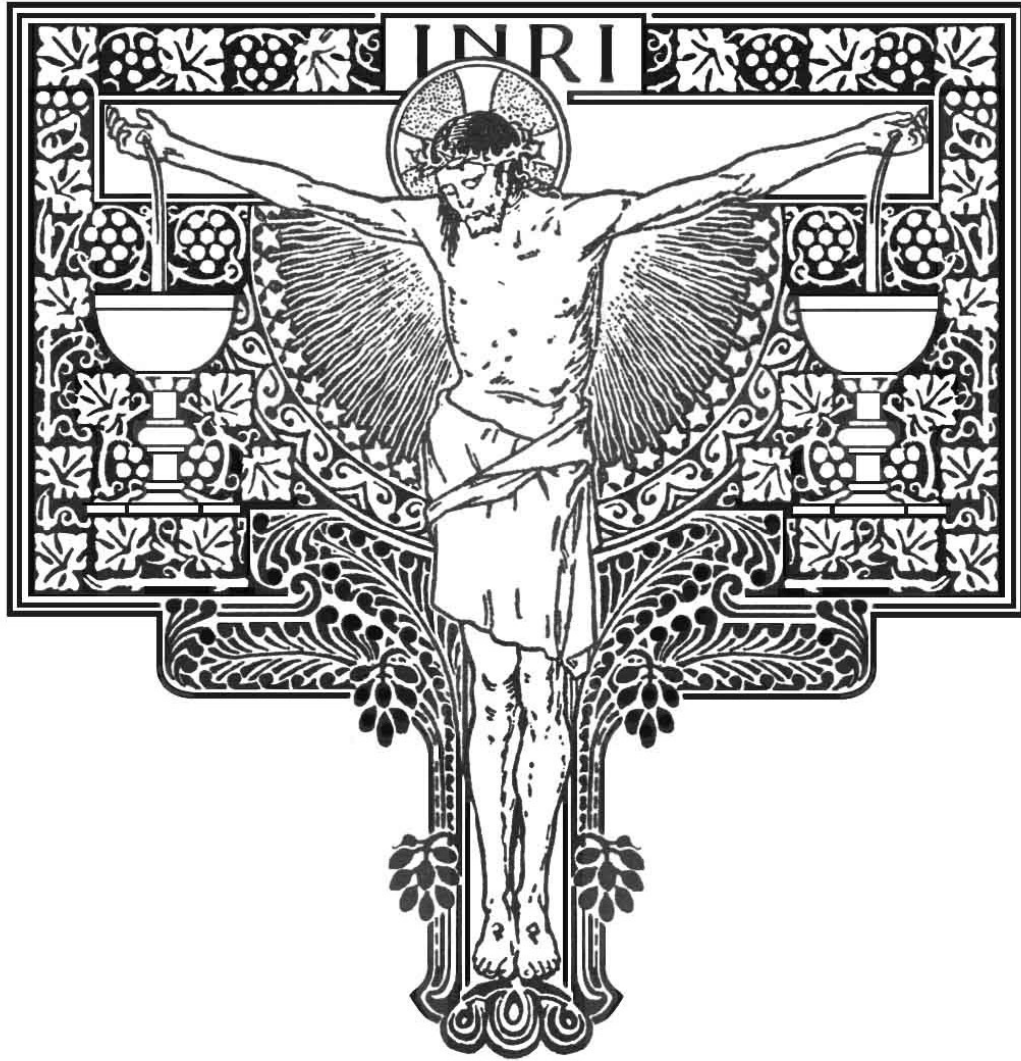


THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Fifth Sunday in Lent

Sunday, March 17, 2024

8:00 a.m., Rite I

THE GATHERING OF GOD'S PEOPLE

Coming together in of our Lenten observance, we ready ourselves to worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

A PENITENTIAL ORDER

All standing, the Celebrant says

BCP p. 319

† Bless the Lord who forgiveth all our sins.

People

His mercy endureth forever.

The Decalogue

BCP p. 317

Please kneel.

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Honor thy father and thy mother. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet. **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

The Celebrant reads the following:

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:8,9

The Confession *in unison*

BCP p. 320

Almighty and most merciful Father,

we have erred and strayed from thy ways like lost sheep,

we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Please stand following the absolution †.

Trisagion

Celebrant Holy God,
 Holy and Mighty,
 Holy Immortal One,
People **Have mercy upon us.**

Collect of the Day

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

*The Lord tells us in scripture and preaching the stories of His saving acts in human history,
of which we have become a part through baptism. We respond in hope, proclaiming our belief,
praying for the world and ourselves and greeting one another in His name.*

First Lesson

Jeremiah 31:31-34

Reader A reading from the Book of the Prophet Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after

those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 51:1-13 *in unison*

Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

Wash me through and through from my wickedness *
and cleanse me from my sin.

For I know my transgressions, *
and my sin is ever before me.

Against you only have I sinned *
and done what is evil in your sight.

And so you are justified when you speak *
and upright in your judgment.

Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

Make me hear of joy and gladness, *
that the body you have broken may rejoice.

Hide your face from my sins *
and blot out all my iniquities.

Create in me a clean heart, O God, *
and renew a right spirit within me.

Cast me not away from your presence *
and take not your holy Spirit from me.

Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson

Hebrews 5:5-10

Reader A reading from the Epistle to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel

John 12:20-33

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. John.
People **Glory be to thee, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Sermon

The Rector

The Nicene Creed

BCP p. 326

All stand and together say

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,

eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and † the life of the world to come. Amen.

The Prayers of the People

Please kneel.

Let us pray to God the Father, through our Lord Jesus Christ, for the needs and concerns of the world.

For the holy catholic church throughout the world, and especially for those in our Anglican cycle of prayer: The Church in Wales; the churches in our diocesan cycle of prayer: Christ Church, Media; Christ Church, Ridley Park; Darby Mission; Holy Comforter, Drexel Hill; Incarnation Holy Sacrament; and in our companion diocese of Guatemala: Inglesia Episcopal San Juan, Apostol, Chichicastenango, let us pray to the Lord. **Lord, have mercy.**

For Justin, the Archbishop of Canterbury, Michael, the Presiding Bishop, Daniel, our bishop, and Joel, our priest; for all bishops, priests, and deacons; for the members of the Confraternity of the Blessed Sacrament; for all who minister in Christ; and for all the holy people of God, let us pray to the Lord. **Lord, have mercy.**

For our families, friends, and companions, and for all those we love, and especially for Bob and Rosemary Troilo, Al Revell, Lyla Rose Dwyer, Pat Carrafa, David Saner, Carrie, Susan Schultz, Karen Slossburg, Gary Sague, Ray Beckey, Philippa Painter Pay, Lita Orlay, Sherry Everett, Claire, Lew

Ryan, Rita Strassburg, Elaine Tambon, Edgar Reed, Howard, Neal Kearny, Bern Moorehead, Jamie, Harry Urian, Sandy Manthorpe, Shirley Jones, Mark Alston, Dave & Michelle Morgan, Rasmus, Christine Boggi (Bow-gee), Stephanie Tanner, Kukki, the Aurora family, Melissa Rhodes, Karen Garcia, Selma Slossburg, Renee Saraiva, Jessie, Leslie Taylor, Mary Liberi, Cynthia Pound, the Lewis family, Lee West, Megan Pinkham, Betty O'Connor, Catherine Hunyadi, Lewis Sessa, Ann Calef, Rita Leedy, Walter Haenn (Haan), and Marcia Bloom, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their birthdays this week, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their anniversaries this week, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, have mercy.**

For all † faithful departed, for Marie Bates, and for all who have died, let us pray to the Lord. **Lord, have mercy.**

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Community Announcements and Welcome of Visitors

Please be seated.

THE LITURGY OF THE HOLY COMMUNION

Our Lord comes to us in His sacrificial banquet, and He strengthens us to persevere in our Lenten discipline.

Please stand at the presentation of the gifts.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer I

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Unison **Holy, holy, holy, Lord God of Hosts:
Heaven and earth of full of thy glory.
Glory be to thee, O Lord Most High.**

† **Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Please kneel as the celebrant continues.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.” †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** †

The Lord's Prayer *in unison*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Agnus Dei *in unison*

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Prayer of Humble Access *in unison*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

Postcommunion Prayer *in unison*

Please kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer over the People

Please remain kneeling.

Celebrant Let us bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Christ our Lord. **Amen.**

Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

The ministry of reconciliation, which has been committed by Christ to his Church, is exercised through the care each Christian has for others, through the common prayer of Christians assembled for public worship, and through the priesthood of the Church and its ministers declaring absolution. Sacramental confession is always available by appointment with Fr. Joel, and is especially appropriate during the holy season of Lent. Please contact Fr. Joel to schedule a private appointment: rector@stgeorgeschurch.org or 610-642-3500.

JESUS LOVES ME, THIS I KNOW

FOR THE BIBLE TELLS ME SO

A continuous Bible study, following the readings for Year of the Bible.
No prior reading required.

Sundays at 9:10 a.m. in the rector's office



St. George's Youth Lenten Project: This year the children and youth of St. George's will be reaching out to help the shelter Breaking Bread in Upper Darby. Students will not only be collecting spare change to donate to the shelter, but also coming together in March to collectively cook a meal to deliver to the residents of the shelter. Please reach out to Vicki Strickland with any questions (vickip73@gmail.com).

Accessory & Clothing Swap Party

Friday, March 22 7:00 PM

A St. George's Ladies Night Out

Bring Handbags, Scarves, Wallets, Jewelry*, Shoes* & Clothing* for no cost swapping!

Bring Appetizer, Beverage or Dessert to share

Feel free to bring a friend!

*Please limit to 10 pieces of each



RSVP to Laurie Ney
loneysti@gmail.com
by Tuesday, 3/19

Readings for the Year of the Bible

This week's readings take us to the halfway point in the psalter, the fancy name for the collection of psalms. Yes, it's a long book. The 90's band House of Pain told us as much when they said, "I've got more rhymes than the Bible's got psalms" in their one hit song, Jump Around.

Sunday, March 17: Psalms 43-49 (Day 164): *Psalm 42 began Book II of the Psalter. Psalm 43 is used by your priest and acolytes in the sacristy as part of the preparation for celebrating Mass.*

Monday, March 18: Psalms 50-55 (Day 165): *Psalm 51 is one of the classic psalm of lament: "Have mercy on me, O God, according to your loving-kindness." By tradition, it was composed by King David after the prophet Nathan confronted him following his adultery with Bathsheba.*

Tuesday, March 19: Psalms 56-61 (Day 166): *Lots of lamenting: individually by an Israelite, corporately by Israel, and one by a king.*

Wednesday, March 20: Psalms 62-68 (Day 167): *"For God alone my soul in silence waits" (Ps 62). The very definition of quiet confidence in the saving power of God.*

Thursday, March 21: Psalms 69-72 (Day 168): *The psalms show up in the New Testament all over the place, none more than Psalm 69, quotes from which are in all four gospels, Acts, two epistles, and Revelation.*

Friday, March 22: Psalms 73-77 (Day 169): *These psalms are attributed to Asaph, the chief musician of the Temple, appointed by King David. Psalm 73 begins Book III of the psalter.*

Saturday, March 23: Psalms 78-80 (Day 170): *History in verse: Psalm 78 recounts God's faithfulness, and Israel's shortcomings, during the time of the Exodus.*


See www.stgeorgeschurch.org/events/year-of-the-Bible for more information, links to online texts and audio versions of the bible, Rector's rambling reflections for each day, a discussion board, and other helpful information.



Decorate The Church

SATURDAY, MARCH 23 @10AM
DECORATE FOR PALM SUNDAY

WEDNESDAY, MARCH 27 @7PM
DECORATE FOR HOLY THURSDAY



FRIDAY, MARCH 29 @10AM
REMOVE FLOWERS/PALMS FOR GOOD FRIDAY

SATURDAY, MARCH 30 @10AM
DECORATE FOR HOLY SATURDAY & EASTER DAY

DEDICATION DEADLINE
3/17

CONTACT Susan LaBrake slabrake@verdantas.com
See E-Tale for scheduling updates.



Holy Week **SCHEDULE**

Sign-ups will be posted to help the Floral Guild, to participate in The Watch, or to volunteer or donate items for the Lamb Dinner and the Egg Hunt.

March 24, Palm Sunday

8:00 AM & 10:00 AM

March 25, Stations of the Cross

7:00 PM

March 28, Maundy Thursday

7:00 PM *THE WATCH FOLLOWS UNTIL 12 AM

March 29, Good Friday

7:00 PM *STATIONS OF THE CROSS 6:15 PM

March 30, The Great Easter Vigil

5:00 PM *LAMB DINNER FOLLOWS SERVICE

March 31, Easter Day

8:00 AM & 10:00 AM *EGG HUNT @ 11 AM

IMPORTANT: Deadline for Easter dedications is Sunday, March 17



Easter

FLORAL DEDICATIONS

*Cash, check, or online donations can be made by Sunday,
March 17 for placement in Easter bulletins.*



In Memory of...



In Thanksgiving for...



In Celebration of...



DONORS: _____



Community Announcements

Music Notes: The St. George's Band will rehearse some Easter hymns at 11:30 in the sanctuary. Anyone who plays a brass or woodwind instrument is welcome to join us.

Caring for Friends: Caring for Friends will be held after the 10 o'clock service. Our fall Caring for Friends Food Prep was a success thanks to those who donated and to those who came to help. Please consider doing so again.

The Ardmore Food Pantry: Name brands, cereal (hot or cold), peanut butter, fruit or applesauce cups, macaroni and cheese. Collection bins are in the Sulgrave entryway.

Breaking Bread Community Shelter. The Breaking Bread Community is an emergency homeless shelter that serves those in need of transitional housing. The community is currently in need of meals a few times a week that serve approximately 20 adults. If you are able to provide a meal, either independently or in combination with others, please sign-up on the sheet in the parish hall, or visit Breaking Bread's Sign-up Genius at <https://tinyurl.com/mvrn55dz>. Our goal is to have volunteers from St. George's provide meals once per month.

The St. James School/Welcome Table: For the next few months we will be collecting feminine products for The St. James School's Welcome Table. Please bring in feminine pads or tampons and place them in the large red bucket in the hall outside the parish office.

SAVE THE DATES:

March 22, 7 p.m.: Accessory and Clothing Swap Party

March 24 – 30: Holy Week

March 30: Easter Vigil and Lamb Supper

March 31: Easter Day: Egg hunt follows 10 a.m. service

April 3: Red Cross Blood Drive

April 4: Anniversary of the consecration of St. George's in 1932

April 10: Vestry meeting

April 23, 12:00 p.m.: Holy Eucharist for the Feast of St. George, and brown bag lunch

April 27: Men's Breakfast

May 5: Children's Ark Spring Fling

May 9, 12:00 p.m.: Holy Eucharist for Ascension Day, and brown bag lunch

May 18: Vestry retreat

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Year of the Bible continues through October 4, 2024.



Sunday School for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

Nursery: Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C

Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Lector: Chris Butto

Intercessor: Joan Cesare

Server: Donna DiPaulo

Chalice Bearer: Cheryl Ames

Ambassador: Frank Hadden

Altar Set-up: Joan Cesare

Altar Guild: Janice Capoferri & Joan
Cesare

Tellers: Kirsten Curry, Cathy Hetznecker,
and Susan LaBrake

Coffee Hour: Liz Havens

Lou Carol Fix, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*

Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500

Email: parishoffice@stgeorgeschurch.org

Website: www.stgeorgeschurch.org

Facebook & Twitter: @StGeorgeArdmore

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.