerusalem

Apr. 5: Easter Day!
Apr. 12: The story of Daniel
Apr. 19: The story of Jonah
Apr. 26: The story of Job
May 3: The story of Esther
May 10: The story of Mary
May 17: The Lord's Prayer
May 24: The Mystery of Pentecost
May 31: The Holy Eucharist
Jun. 7: Jesus and the Twelve
Jun. 14: *Youth Sunday*

St. Francis Choir

"Sing with the spirit and with understanding"

A youth choir at St. George's for ages 7 - 17



Rehearsals Sundays at 11:30 a.m.



The Old Testament as one story

Sat. March 21, 9 a.m. – noon

Sponsored by the Merion Deanery

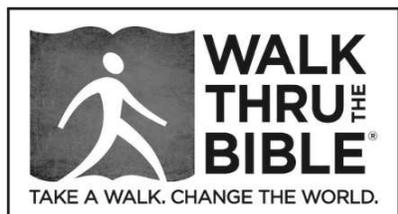
Hosted by St. George's Episcopal Church, Ardmore
1 W. Ardmore Ave. Ardmore PA 19003

Intimidated by the Old Testament? Confused by it?

Learn the overarching story of the Old Testament in a way that is entertaining, accessible, and engaging. You will leave understanding the major events and characters of the Old Testament, and how they fit together.

Our instructor will be the Rev. Roger Peterson, PhD, professor at Cairn University, who has decades of experience leading Walk Thru the Bible events.

Tickets required; scan QR code below or visit
<https://tinyurl.com/z5hwrsfpf> for more information and to register.





Easter



FLORAL DEDICATIONS

Cash, check, or online donations can be made by Palm Sunday for placement in Easter bulletins.



In Memory of...



Blank lines for writing names under the 'In Memory of...' header.



In Thanksgiving for...



Blank lines for writing names under the 'In Thanksgiving for...' header.



In Celebration of...



Blank lines for writing names under the 'In Celebration of...' header.

DONORS: _____



Community Announcements

Music Notes: Mozart's Ave Verum Corpus is renowned for its simplicity. The text is a 14th-century Eucharistic hymn, focusing on the belief in the Real Presence of Jesus in the Holy Eucharist. The motet features a *sotto voce* opening and minimal directions. Despite its brevity, it includes a poignant modulation or change of key at the description of Christ's suffering. I'm always reminded of the original ending of the Prayer of Humble Access in the 1662 Book of Common Prayer: "Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen."

Choir Rehearsal News: St. Francis Choir does not have rehearsal today (3/8). Rehearsals resume on 3/15 with new surprise instruments! There will be a special rehearsal for ALL Choirs on 3/22 at 11:30AM for the Hallelujah Chorus and the music of Holy Week and Easter.

Outreach: Collection bins for **The Ardmore Food Pantry** are in the Sulgrave entryway and outside the parish office. We are collecting full-size personal items, baking & packaged goods, and any brand of pet food. A list of needs can be found in the E-Tale and by the collection bins.

The St. James School/Welcome Table collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

SAVE THE DATES:

March 14, 8 a.m.: Good Works

March 21, 9 a.m.: The Old Testament as One Story – *tickets required*

March 25, 7 p.m.: Vestry meeting

April 22, 2 p.m.: Red Cross Blood Drive

May 2, 10 a.m.: Pony Rides and Petting Zoo

May 9, 7 a.m.: Scouts Pancake Breakfast

Wednesdays in
LENT



Noon
Soup Lunch and Prayers



St. George's Episcopal Church



Help Support the Homeless Community

Starting March 1, we will be collecting personal care items to be placed in the Manna Bags for delivery to the homeless community in the Philadelphia area. Sign-up sheets will be in Jerusalem Hall and online ([link](#) and [list](#) in E-Tale). Collection bins will be available for drop off during March. Monetary contributions are welcome.



THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Acolytes: TBD

Lectors: Kathie Friedenber, Janet Reddin

Intercessor: Doug Stuart

Chalice Bearers: Stephen Krouse, Bryan Freberg

Ambassadors: Catherine Stuart, Eileen Kammerer, Karen Kennedy-Hall

Altar Guild: Steve Drabkowski, Roland Noreika

Tellers: Stephen Krouse, Stephen Lightcap

Coffee Hour: The Frebergs

Sunday School: Jessica Jones, Sam Soldan, Vicki Strickland

Nursery: Nikki Woods & Dianne Muhe

~::~~

Nicholas Mynyk, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500

Email: parishoffice@stgeorgeschurch.org

Website: www.stgeorgeschurch.org

Facebook: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.