

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



THE SECOND SUNDAY OF EASTER

Sunday, April 27, 2025

8:00 a.m.

Holy Eucharist, Rite I

THE GATHERING OF GOD'S PEOPLE

Coming together from our week in the world as Easter People, we ready ourselves to continue our celebration of Christ's victory over sin and death for our salvation.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Celebrant † Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Collect for Purity *in unison*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Kyrie

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

Gloria in Excelsis *in unison*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of † God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show

forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching about how He has saved all humankind from the power of death by raising His Son to life again. We respond proclaiming our belief, praying for the world, and greeting one another in His Name.

First Lesson

Acts 5:27-32

Reader A reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 150 *in unison*

Hallelujah!

Praise God in his holy temple; *
praise him in the firmament of his power.

Praise him for his mighty acts; *
praise him for his excellent greatness.

Praise him with the blast of the ram’s-horn; *
praise him with lyre and harp.

Praise him with timbrel and dance; *
praise him with strings and pipe.

Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.

Let everything that has breath *
praise the LORD. Hallelujah!

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson

Revelation 1:4-8

Reader A reading from the Revelation of St. John the Divine.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

John 20:19-31

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

Suzanne Clune

Candidate for Holy Orders, Diocese of Pennsylvania

The Nicene Creed

All stand and together say

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Gathered as believers in Christ, with the living Christ among us, let us offer prayers to God our Father for the life of the world.

For peace from on high and for salvation through Christ, let us pray to the Lord. **Lord, hear our prayer.**

For the peace of the world, for the unity of all people, for the welfare of the holy churches of God, and especially for those in our Anglican cycle of prayer: the Christian Churches in Jerusalem, and the Anglican Church of Melanesia; the churches in our diocesan cycle of prayer: St. John's, Concord;

Holy Nativity, Rockledge; St. Andrew and St. Monica, Philadelphia; let us pray to the Lord. **Lord, hear our prayer.**

For Daniel, our bishop; for all bishops, priests, and deacons; for the members of the Confraternity of the Blessed Sacrament and the Guild of Saint Sebastian; for those who minister in Christ; and for all the holy people of God, let us pray to the Lord. **Lord, hear our prayer.**

For the world and its leaders, and our nation and its people, let us pray to the Lord. **Lord, hear our prayer.**

For all those in need, the suffering and the oppressed, travelers and prisoners, the sick and the dying; and especially for Steve Lieberman, Lauren Exley, Leni Vale, Daphne Beltramo, Carmella Lewis, Joe Barefoot, Marcus Dent, Gail Barson, Carolyn Walter, Barbara W., Dennis Hall, Renee Teich, Eric Taylor, Lisa, Grace Powell, Andreas Pas, Fr. Steve Snider, Roberta Clements, Melinda, Bernadette Gaudio, Robert Gaudio, Megan Shields, Steve, Kennedy, David Bullock, Sharlene Levin, Debra Weiss, Marie Weder, Vic Velez, Stephanie, Chris Coleman, the Pili family, Caroline Welty, the Blatstein family, Theresa, Jessica Jones, Richard Pound, Joe, Meg, Dan Little, Lyla Rose Dwyer, Karen Slossburg, Philippa Painter Pay, Howard, Jamie, Cynthia Pound, and Mark Alston, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays this week, especially Jan Heidinger, Eileen Kammerer, Laurie Ney, April Chester, Jackson Curry, and Chase McGarvey, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries this week, for Pete & Julie Ricci and Liz & Joe Havens, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, hear our prayer.**

For those who † rest in the peace of Christ, for Pat Carrafa, and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

In communion with the Blessed Virgin Mary, Mother of God, St. George our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

Celebrant

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession of Sin *in unison*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Please stand following the † absolution.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our risen Lord comes to us in His sacrificial banquet, and we receive Him with grateful hearts.

Please stand at the presentation of the gifts.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer I

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Unison **Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
† Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Please kneel as the celebrant continues.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be † filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** †

The Lord's Prayer *in unison*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Agnus Dei *in unison*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access *in unison*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion †

<p><i>All baptized persons regardless of denomination are welcome to receive Holy Communion. If you desire a blessing instead, please come forward and cross your arms over your chest.</i></p>

The Postcommunion Prayer *in unison*

Please kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and

are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

† Blessing

Dismissal

Celebrant

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

Rita Strassburg, Lita Orlay, Neal Kearny, Shirley Jones, Elaine Tamboon, Rasmus, Christine Boggi, Stephanie Tanner, Kukki, Melissa Rhodes, Karen Garcia, Selma Slossburg, Renee Saraiva, Jessie, Leslie Taylor, Mary Liberi, Frank Dennis, the Lewis family, Lee West, Megan Pinkham, Betty O'Connor, Catherine Hunyadi, Ann Calef, Rita Leedy, Walter Haenn, and Marcia Bloom



NURSERY CARE

Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.

GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible.

GODLY PLAY SCHEDULE FOR WINTER & SPRING 2025

Jan. 12:	Epiphany/ Holy Baptism	Mar. 23:	The story of David
Jan. 19:	Adam & Eve	Mar. 30:	The story of Daniel
Jan. 26:	The story of Moses	Apr. 6:	Jonah and the whale
Feb. 2:	Youth Sunday	Apr. 13:	Jesus in Jerusalem
Feb. 9:	The story of Sarah	May 4:	The story of Job
Feb. 16:	The story of Jacob	May 11:	The story of St. Mary
Feb. 23:	The story of Joseph	May 18:	The story of Esther
Mar. 2:	The story of Abraham	May 25:	The Lord's Prayer
Mar. 9:	The story of Ruth	Jun. 1:	The Mystery of Pentecost
Mar. 16:	The story of Samuel	Jun. 8:	Youth Sunday

THE GUILD OF SAINT SEBASTIAN

The Guild of Saint Sebastian, a membership guild for parishioners 18 years of age and younger, is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The purpose of the guild is to inspire these younger parishioners to achieve excellence to the glory of God, and for them to benefit from the prayerful support of the congregation by publicizing their accomplishments and including their important events in the Sunday prayers of the people. Members of the guild will receive a certificate of participation and gift at the end of the academic year. Please email me for more information or to apply. – Fr. Joel (rector@stgeorgeschurch.org)



I HAVE FOUGHT THE GOOD FIGHT, I HAVE FINISHED
THE RACE, I HAVE KEPT THE FAITH.

Calling St. George's more
"experienced" parishioners...

ST GEORGE'S

Sages Luncheon

Wednesday, May 14
12:00 p.m.

Resumes April 27!

Needle Crafters Night!



Knitters Night is now Needle Crafters Night! If you knit, crochet, needlepoint, embroider, quilt, or any other needle craft, please join us on Sunday evenings, 7-9 p.m., for stitching in Jerusalem Hall. All are welcome! Any questions, contact Catherine Stuart, cmgstuart@gmail.com.

Come hungry!

Men's Breakfast

RETURNING SATURDAY JUNE 14 AT 9 A.M.

BOYS WELCOME, TOO

Nevil Memorial Church of St. George

Easter VIGIL DINNER THANK-YOU

Now that the dishes have been cleared away it's time to thank all who helped make our traditional Easter Vigil lamb dinner a huge success. Approximately 80 parishioners and friends enjoyed wonderful food and good fellowship due to the efforts of many.

Special thanks goes to our master chef, David Farnsworth and his faithful kitchen crew; to Jess Thompson and her fellow decorators; and to all those who volunteered to set up the hall, serve food and clean up. Finally, thanks to everyone who shared this evening and helped to enrich and strengthen the life of our parish.

Thank You.
Your Vestry



God willing and the people consenting
The Right Reverend Daniel G.P. Gutiérrez
XVI Bishop of Episcopal Diocese of Pennsylvania,
will ordain

Debra K. Brown
Suzanne J. Clune
Amy E. Crawford

to the Sacred Order of Deacons
In Christ's One Holy Catholic and Apostolic Church

Saturday, June 21, 2025
at ten thirty o'clock in the morning at

Philadelphia Episcopal Cathedral
19 South 38th Street
Philadelphia, Pennsylvania 19104

Your prayers and presence are requested.

Reception to follow.

Clergy are requested to vest in red stoles.

Live-streaming available on YouTube
@PhiladelphiaEpiscopalCathedral

The Children's Ark at St. George's

FLEA MARKET

Shop for a cause!

All proceeds benefit The Children's Ark.

3 MAY 2025

10AM - 1PM

1 W Ardmore Ave
Ardmore PA 19003
corner of Darby & Ardmore



Community Announcements

The Sanctuary Candle this week is offered to the glory of God and in loving memory of Pat Carrafa by the Butler & Beckey families.

Needle-crafters Night: Needle-crafters Night resumes tonight. If you knit, crochet, needlepoint, embroider, quilt, or any other needle craft, please join us on Sunday evenings, 7-9pm, for stitching in Jerusalem Hall. All are welcome! Any questions, contact Catherine Stuart, cmgstuart@gmail.com.

Outreach: We are collecting cereal (hot or cold), peanut butter, fruit or applesauce cups, macaroni and cheese for **The Ardmore Food Pantry**. Collection bins are in the Sulgrave entryway. **The St. James School/Welcome Table** collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

Please consider attending **St. James School's annual Dr. Audrey Evans fundraising benefit** on Tuesday, May 20. This year's event takes place at the Simeone Foundation Automotive Museum in Philadelphia. It is a festive night of food, drink, and camaraderie in a unique setting. Your support strengthens their mission! Visit stjamesphila.org/benefit/ for details.

SAVE THE DATES:

April 27, 7 p.m.: Needle-crafters Group resumes

May 3: The Children's Ark Flea mARKet

May 7, 7 p.m.: Vestry meeting

May 8, 6 p.m.: Meeting of the Board of Directors of The Children's Ark at St. George's

May 10, 8-10 a.m.: Shortbread Gardeners

May 10, 8 a.m. - 4 p.m.: Good Works

May 14, Noon: Sages Luncheon

May 17, 10 a.m.: First 2025 Church Tour

May 29, 12:00 p.m.: Holy Eucharist for Ascension Day, and brown bag lunch

June 17-22: Youth Pilgrimage

June 21, 10:30 a.m.: Ordination of Suzanne J. Clune to the Sacred Order of Deacons

October 11, 8 a.m. - 4 p.m.: Good Works

October 11: National Acolyte Festival in Washington D.C.



Sunday School for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

Nursery: Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Lector: Garry Neil

Intercessor: Gretchen Magnani

Server: Donna DiPaulo

Chalice Bearer: Frank Hadden

Ambassador: Jim Burns

Altar Set-up: Joan Cesare

Altar Guild: Jim Burns, Janice Capoferri,
Joan Cesare

Tellers: Rick Kirk, Stephen Krouse

Coffee Hour: Joan Cesare

Lou Carol Fix, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

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Church Telephone: 610-642-3500

Email: parishoffice@stgeorgeschurch.org

Website: www.stgeorgeschurch.org

Facebook & Twitter: @StGeorgeArdmore

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.