

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



THE DAY OF PENTECOST

Sunday, June 8, 2025

8:00 a.m., Rite I

THE GATHERING OF GOD'S PEOPLE

Concluding our celebration of Easter, we ready ourselves to give thanks for the outpouring of the Holy Spirit upon the Church.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Celebrant † Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Collect for Purity *in unison*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Kyrie

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

Gloria in Excelsis *in unison*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O God, who on this day didst teach the hearts of thy faithful people by sending to them the light

of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching about how He has saved all humankind from the power of death by raising His Son to life again. We respond proclaiming our belief, praying for the world, and greeting one another in His Name.

First Lesson

Genesis 11:1-9

Reader A reading from the Book of Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37

O Lord, how manifold are your works! *

in wisdom you have made them all;

the earth is full of your creatures.

Yonder is the great and wide sea

with its living things too many to number, *

creatures both small and great.

There move the ships,

and there is that Leviathan, *

which you have made for the sport of it.

All of them look to you *

to give them their food in due season.

You give it to them; they gather it; *

you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.
You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.
May the glory of the Lord endure for ever; *
 may the Lord rejoice in all his works.
He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
I will sing to the Lord as long as I live; *
 I will praise my God while I have my being.
May these words of mine please him; *
 I will rejoice in the Lord.
Bless the Lord, O my soul. *
 Hallelujah!
Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

Acts 2:1-21

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs -- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel

John 14:8-17, 25-27

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. John.
People **Glory be to thee, O Lord.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Priest The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Sermon

The Rector

The Nicene Creed

All stand and together say

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

Inspired and guided by the Holy Spirit, let us offer our prayers for those of every race and nation.
For peace from on high and for salvation through Christ, let us pray to the Lord. **Lord, hear our prayer.**

For the peace of the world, for the unity of all people, for the welfare of the holy churches of God, and especially for those in our Anglican cycle of prayer: The Church of Pakistan (United); the churches in our diocesan cycle of prayer: St. Andrew in the Field, Somerton; Church of the Epiphany, Royersford, let us pray to the Lord. **Lord, hear our prayer.**

For Daniel, our bishop; for all bishops, priests, and deacons; for those who minister in Christ; for the members of the Confraternity of the Blessed Sacrament and the Guild of Saint Sebastian; for those in our parish cycle of prayer: Roberta Clements, Kris Conner, and Janice Dea; and for all the holy people of God, let us pray to the Lord. **Lord, hear our prayer.**

For those preparing for the sacrament of Confirmation: Aurelia Strickland, Liam Freberg, Grady Wickersham, Everett Patterson, Jordan Patterson, Trent Coonrad, Kara Cherwinski, and Xander Fingerut, and their families, let us pray to the Lord. **Lord, hear our prayer.**

For those preparing for pilgrimage: James Fingerut, Ryan Block, Aurelia Strickland, Morgan Dorey, and Brody Dorey, let us pray to the Lord. **Lord, hear our prayer.**

For all those in need, the suffering and the oppressed, travelers and prisoners, the sick and the dying; and especially for Sharlene Levin, Mary Rose, Eileen Snyder, Gary Bullock, Diane Butto, Lauren Exley, Leni Vale, Daphne Beltramo, Joe Barefoot, Marcus Dent, Gail Barson, Carolyn Walter, Barbara W., Dennis Hall, Renee Teich, Eric Taylor, Lisa, Grace Powell, Andreas Pas, Fr. Steve Snider, Roberta Clements, Melinda, Megan Shields, David Bullock, Debra Weiss, Marie Weder, Vic Velez, Stephanie, Chris Coleman, the Pili family, Caroline Welty, the Blatstein family,

Theresa, Jessica Jones, Richard Pound, Meg, Dan Little, Lyla Rose Dwyer, Karen Slossburg, Philippa Painter Pay, and Cynthia Pound, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays this week, especially KT Rafferty, Brian Wickersham, Ray Beckey, David Farnsworth, Mae Schaefer, Jack Fleming, and Emily McGarvey, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries this week, especially Kimberly & Brian Cherwinski, Chris & Gretchen Magnani, and Garry & Brigitte Neil, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, hear our prayer.**

For those who † rest in the peace of Christ, and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

In communion with the Blessed Virgin Mary, Mother of God, St. George our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

Celebrant

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Confession of Sin

Please remain kneeling.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. **Amen.**

Please stand following the † absolution.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Community Announcements and Welcome of Visitors

Please be seated.

THE LITURGY OF THE HOLY COMMUNION

Our risen Lord comes to us in His sacrificial banquet, and we receive Him with grateful hearts.

Please stand at the presentation of the gifts.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer II

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus *in unison*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel as the celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy

Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be † filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** †

The Lord's Prayer *in unison*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Agnus Dei *in unison*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access *in unison*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

The Postcommunion Prayer

Please kneel. The celebrant and people together say,

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Dismissal

Celebrant

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

Mark Alston, Rita Strassburg, Lita Orlay, Neal Kearny, Shirley Jones, Elaine Tamboon, Rasmus, Christine Boggi, Stephanie Tanner, Kukki, Melissa Rhodes, Karen Garcia, Selma Slossburg, Renee Saraiva, Jessie, Leslie Taylor, Mary Liberi, the Dennis and Lewis family, Lee West, Megan Pinkham, Betty O'Connor, Catherine Hunyadi, Ann Calef, Rita Leedy, Walter Haenn, and Marcia Bloom

This is the end: A Summertime Bible Study
A study of the Revelation of Saint John the Divine

Sundays June 1, 8, 15, 29
August 3, 10, 17, 24, 31
9:00 a.m.

Community Announcements

*The flowers on the altar today are given to the glory of God and
in celebration of the music ministry of Lou Carol Fix.*

Outreach: We are collecting cereal (hot or cold), peanut butter, fruit or applesauce cups, macaroni and cheese for **The Ardmore Food Pantry**. Collection bins are in the Sulgrave entryway. **The St. James School/Welcome Table** collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

SAVE THE DATES:

June 14, 9 a.m.: Men's Breakfast

June 14, 2 p.m.: Church Tour

June 17-22: Youth Pilgrimage

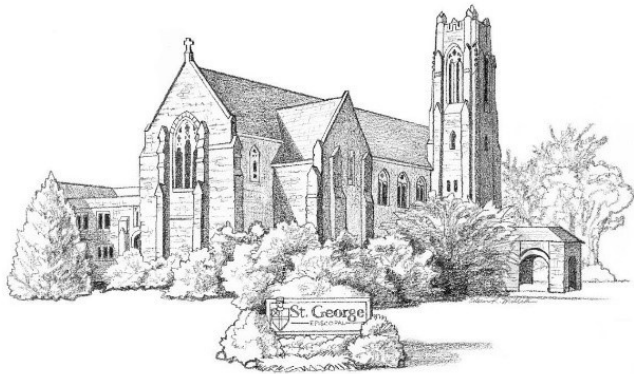
June 21, 10:30 a.m.: Ordination of Suzanne J. Clune to the Sacred Order of Deacons

June 22, 3:00 p.m.: Breaking Bread Dinner Prep

July 30, 2-7 p.m.: Red Cross Blood Drive

October 11, 8 a.m. - 4 p.m.: Good Works

October 11: National Acolyte Festival in Washington D.C.



Learn about St. George's 90+ years of history!

Visit us for one of our next series of upcoming tours of the church. Tour dates and times this summer and fall are:

Saturday, June 14 at 2 pm

Saturday, July 19 at 10 am

Saturday, September 20 at 2 pm

Saturday, October 18 at 10 am



Sunday School for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

Nursery: Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Lector: Frank Hadden

Intercessor: Joan Cesare

Server: Suzanne Clune

Chalice Bearer: Donna DiPaulo

Ambassador: Jim Burns

Altar Set-up: Joan Cesare

Altar Guild: Jim Burns, Janice Capoferri,
Joan Cesare

Tellers: Stephen Krouse, Chris Magnani

Floral Guild: Susan LaBrake

Coffee Hour: Liz Havens

Lou Carol Fix, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

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Facebook & Twitter: @StGeorgeArdmore

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.